

# GOVERNORS SQUARE SENIOR COMMUNITY

A REPLAT OF A PORTION OF TRACT "A," "MIAMI LAKES OFFICE PARK SECTION ONE," PLAT BOOK 125 AT PAGE 56, TRACTS 20, 21, 22 AND 23 IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 52 SOUTH, RANGE 40 EAST; A PORTION OF TRACTS 10, 11, 12 AND 13, IN THE SOUTHEAST 1/4, "CHAMBERS LAND COMPANY SUBDIVISION", PLAT BOOK 2 AT PAGE 68, BOTH OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

LYING AND BEING IN THE SOUTHEAST 1/4, SECTION 22, TOWNSHