

RESOLUTION NO. 15-1319

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF MIAMI LAKES, FLORIDA, APPROVING A REQUEST IN ACCORDANCE WITH SECTION 13-303 OF THE TOWN OF MIAMI LAKES LAND DEVELOPMENT CODE FOR A CONDITIONAL USE FOR AN INDOOR SHOOTING RANGE; SUBMITTED FOR PROPERTY LOCATED AT 14000 NW 82 AVENUE, SUITES 23 AND 24, MIAMI LAKES, FLORIDA, FOLIO NUMBER 32-2022-052-0240, IN THE IU-C ZONING DISTRICT; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FINDINGS; PROVIDING FOR APPROVAL; PROVIDING FOR CONDITIONS; PROVIDING FOR VIOLATION OF CONDITIONS; PROVIDING FOR APPEAL; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Pursuant to Section 13-303 of the Town of Miami Lakes (“Town”) Land Development Code (“LDC”), Andres Perez, Jr. (the “Applicant”) has applied to the Town for approval of a Conditional Use to allow an indoor shooting range in the IU-C (Industrial Use - Conditional) zoning district, for property located at 14000 NW 82 Avenue, Suites 23 and 24, Miami Lakes, Florida, Folio #32-2022-052-0240; and

WHEREAS, Section 13-303 of the Town LDC sets forth the authority of the Town Council to consider and act upon an application for a conditional use; and

WHEREAS, in accordance with Section 13-309 of the Town LDC, notice of the public hearing scheduled for Tuesday, July 21, 2015, at 6:30 P.M. at Town Hall, 6601 Main Street, Miami Lakes, Florida on the proposed Conditional Use was provided by posting of the property subject to the application ten days prior to the hearing; mailing courtesy notice to the property owners of record within a 500-foot radius of the property which is the subject of the application; and publishing in the non-legal section of the local newspaper of general circulation; and

WHEREAS, all interested parties have had the opportunity to address their comments to the Town Council; and

WHEREAS, Town staff has reviewed the application and recommends approval subject to conditions of the request for a Conditional Use, as set forth in the Town of Miami Lakes Staff Analysis and Recommendation, a copy of which is on file in the Town of Miami Lakes Clerk's Office and incorporated into this Resolution by reference.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MIAMI LAKES, FLORIDA, AS FOLLOWS:

Section 1. Recitals. The above Recitals are true and correct and incorporated herein by this reference.

Section 2. Findings.

In accordance with Section 13-303, the Town Council finds that the Applicant meets the criteria for a conditional use approval which are as follows:

1. Land Use Compatibility; and
2. Sufficient Site Size, Site Specifications, and Infrastructure to Accommodate the Proposed Use; and
3. Compliance with the Comprehensive Plan and Land Development Code; and
4. Proper Use of Mitigative Techniques; and
5. Hazardous Waste.

Section 3. Approval of Conditional Use. The Conditional Use request to permit an indoor shooting range in the IU-C (Industrial Use - Conditional) zoning district is hereby approved with conditions.

Section 4. Conditions of Approval. The Conditional Use is approved subject to the following conditions:

1. The approvals granted are based on the preliminary plans submitted, specifically sheets A-0, A-1 and A-2, prepared by Diez, Inc., and all dated 01-30-15. Operation of the indoor shooting range shall be in substantial compliance with

these plans, except as modifications may be required pursuant to these conditions, or changes required to comply with the Building Code that do not materially impact this approval.

2. Any/all signage requires a separate sign permit.
3. Any and all noise associated with the shooting range shall be contained within the warehouse units subject to this application. No shooting range noise (including firing guns) shall be detectable outside of the warehouse units subject to this application, including areas outside the building and specifically including the adjacent warehouse unit. Where any such noise is found to be detectable outside the warehouse units subject to this application, all shooting range use of the property shall immediately cease unless and until physical or operational changes are made to bring the operation into compliance with this condition. Repeated violation of this condition shall result in revocation, by the Administrative Official, of this conditional use approval and any certificate of use (CU) that has been issued.
4. Prior to the issuance of a certificate of use (CU), the property owner shall install and maintain a ventilation system, spent bullet capture facilities, cleaning practices and operational/personnel policies adequate to ensure that, in the judgment of the Administrative Official, vapor and dust from lead-based ammunition does not pose a danger to people and animals in and around the subject property, or to the natural environment. In making this determination, the Administrative Official shall be guided by the rules and regulations of the federal Occupational Health and Safety Administration (OHSA), the Florida Department of Environmental Protection's (DEP) publication "Best Management Practices for Environmental Stewardship of Florida Shooting Ranges," as well as other industry standards and best practices for the operation of shooting ranges and similar facilities. The property owner shall have the burden of demonstrating compliance with this condition.
5. Prior to the issuance of a building permit for the interior improvements necessary to operate the indoor shooting range, the property owner shall revise the plans presented for this approval to include ballistic cladding in every direction in which bullets might travel from the shooting position of each shooting lane, specifically including in the ceiling above the shooting lanes and in every direction within the area labeled "new staging area" on Sheet A-1.
6. Prior to the issuance of a certificate of use (CU), the Applicant shall submit detailed information, including all existing uses in the entire building and square footage of each, to ensure that there is adequate parking to accommodate the indoor shooting range. In this regard, assigned parking spaces to different units within the building is of no effect, and compliance with parking required by the Land Development Code (LDC) is only determined for the building as a whole.

7. The Applicant shall comply with all requirements and standards of the Town's Police Department.
8. The indoor shooting range shall be used only as a training facility for police academy cadets. There will be at least two (2) licensed instructors present at all times while the cadets are training.
9. The hours of operation for the indoor shooting range shall be Monday through Friday from 4:00 p.m. to 9:00 p.m, and on Saturday from 10:00 a.m. to 5:00 p.m.
10. The Applicant shall obtain a Certificate of Use (CU), and Business Tax Receipt (BTR), and promptly renew the BTR annually, upon compliance with all of the terms and conditions of this approval, the same subject to cancellation upon violation of any of the conditions.
11. Prior to the issuance of a Certificate of Use (CU), the Applicant shall secure all permits/approvals from the applicable local, state and/or federal regulatory agencies. The Applicant shall promptly notify the Town if any required local, State or Federal approvals and/or licenses are rescinded, non-renewed or otherwise become non-effective. In such case, the Administrative Official shall have the authority to revoke this conditional use approval.
12. The Applicant shall obtain all required building permits and a Certificate of Use (CU) for all request(s) approved herein, within one (1) year of the date of this approval. If all required building permits and a Certificate of Use (CU) are not obtained or an extension granted within the prescribed time limit, this approval shall become null and void.

Section 5. Violations of Conditions. Failure to adhere to the terms and conditions of this Resolution shall be considered a violation of the Town LDC and persons found violating the conditions shall be subject to the penalties prescribed by the Town LDC, including but not limited to, the revocation of any of the approval(s) granted in this Resolution. The Applicant understands and acknowledges that it must comply with all other applicable requirements of the Town LDC before it may commence operation, and that the foregoing approval in this Resolution may be revoked by the Town at any time upon a determination that the Applicant is in non-compliance with the Town LDC.

Section 6. Appeal. In accordance with Section 13-310 of the Town LDC, the Applicant or any affected person may appeal the decision of the Town Council by filing of a notice of appeal or writ of certiorari in accordance with the Florida Rules of Appellate Procedure.

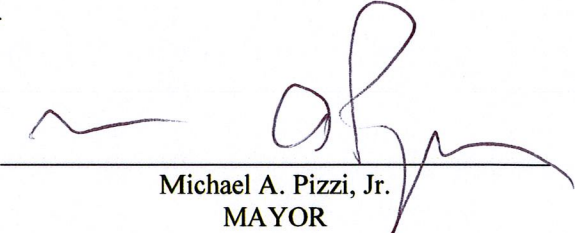
Section 7. Effective Date. This Resolution shall take effect immediately upon its adoption.

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PASSED AND ADOPTED this 21st day of July, 2015.

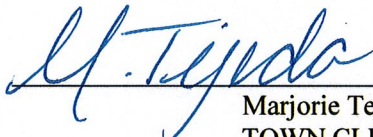
The foregoing resolution was moved for adoption by Councilman Mestre The motion was seconded by Councilman Daubert and upon being put to a vote, the vote was as follows:

Mayor Michael A. Pizzi, Jr.	<u>absent</u>
Vice Mayor Manny Cid	<u>yes</u>
Councilmember Tim Daubert	<u>yes</u>
Councilmember Tony Lama	<u>absent</u>
Councilmember Ceasar Mestre	<u>yes</u>
Councilmember Frank Mingo	<u>yes</u>
Councilmember Nelson Rodriguez	<u>yes</u>




Michael A. Pizzi, Jr.
MAYOR

Attest:



Marjorie Tejeda
TOWN CLERK

Approved as to form and legal sufficiency:



Raul Gastesi, Jr.
Gastesi & Associates, P.A.
TOWN ATTORNEY

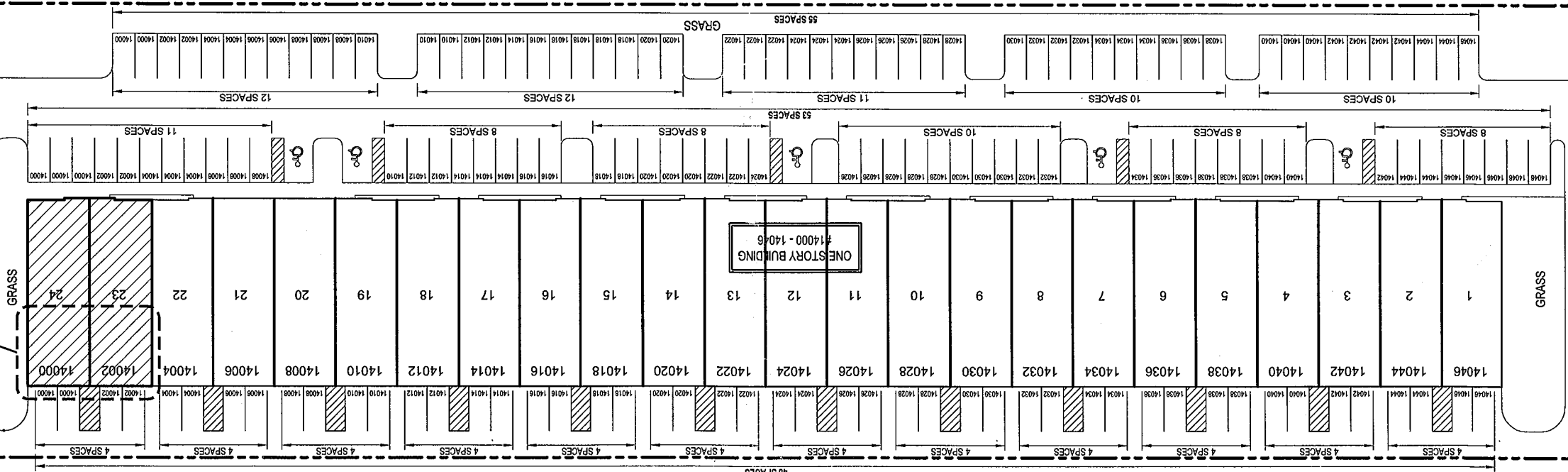
N.W. 82nd AVE.

5' SIDEWALK
128.65'

GRASS

AREA OF WORK

GRASS



GRASS

128.50'



GRASS

PROJECT INFORMATION

LEGAL DESCRIPTION:

TRACT "F", "MIAMI LAKES BUSINESS PARK SECTION TWO", LESS THE NORTH 181.50 FEET THEREOF, ACCORDING TO TH PLAT THEREOF, AS RECORDED IN PLAT BOOK 156 AT PAGE 68 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, LYING AND BEING SECTION 22, TOWNSHIP 52 SOUTH, RANGE 40 EAST, CITY OF MIAMI LAKES, MIAMI-DADE COUNTY, FLORIDA.

PROJECT ADDRESS:

14000 N.W. 82nd AVE.
MIAMI, FL 33015

FOLIO NO.:

32-2022-052-0240

ZONING GENERAL INFORMATION:

ZONING: IU-2 (INDUSTRIAL)
NET LOT AREA: 137,203 S.F.
GROSS LOT AREA: 143,591 S.F.
BUILDING AREA: 45,000 S.F.

BUILDING INFORMATION:

CONSTRUCTION TYPE: TYPE V - PROTECTED
OCCUPANCY CLASSIFICATION: BUSINESS (GROUP "B") AND WAREHOUSE / LOW-HAZARD STORAGE (GROUP "S-2")

PARKING INFORMATION

DESCRIPTION	OWNER / TENANT	SQUARE FOOTAGE	TOTAL PARKING SPACES
EXISTING UNIT # 24 - 14000	ANDY'S POLICE SUPPLY	2,500	7
EXISTING UNIT # 23 - 14002	ANDY'S POLICE SUPPLY	2,500	6
EXISTING UNIT # 22 - 14004	MODERN ART, INC.	2,500	7
EXISTING UNIT # 21 - 14006	VACANT	2,500	6
EXISTING UNIT # 20 - 14008	VACANT	2,500	6
EXISTING UNIT # 19 - 14010	VACANT	2,500	6
EXISTING UNIT # 18 - 14012	VACANT	2,500	6
EXISTING UNIT # 17 - 14014	VACANT	2,500	6
EXISTING UNIT # 16 - 14016	SOUTHLAKE HOLDINGS, LLC.	2,500	6
EXISTING UNIT # 15 - 14018	VACANT	2,500	7
EXISTING UNIT # 14 - 14020	YED LLC JID LLC	2,500	7
EXISTING UNIT # 13 - 14022	YED LLC JID LLC	2,500	7
EXISTING UNIT # 12 - 14024	INCOMREAL, LLC.	2,500	6
EXISTING UNIT # 11 - 14026	RAMMS ENGINEERING, INC.	2,500	7
EXISTING UNIT # 10 - 14028	RAMON ORSINI CARLOS ORSINI	2,500	7
EXISTING UNIT # 9 - 14030	SCAVUZZO PROPERTIES LLC.	2,500	6
EXISTING UNIT # 8 - 14032	ASC MGMT GRP LLC	2,500	7
EXISTING UNIT # 7 - 14034	VACANT	2,500	6
EXISTING UNIT # 6 - 14036	ASTRO INSTRUMENTS SERV CORP	2,500	6
EXISTING UNIT # 5 - 14038	HDZ INVESTMENTS INC	2,500	6
EXISTING UNIT # 4 - 14040	SMA HOLDINGS LLC	2,500	7
EXISTING UNIT # 3 - 14042	NETSON FLECHES ANTONIO E FLECHES	2,500	7
EXISTING UNIT # 2 - 14044	JOSE O ORAVIA LUZ SARAVIA	2,500	6
EXISTING UNIT # 1 - 14046	ADVANCED TECHNICAL GROUP	2,500	8
PARKING SPACES PROVIDED (EXISTING) =		156	
HANDICAP PARKING SPACES PROVIDED (EXISTING) =		5	
TOTAL PARKING SPACES PROVIDED INCLUDING H.C. (EXISTING) =			161

DIEZ, INC.
ARCHITECTURE PLANNING INTERIOR DESIGN
1400 N.W. 58th St.
Miami, FL 33143
Tel: (305) 665-8837
AA 0003470 • B00001256

PROJECT: PROPOSED INDOOR SHOOTING RANGE AND IMPROVEMENTS FOR
ANDY'S POLICE SUPPLY
PROJECT ADDRESS: 14000 N.W. 82nd AVE MIAMI LAKES, FLORIDA 33016
OWNER: ANDRES PEREZ

SCALE: N.T.S.

PRELIMINARY FOR
PUBLIC HEARING

DATE: 01-30-15

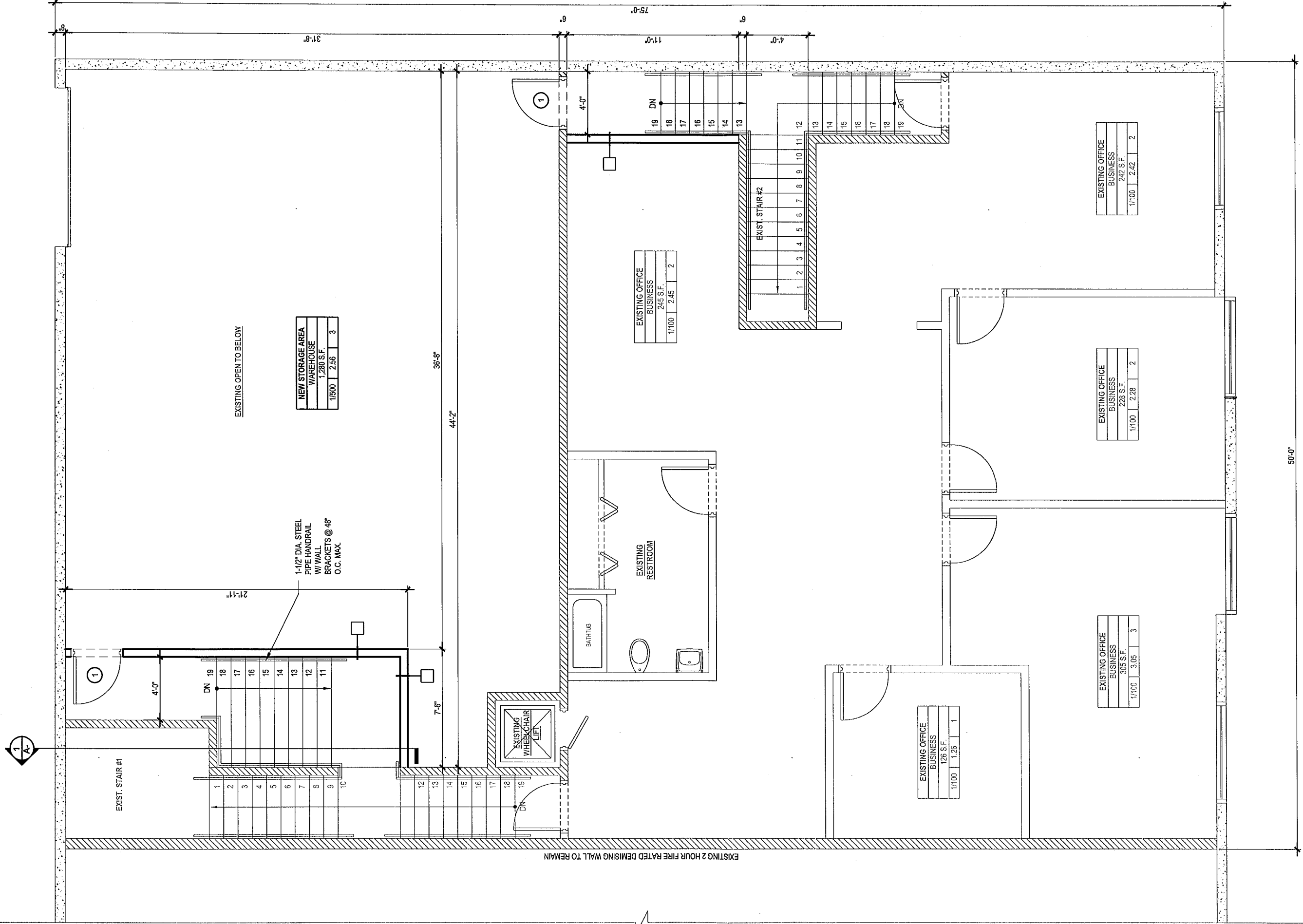
REV. DATE:

DRAWING TITLE:

SITE PLAN

SHEET:


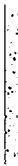


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PROJECT INFORMATION	
LEGAL DESCRIPTION:	TRACT "F", MIAMI LAKES BUSINESS PARK SECTION TWO', LESS THE NORTH 181.50 FEET THEREOF, ACCORDING TO TH PLAT THEREOF, AS RECORDED IN PLAT BOOK 136 AT PAGE 68 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, LYING AND BEING SECTION 22, TOWNSHIP 52 SOUTH, RANGE 40 EAST, CITY OF MIAMI LAKES, MIAMI-DADE COUNTY, FLORIDA.
PROJECT ADDRESS:	14000 N.W. 82 AVE. MIAMI, FL 33015
FOLIO NO.:	32-2022-052-0240
ZONING GENERAL INFORMATION:	
ZONING:	IU-2 (INDUSTRIAL)
BUILDING INFORMATION:	
CONSTRUCTION TYPE:	TYPE 1B - UNSPRINKLERED
OCCUPANCY CLASSIFICATION:	S-1 (WAREHOUSE)

SCOPE OF WORK	
CLASSIFICATION OF WORK:	ALTERATION LEVEL II
BUILDING:	NEW SHOOTING RANGE, NEW 2ND LEVEL STORAGE, EXTENSION OF STAIRS.
PLUMBING:	PLUMBING WORK UNDER THIS PERMIT IS LIMITED TO THE REMOVAL OF PLUMBING FIXTURES AS INDICATED.
MECHANICAL:	REFER TO MECHANICAL DRAWINGS FOR DETAILS.
ELECTRICAL:	NEW ELECTRICAL WORK REFER TO ELECTRICAL DRAWINGS.

FLOOR PLAN LEGEND

	DENOTES EXISTING TO REMAIN
	DENOTES EXISTING CONCRETE TILT UP PANEL
	DENOTES EXISTING 2HR FIRE RATED GWB WALL
	DENOTES NEW STUD WALL CONSTRUCTION

FLOOR PLAN WALL KEY NOTES:

(REFER TO PARTITION NOTES AND INTERIOR STUD FRAMING LIMITATIONS CHART)

<div>1</div>	5/8" GYPSUM WALLBOARD ONE SIDE ON 6" (20 GA) METAL STUDS AT 16" O.C. BRACED TO UNDERSIDE OF STRUCTURE. PROVIDE R-11 BATT INSULATION
<div>2</div>	5/8" GYPSUM WALLBOARD ONE SIDE ON 3-5/8" (20 GA) METAL STUDS AT 16" O.C. BRACED TO UNDERSIDE OF STRUCTURE. PROVIDE R-11 BATT INSULATION

GENERAL NOTES

1. THE CONTRACTOR IS TO VISIT THE SITE AND VERIFY ALL EXISTING BUILDING AND SITE CONDITIONS PRIOR TO SUBMITTING HIS PROPOSAL FOR THE WORK. SHOULD ANY DISCREPANCIES BE ENCOUNTERED, THE ARCHITECT SHOULD BE NOTIFIED IN WRITING 7 DAYS PRIOR TO SUBMITTING HIS BID.
2. ALL WORK DONE UNDER THE SUPERVISION OF THE CONTRACTOR SHALL BE IN A NEAT AND WORKMAN-LIKE MANNER AND IN ACCORDANCE WITH ALL GOVERNING AGENCIES, RULES AND REGULATIONS HAVING JURISDICTION.
3. THE CONTRACTOR IS TO PROVIDE ALL THE SUPPLEMENTARY MATERIALS REQUIRED TO PROPERLY INSTALL SUPPORT, BRACE AND SHORE ALL BUILDING COMPONENTS WITHIN THE SCOPE OF THE PROJECT.
4. THE CONTRACTOR IS TO PREPARE THE JOB SITE PARTITION LAYOUT FOR REVIEW OF THE ARCHITECT PRIOR TO ERECTING PARTITIONS. THE WORDING "ALIGN" DENOTES GYPSUM BOARD SHEETING OVER FACE OF BASE BUILDING COLUMNS AND WALL SURFACES AT JUNCTION WITH INTERIOR PARTITION TO ALIGN THE TWO DISSIMILAR PARTS AND PROVIDE A SMOOTH CRACK FREE SURFACE (TYPICAL ALL CONDITIONS).
5. WHERE DISSIMILAR METALS COME IN CONTACT, CONTRACTOR IS TO PREVENT VIBRATIONS AND NOISE TRANSMISSION BETWEEN THE METALS AND ELECTROLYTIC ACTION.
6. PROVIDE DOUBLE STUDS AT ALL DOOR JAMBS.
7. ALL GYPSUM BOARD SHEATHING SHALL BE 1/2" THICKNESS (UNLESS OTHERWISE NOTED)
8. ALL APPLICABLE NATIONAL CONSTRUCTION INDUSTRY STANDARDS FOR MATERIALS AND INSTALLATION SHALL BE A FULL PART OF THESE CONTRACT DOCUMENTS.
9. ON-SITE VERIFICATION OF ALL DIMENSIONS AND CONDITIONS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. NOTED DIMENSIONS TAKE PRECEDENCE OVER SCALE. ANY DISCREPANCIES SHALL BE REPORTED TO THE ARCHITECT AT ONCE BEFORE PROCEEDING.
10. ALL WORK TO BE IN ACCORDANCE WITH THE FLORIDA BUILDING CODE AND DADE COUNTY ORDINANCES.
11. ALL CONTRACTORS SHALL BE RESPONSIBLE FOR PROPER DISPOSAL OF WASTE MATERIALS DUE TO THEIR RESPECTIVE ACTIVITIES.
12. PRESSURE TREAT ALL LUMBER IN CONTACT WITH MASONRY OR CONCRETE.
13. ALL ROOF SHEATHING SHALL BE 5/8" (MIN) EXT. GRADE PLYWOOD NAILED TO WOOD RAFTERS @ 16" c/c W/ 8d GALV. NAILS, @ 6" c/c ALL SUPPORTS AND 4" c/c PANEL EDGES
14. DIMENSIONS AS INDICATED ON THE DRAWINGS SHALL TAKE PRECEDENCE OVER SCALING OF THE DRAWINGS. THE DIMENSIONS INDICATED ON THE DRAWINGS ARE CALCULATED BY COMPUTER AND ARE ROUNDED TO THE NEAREST INCH. THE LOCATION OF PARTITIONS TO ALIGN WITH EXISTING WALLS SHALL TAKE PRECEDENCE OVER WRITTEN DIMENSIONS WHEN SO NOTED. ALL DIMENSIONS SHALL BE FIELD VERIFIED. CONTRACTOR SHALL NOTIFY THE ARCHITECT OF ANY DIMENSIONS THAT ARE IN CONFLICT WITH THE CONSTRUCTION DOCUMENTS.
15. NO ELECTRICAL, MECHANICAL, OR PLUMBING EQUIPMENT SHALL BE INSTALLED BELOW BASE FLOOD ELEVATION HEIGHT.
16. IN OUTSIDE WINDOWS OR DOORS OPERABLE FROM THE INSIDE, THE MODE OF OPERATION SHALL NOT REQUIRE THE USE OF A KEY, TOOL, SPECIAL KNOWLEDGE OR EFFORT.
17. LOT WILL BE GRADED SO AS TO PREVENT DIRECT OVERLAND DISCHARGE OR STORM WATER ONTO ADJACENT PROPERTY.
18. ALL WOOD TRUSSES SHALL BE ANCHORED AT BOTH ENDS, WITH APPROVED GALVANIZED METAL TRUSS STRAPS. (SEE FRAMING PLAN, SCHEDULE AND DETAILS)
19. SECONDARY MEANS OF ESCAPE SHALL BE PROVIDED FOR EACH BEDROOM, WINDOWS USED AS SECONDARY MEANS OF EGRESS SHALL PROVIDE CLEAR MIN. OPENING 34.2" WIDTH X 24" HEIGHT (5.7 sf) AND THE BOTTOM OF THE OPENING SHALL BE NO MORE THAN 44" ABOVE THE FLOOR.
20. FIRESTOPPING SHALL BE PROVIDED IN CONCEALED SPACES OF STUDS WALLS AND PARTITIONS INCLUDING FURRED SPACES AT CEILING AND FLOOR LEVELS TO LIMIT THE MAXIMUM DIMENSION TO 8FT.

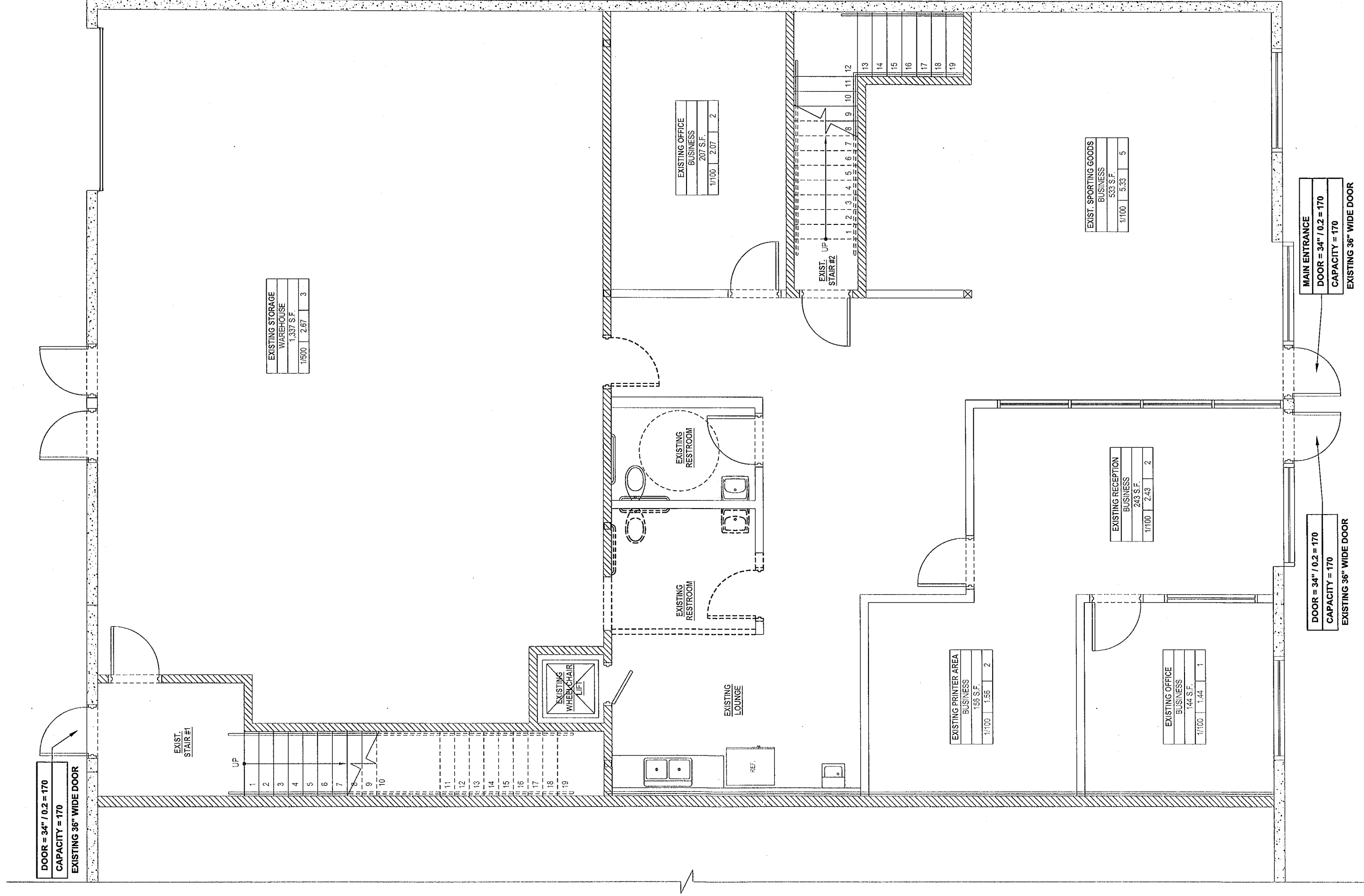
SCOPE OF WORK				
<u>CLASSIFICATION OF WORK:</u> ALTERATION LEVEL II <u>BUILDING:</u> NEW SHOOTING RANGE, NEW 2ND LEVEL STORAGE, EXTENSION OF STAIRS. <u>PLUMBING:</u> PLUMBING WORK UNDER THIS PERMIT IS LIMITED TO THE REMOVAL OF PLUMBING FIXTURES AS INDICATED. <u>MECHANICAL:</u> REFER TO MECHANICAL DRAWINGS FOR DETAILS. <u>ELECTRICAL:</u> NEW ELECTRICAL WORK. REFER TO ELECTRICAL DRAWINGS.				
OCCUPANT LOAD AND EXIT CAPACITY				
FUNCTION OF SPACE	OCCUPANCY CLASSIFICATION	AREA (SQ. FT)	OCCUPANT LOAD FACTOR	TOTAL OCCUPANTS
1ST LEVEL				
OFFICE AREA	BUSINESS	1,283	1/100	13
STAGING AREA	BUSINESS	288	-	7
SHOOTING RANGE	-	1,007	-	0
2ND LEVEL				
OFFICE AREA	BUSINESS	1,146	1/100	12
WAREHOUSE	STORAGE GROUP S (S-1)	1,280	1/500	3
TOTAL OCCUPANCY =				35
TOTAL EXIT CAPACITY (SEE FLOOR PLAN) = 510				

OCCUPANT LOAD AND EXIT CAPACITY				
FUNCTION OF SPACE	OCCUPANCY CLASSIFICATION	AREA (SQ. FT)	OCCUPANT LOAD FACTOR	TOTAL OCCUPANTS
1ST LEVEL				
OFFICE AREA	BUSINESS	1,283	1/100	13
STAGING AREA	BUSINESS	288	-	7
SHOOTING RANGE	-	1,007	-	0
2ND LEVEL				
OFFICE AREA	BUSINESS	1,146	1/100	12
WAREHOUSE	STORAGE GROUP S (S-1)	1,280	1/500	3
TOTAL OCCUPANCY =				35
TOTAL EXIT CAPACITY (SEE FLOOR PLAN) =				510

PLUMBING FIXTURES CALCULATIONS (AS PER 2010 FLORIDA PLUMBING CODE, TABLE 403.1)									
TOTAL MAXIMUM OCCUPANTS	MINIMUM REQUIRED				EXISTING / PROVIDED				
	WATER CLOSETS		LAVATORIES		WATER CLOSETS		LAVATORIES		
	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	
1ST LEVEL = 20	1/100 = 1		1/100 = 1		1		1		
2ND LEVEL = 15	1/100 = 1		1/100 = 1		1		1		

DOOR SCHEDULE									
No.	SIZE			TYPE	MATERIAL	FRAME	THRES.	REMARKS	DOOR N.O.A.
	W	H	THK.						
1	3'-0"	6'-9"	1-3/8"	PRE-HUNG	METAL	METAL	METAL	INTERIOR DOOR, 90 MIN. FIRE RATED	N/A

INTERIOR FINISHES NOTE:
 ALL INTERIOR FINISHES FLAME SPREAD INDEX SHALL COMPLY WITH THE REQUIREMENTS FOR GROUP S,
 AS PER TABLE 803.9 OF 2010 FBC AND SHALL BE AS FOLLOWS:
 - EXIT ENCLOSURES AND EXIT PASSAGEWAYS = CLASS B
 - CORRIDORS = CLASS B
 - ROOMS AND ENCLOSED SPACES = CLASS C



DOOR = 34" / 0.2 = 170
CAPACITY = 170
EXISTING 36" WIDE DOOR

EXIST.
STAIR #1

UP

EXISTING STORAGE WAREHOUSE		
1,337 S.F.		
1/500	2.67	3

EXISTING
WHEELCHAIR
LIFT

EXISTING
LOUNGE

EXISTING
RESTROOM

EXISTING
RESTROOM

EXIST.
STAIR #2

EXISTING OFFICE BUSINESS		
207 S.F.		
1/100	2.07	2

EXISTING PRINTER AREA BUSINESS		
155 S.F.		
1/100	1.55	2

EXISTING RECEPTION BUSINESS		
243 S.F.		
1/100	2.43	2

EXISTING OFFICE BUSINESS		
144 S.F.		
1/100	1.44	1

EXIST. SPORTING GOODS BUSINESS		
533 S.F.		
1/100	5.33	5

DOOR = 34" / 0.2 = 170
CAPACITY = 170
EXISTING 36" WIDE DOOR

MAIN ENTRANCE
DOOR = 34" / 0.2 = 170
CAPACITY = 170
EXISTING 36" WIDE DOOR



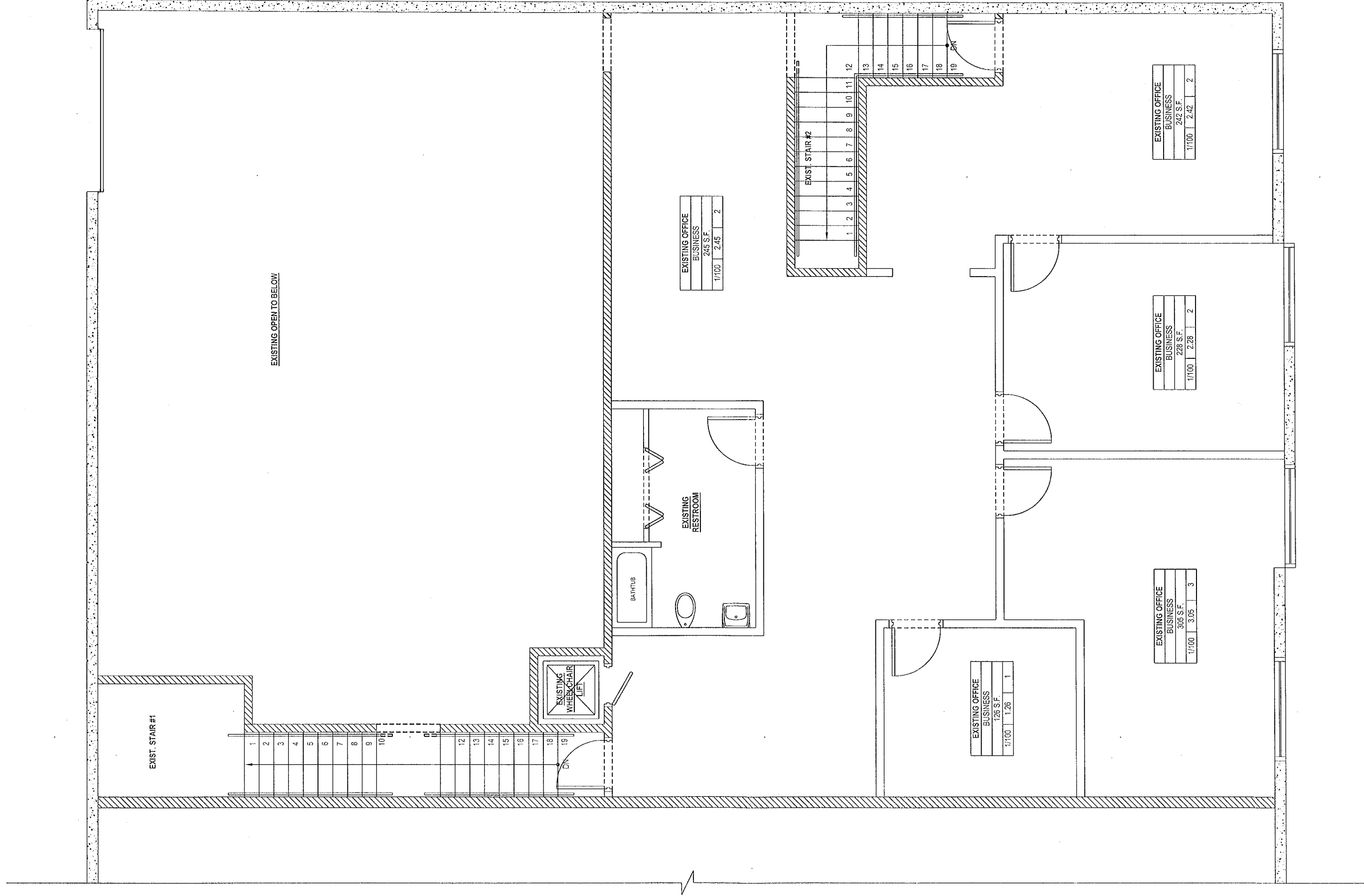
DIEZ, INC.
ARCHITECTURE - PLANNING - INTERIOR DESIGN
7490 S.W. 58th St.
Miami, FL 33143
Tel. (305) 468-8837
AA 0003470 - B0001254

PROJECT: PROPOSED INDOOR SHOOTING RANGE AND IMPROVEMENTS FOR
ANDY'S POLICE SUPPLY
PROJECT ADDRESS: 14000 N.W. 82nd AVE MIAMI LAKES, FLORIDA 33016
OWNER: ANDRES PEREZ

SCALE: N.T.S.
ISSUE: PRELIMINARY FOR
PUBLIC HEARING
DATE: 01-30-15
REV. DATE:

DRAWING TITLE:
**DEMOLITION PLAN
1ST LEVEL**

SHEET:
D-1





Planning, Zoning, and Code Compliance Department

CONDITIONAL USE APPLICATION

"Indoor Shooting Range"

File # COND 2015-0003

Date of Pre-application meeting _____

Date Received 06.16.15

32-2022-052-0240

NOTE TO APPLICANT: A Pre-Application meeting with the Town's Planning, Zoning and Code Compliance Department Staff is required prior to filing an Application. Please call (305) 364-6100 for an appointment. (0001-ref. only)

1. NAME OF APPLICANT Andres Perez JR
All property owners/lessees must participate as Applicant(s) or designate a representative to participate on their behalf.

- a. If Applicant is owner, give name exactly as recorded on deed.
- b. If Applicant is lessee, attach copy of valid lease of 1 year or more and Owner's Sworn-to-Consent form.
- c. If Applicant is corporation, partnership, limited partnership, or trustee, a separate Disclosure of Interest form must be completed.

Mailing Address 14000 NW 82nd Ave

City Miami Lakes State FL ZIP 33014

Tel. # (during working hours) 305-575-2774 Other 305-587-7920

E-Mail: aperezjrmaster@aol.com Mobile #: 305-587-7920

2. NAME OF PROPERTY OWNER Andres Perez JR

Mailing Address 14000 NW 82nd Ave

City Miami Lakes State FL ZIP 33014

Tel. # (during working hours) 305-575-2774 Other 305-587-7920

3. CONTACT PERSON Andres Perez

Mailing Address 14000 NW 82nd Ave

City Miami Lakes State FL ZIP 33014

Tel. # (during working hours) 305-575-2774 Other 305-587-7920

E-Mail: aperezjrmaster@aol.com Mobile #: 305-587-7920

6601 Main Street • Miami Lakes, Florida, 33014

Office: (305) 364-6100 • Fax: (305) 558-8511

Website: www.miamilakes-fl.gov

4. LEGAL DESCRIPTION OF THE PROPERTY COVERED BY THE APPLICATION

- a. If subdivided, provide lot, block, complete name of subdivision, plat book and page number.
- b. If metes and bounds description, provide complete description (including section, township, and range).
- c. Attach a separate typed sheet, if necessary. Please verify the accuracy of your legal description.

Plat Book 156, P 6, 68, Section 22,
Township 52, South Range 40 East.

5. Address or location of property: 14000 NW 82nd Ave

6. Size of property: square Feet / Acres 128.65 x 751.80' 2.2

7. Date subject property ☐ acquired or ☐ leased _____ day of _____

Term of lease; _____ years/months.

8. Does property owner own contiguous property to the subject property? ☐ Yes ☐ No If yes, give complete legal description of entire contiguous property. (If lengthy, please type on a sheet labeled "Contiguous Property.")

9. Is there an option to ☐ purchase or ☐ lease the subject property or property contiguous thereto? ☐ Yes ☒ No

If yes, who are the potential purchasers or lessees? (Complete section of Disclosure of Interest form, also.)

10. Present zoning classification(s): 10-2 Present land use classification(s): Industrial

11. Describe the nature of the proposed use (i.e. types of activities, hours of operation, number of employees, any hazardous chemicals to be used, noise levels, techniques proposed to mitigate any potential negative impacts, etc. (attach additional sheets, if necessary).

Training Facility for Police Officers
Five Employees, NO hazardous chemicals.
Noise level Average. NO techniques
NO potential negative impacts.

12. Has a public hearing been held on this property within the last year and a half? ☐ Yes ☒ No

If yes, Applicant's name _____ Date of Hearing _____



Nature of Hearing _____

Decision of Hearing _____ Resolution # _____

13. Is this hearing being requested as a result of a violation notice? ☐ Yes ☐ No

If yes, give name to whom violation notice was served _____

Nature of violation _____

14. Are there any existing structures on the property? ☒ Yes ☐ No

If yes, briefly describe Sporting good store

15. Is there any existing use on the property? ☒ Yes ☐ No

If yes, what is the use and when was it established? Use Sports food Sale

Established December of 2010



OWNER OR TENANT AFFIDAVIT
FOR INDIVIDUAL

STATE OF FLORIDA

Public Hearing No. _____

COUNTY OF MIAMI-DADE

Before me, the undersigned authority, personally appeared, hereinafter the Affiants, who being first duly sworn by me, on oath, depose and say:

1. Affiants are the fee owners of the property which is the subject of the proposed hearing.
2. The subject property is legally described as: Section 22, Township 52
South Range 40 East.
3. Affiants understand this affidavit is subject to the penalties of law for perjury and the possibility of voiding of any zoning granted at public hearing.
4. I, Andres Perez JR, being first duly sworn, depose and say that I am the owner / tenant (circle one) of the property described and which is the subject matter of the proposed hearing; that all the answers to the questions in this application, and all sketch data and other supplementary matter attached to and made a part of the application are honest and true to the best of my knowledge and belief. I understand this application must be completed and accurate before a hearing can be advertised.

_____ will represent me at the hearing.

Witnesses:

[Signature]
Signature

Lisette Villa
Print Name

[Signature]
Signature

Laura Diaz
Print Name

Affiant:

[Signature]
Affiant's Signature

Andres Perez Jr
Print Name

Sworn to and subscribed before me on the 11 day of June, 2015. Affiant is personally known
to me or has produced Florida Drive Inc. as identification.

Notary
(Stamp/Seal)

[Signature]

My Commission Expires:



6601 Main Street • Miami Lakes, Florida, 33014

Office: (305) 364-6100 • Fax: (305) 558-8511

Website: www.miamilakes-fl.gov



OWNER OR TENANT AFFIDAVIT
FOR CORPORATION

STATE OF FLORIDA

Public Hearing No. _____

COUNTY OF MIAMI-DADE

Before me, the undersigned authority, personally appeared, hereinafter the Affiants, who being first duly sworn by me, on oath, depose and say:

1. Affiants are the fee owners of the property which is the subject of the proposed hearing.
2. The subject property is legally described as: Section 22, Township 52
South Range 40 East.

3. Affiants understand this affidavit is subject to the penalties of law for perjury and the possibility of voiding of any zoning granted at public hearing.

4. I, Andres Perez JK as owner (title) of Andy Perez JK Rental LLC (name of corporate entity), being first duly sworn, depose and say that Andy Perez Rental LLC (name of corporate entity) is the owner / tenant (circle one) of the property described and which is the subject matter of the proposed hearing; that all the answers to the questions in this application, and all sketch data and other supplementary matter attached to and made a part of the application are honest and true to the best of my knowledge and belief. I understand this application must be completed and accurate before a hearing can be advertised.

_____ will represent me at the hearing.

Witnesses:

Signature

Print Name

Signature

Print Name

Affiant:

Affiant's Signature

Print Name

Sworn to and subscribed before me on the 11 day of June, 20 15. Affiant is personally known
to me or has produced Florida Driver License as identification.

MIAMI LAKES
Growing Beautifully

Michelle Rodriguez

Notary
(Stamp/Seal)

My Commission Expires





DISCLOSURE OF INTEREST*

If a CORPORATION owns or leases the subject property, list principal stockholders and percent of stock owned by each. [Note: Where principal officers or stockholders consist of other corporation(s), trust(s), partnership(s) or similar entities, further disclosure shall be made to identify the natural persons having the ultimate ownership interest.]

CORPORATION NAME: Andy Perez JR Rental LLC

NAME AND ADDRESS:	Percentage of Stock
<u>14000 NW 82nd Ave</u>	<u>100%</u>
<u>Miami Lakes FL, 33014</u>	

If a TRUST or ESTATE owns or leases the subject property, list the trust beneficiaries and percent of interest held by each. [Note: Where beneficiaries are other than natural persons, further disclosure shall be made to identify the natural persons having the ultimate ownership interest.]

TRUST / ESTATE NAME: _____

NAME AND ADDRESS:	Percentage of Interest

If a PARTNERSHIP owns or leases the subject property, list the principals including general and limited partners. [Note: Where partner(s) consist of other partnership(s), corporation(s), trust(s), or similar entities, further disclosure shall be made to identify the natural persons having the ultimate ownership interests.]

PARTNERSHIP OR LIMITED PARTNERSHIP NAME: _____

Brandon R. Schaad

From: Andy <aperezjrmaster@aol.com>
Sent: Tuesday, July 07, 2015 7:51 PM
To: Stacy Allen
Subject: Re: COND2015-0003/Indoor Shooting Range

To whom it may concern,

The purpose for the new addition, is to provide a training facility for the police academy cadets. With the training facility the Police Trainees will have access to an

indoor shooting range for as long as they're in training. The facility will train the cadets for night time shooting qualification. There will be two K

Licensed Instructor at all times while training the police cadets to prevent any negative accidents or impacts that may occur at any time. The hours of operation

will be [from 4pm-9pm Monday-Friday](#) Although the store Andy's Police Supply is opened [from 10am-6pm Monday-Saturday](#). The facility will have 3 employees.

The unit [14000 -14002](#) owns 9 parking spaces at the front of store and 4 parking spaces at the back of the units. I will attach a copy of the plans for the sound

attenuation.

Thank You
Andres Perez

Sent from my iPhone

On Jul 7, 2015, at 9:34 AM, Stacy Allen <AllenS@miamilakes-fl.gov> wrote:

Andy,

I still need a "Letter of Intent" from you to make your application complete. The Letter of Intent is just a narrative of your request addressed to the Town Council. Just a paragraph or two explaining what you want to do with details of the proposed use in addition to the existing use(s), types of activities, hours of operation, total number of employees, noise levels, plans for sound attenuation, techniques proposed to mitigate any potential negative impacts, parking, total occupancy of suites at peak hours...

Please provide this Letter of Intent ASAP (you can email it to me) and contact me if you have any questions.

Thank you,

Stacy Allen
(305) 364-6100 x1174

From: Stacy Allen
Sent: Thursday, July 02, 2015 10:12 AM
To: aperezjrmaster@aol.com
Subject: COND2015-0003/Indoor Shooting Range

Andres,

Our public hearing with the Town Council is approaching (Tue/Jul 21) and I need a "Letter of Intent" from you to make your application complete. The Letter of Intent is just a narrative of your request addressed to the Town Council. Just a paragraph or two explaining what you want to do with details of the proposed use in addition to the existing use(s), types of activities, hours of operation, total number of employees, noise levels, plans for sound attenuation, techniques proposed to mitigate any potential negative impacts, parking, total occupancy of suites at peak hours...

Please contact me if you have any questions.

Thank you,

Stacy Allen
Planning Technician
Department of Planning, Zoning and Code Compliance

<image002.jpg>

Town of Miami Lakes
6601 Main Street
Room 105
Miami Lakes FL 33014
(305) 364-6100 Ext 1174
allens@miamilakes-fl.gov
www.miamilakes-fl.gov

Brandon R. Schaad

From: aperezjrmaster@aol.com
Sent: Tuesday, July 07, 2015 9:00 AM
To: Stacy Allen
Subject: Fwd: COND2015-0003/Indoor Shooting Range

-----Original Message-----

From: danieldiez <danieldiez@comcast.net>
To: Martinez, George <sales@buitrightinstallers.com>; aperezjrmaster <aperezjrmaster@aol.com>
Sent: Mon, Jul 6, 2015 9:32 pm
Subject: Re: COND2015-0003/Indoor Shooting Range

George, Andy,

Below are possible solutions for all the walls of the proposed shooting range. Depending of the anticipated noise levels within the shooting range, the Sound Transmission Class (STC) of the walls can be improved, if necessary, by adding acoustical panels.

Based on the proposed use, it is recommended that solution #7 be used for Andy's Shooting Range, which will provide excellent soundproofing when installed on top of the existing 8" concrete tilt-up wall construction.

Let me know if you have any questions.

Solution	STC	Source Side	Studs	Insulation	Receive Side
1	40	One 5/8" layer of drywall	24" oc	R13	One 5/8" layer of drywall
2	42	Two 5/8" layers of drywall	24" oc	R13	One 5/8" layer of drywall
3	44	5/8" drywall + 1/2" Soundboard + 5/8" drywall	24" oc	R13	5/8" drywall
4	46	5/8" drywall + 1/2" Soundboard	24" oc	R13	1/2" Soundboard + 5/8" drywall
5	45	1/2" Drywall + MLV + 1/2" Drywall	24" oc	R13	1/2" Drywall
6	52	Two 5/8" layers of drywall + 2 tubes of Green Glue per 4x8 sheet of drywall	24" oc	R13	One 5/8" layer of drywall
7	61	Two 5/8" layers of drywall + 7/8" Drywall Furring Channel @ 24" OC + WhisperClip	24" oc	R19	One 5/8" layer of drywall
8	66	Two 5/8" layers of drywall + Green Glue (2 Tubes per 4x8 sheet) + 7/8" Drywall Furring Channel @ 24" OC + WhisperClip	24" oc	R19	One 5/8" layer of drywall

From: "George M" <sales@buitrightinstallers.com>
To: "Daneil Diaz" <danieldiez@comcast.net>
Sent: Monday, July 6, 2015 5:29:22 PM
Subject: Fwd: COND2015-0003/Indoor Shooting Range

Call me

Thank you,
George Martinez

----- Original message -----

From: Andy
Date: 07/06/2015 5:22 PM (GMT-05:00)
To: sales@builtrightinstallers.com
Subject: Fwd: COND2015-0003/Indoor Shooting Range

Sent from my iPhone

Begin forwarded message:

From: Stacy Allen <AllenS@miamilakes-fl.gov>
Date: July 6, 2015 at 11:42:41 AM EDT
To: " aperezjrmaster@aol.com " <aperezjrmaster@aol.com>
Subject: FW: COND2015-0003/Indoor Shooting Range

Andres,

I need to hear from you on/before Wed/07-08 regarding the question below to stay on schedule for the July 21 Town Council meeting.

Thank you,

Stacy

From: Stacy Allen
Sent: Thursday, July 02, 2015 10:27 AM
To: aperezjrmaster@aol.com
Subject: FW: COND2015-0003/Indoor Shooting Range

Question...

Do you have another shooting range somewhere else? And if so, do you have a noise study of that location that includes decibel levels and impacts to adjoining suites.

Thanks,

Stacy

From: Stacy Allen
Sent: Thursday, July 02, 2015 10:12 AM

To: aperezjrmaster@aol.com

Subject: COND2015-0003/Indoor Shooting Range

Andres,

Our public hearing with the Town Council is approaching (Tue/Jul 21) and I need a "Letter of Intent" from you to make your application complete. The Letter of Intent is just a narrative of your request addressed to the Town Council. Just a paragraph or two explaining what you want to do with details of the proposed use in addition to the existing use(s), types of activities, hours of operation, total number of employees, noise levels, plans for sound attenuation, techniques proposed to mitigate any potential negative impacts, parking, total occupancy of suites at peak hours...

Please contact me if you have any questions.

Thank you,

Stacy Allen

Planning Technician

Department of Planning, Zoning and Code Compliance

Town of Miami Lakes

6601 Main Street

Room 105

Miami Lakes FL 33014

(305) 364-6100 Ext 1174

allens@miamilakes-fl.gov

www.miamilakes-fl.gov

500 Foot Mailing List

Folio	Property Address		Owner 1	Owner 2	Mailing Address	CITY/ST/ZIP
3220220400030	8300 COMMERCE WAY		MIAMI DADE COUNTY	WASD	PO BOX 330316	MIAMI, FL 33233
3220220480001			REFERENCE ONLY			,
3220220470010	13900 NW 82 AVE		NOMIS 4 INC		13900 NW 82 AVE	MIAMI, FL 33016-1548
3220220290010	14050 PALMETTO FRONTAGE RD		THE GRAHAM COMPANIES		6843 MAIN ST	MIAMI LAKES, FL 33014-2048
3220220270010	14100 NW 80 AVE		GRAHAM COMPANIES		6843 MAIN ST	MIAMI, FL 33014-2048
3220220010652			NOMIS 4 INC		13900 NW 82 AVE	MIAMI, FL 33016-1548
3220220010530			THE GRAHAM COMPANIES		6843 MAIN ST	MIAMI LAKES, FL 33014-2048
3220220400020			TGC LL8 LLC	C/O GRAHAM COMPANIES	6843 MAIN ST	MIAMI LAKES, FL 33015
3220220520001			REFERENCE ONLY			,
3220220270020			GRAHAM COMPANIES		6843 MAIN ST	MIAMI, FL 33014-2048
3220220010650			THE GRAHAM COMPANIES		6843 MAIN ST	MIAMI LAKES, FL 33014-2048
3220220660010	8340 COMMERCE WAY		THE GRAHAM COMPANIES		6843 MAIN ST	MIAMI LAKES, FL 33014
3220220660020			THE GRAHAM COMPANIES		6843 MAIN ST	MIAMI, FL 33014
3220220400010			THE GRAHAM COMPANIES		6843 MAIN ST	MIAMI LAKES, FL 33014-2048
3220220480010	14080 NW 82 AVE	1-A	IMAGENET CONSULTING OF MIAMI LLC		14080 NW 82 AVE #1A	MIAMI, FL 33016
3220220480020	14078 NW 82 AVE	2-A	IMAGENET CONSULTING OF MIAMI LLC		14080 NW 82 AVE #1A	MIAMI, FL 33016
3220220480030	14076 NW 82 AVE	3-A	IMAGENET CONSULTING OF MIAMI LLC		14080 NW 82 AVE #1A	MIAMI, FL 33016
3220220480040	14074 NW 82 AVE	4-A	SELA INVESTMENTS LLC		14072 NW 82 AVE	MIAMI LAKES, FL 33016
3220220480050	14072 NW 82 AVE	5-A	SELA INVESTMENTS LLC		14072 NW 82 AVE	MIAMI LAKES, FL 33016
3220220480060	14070 NW 82 AVE	6-A	CHI ALARMS INC		14070 NW 82 AVE #6-A	MIAMI LAKES, FL 33016-1547
3220220480070	14068 NW 82 AVE	7-A	LUIS T MOLINA &W MARIA T		14068 NW 82 AVE #7	MIAMI LAKES, FL 33016-1547
3220220480080	14066 NW 82 AVE	8-A	L&M CORP GRP INC		14066 NW 82 AVE #8-A	HIALEAH, FL 33016-1547
3220220480090	14064 NW 82 AVE	9-A	H W C II INC		7751 NW 146 ST	MIAMI LAKES, FL 33016-1559
3220220480100	14062 NW 82 AVE	10-A	CROWN PARK HOLDINGS LLC		14062 NW 82 AVE #10-A	MIAMI LAKES, FL 33016
3220220480110	14060 NW 82 AVE	A-11	CHRISTIAN NAVARRO TRS		14060 NW 82 AVE #11	MIAMI LAKES, FL 33016
3220220480120	14058 NW 82 AVE	A-12	PARTS INSTRUMENTS & COMPONENTS		14058 NW 82 AVE #12-A	MIAMI, FL 33016-1547
3220220480130	14056 NW 82 AVE		CROWN WAREHOUSE LLC		1395 BRICKELL AVE UNIT 2908	MIAMI, FL 33131
3220220480140	14054 NW 82 AVE		ROSSI HOLDINGS LLC		14054 NW 82 AVE # 14	MIAMI LAKES, FL 33016-1547
3220220480150	14052 NW 82 AVE		MJB II GROUP INC		3822 PINE LAKE	WESTON, FL 33332
3220220480160	14050 NW 82 AVE	16-A	JORGE T TAPANES JR	ANGELA V TAPANES	7972 NW 161 TERRACE	MIAMI LAKES, FL 33016
3220220520010	14046 NW 82 AVE	1	ADVANCED TECHNICAL GROUP INC		14046 NW 82 AVE	MIAMI LAKES, FL 33016-1547
3220220520020	14044 NW 82 AVE	2	JOSE O SARAVIA &W	LUZ SARAVIA	3470 E COAST AVE # H-911	MIAMI, FL 33137
3220220520030	14042 NW 82 AVE	3	NETSON FLECHES	ANTONIO E FLECHES	16825 NW 83 CT	MIAMI LAKES, FL 33016-3456
3220220520040	14040 NW 82 AVE	4	SMA HOLDINGS LLC		15961 NW 83 PL	MIAMI LAKES, FL 33016-6665
3220220520050	14038 NW 82 AVE	5	HD2R INVESTMENTS INC		8906 SW 150 CT CIRCLE NORTH	MIAMI, FL 33196
3220220520060	14036 NW 82 AVE	6	ASTRO INSTRUMENTS SERV CORP		14036 NW 82 AVE UNIT 6	MIAMI, FL 33016-1547
3220220520070	14034 NW 82 AVE	7	RUTHS WAREHOUSE LLC		14034 NW 82 AVE #7	HIALEAH, FL 33016-1547
3220220520080	14032 NW 82 AVE	8	ASC MGMT GRP LLC		14032 SW 82 AVE #8	HIALEAH, FL 33016
3220220520090	14030 NW 82 AVE	9	SCAVUZZO PROPERTIES LLC		7840 NW 185 ST	HIALEAH, FL 33015-2720
3220220520100	14028 NW 82 AVE	10	RAMON ORSINI &W MARIANA	CARLOS E ORSINI	14028 NW 82 AVE #10	HIALEAH, FL 33016
3220220520110	14026 NW 82 AVE	11	RAMMS ENGINEERING INC		14679 GLENCAIRN RD	MIAMI LAKES, FL 33016-1449
3220220520120	14024 NW 82 AVE	12	INCOMREAL LLC		19112 NW 88 PL	MIAMI, FL 33018
3220220520130	14022 NW 82 AVE	13	Y E D LLC	J I D LLC	3610 YATCH CLUB DR #408	MIAMI, FL 33180
3220220520140	14020 NW 82 AVE	14	Y E D LLC	J I D LLC	3610 YATCH CLUB DR #408	AVENTURA, FL 33180
3220220520150	14018 NW 82 AVE	15	14018 NW 82 AVE LLC		14351 ARDOCH PLACE	HIALEAH, FL 33016
3220220520160	14016 NW 82 AVE	16	SOUTHLAKE HOLDINGS LLC		8004 NW 154 ST UNIT 243	HIALEAH, FL 33016
3220220520170	14014 NW 82 AVE	17	DIAZ INVESTMENTS LLC		16526 BRIDGE END RD	MIAMI LAKES, FL 33014-6095
3220220520180	14012 NW 82 AVE	18	MJ PHOTOCOPY ENTERPRISES INC		12494 NW 38 AVE	OPA LOCKA, FL 33054
3220220520190	14010 NW 82 AVE	19	14010 REALTY LLC		5321 W SAXON CIRCLE	SOUTH WEST RANCHES, FL 33331
3220220520200	14008 NW 82 AVE	20	ANCORA DEVELOPMENT CORP		1280 W 4 LN	HIALEAH, FL 33010-2923

3220220520210	14006 NW 82 AVE	21	RAFAEL AGUDELO &W MARIA V OBANDO	1952 NW 167 TERR	PEMBROKE PINES, FL 33028
3220220520220	14004 NW 82 AVE	22	MODERN ART INC	15180 NW 6 CT	PEMBROKE PINES, FL 33028
3220220520230	14002 NW 82 AVE	23	ANDY PEREZ JR RENTAL LLC	19174 NW 23 PL	PEMBROKE PINES, FL 33029
3220220520240	14000 NW 82 AVE	24	ANDY PEREZ JR RENTAL LLC	19174 NW 23 PL	PEMBROKE PINES, FL 33029

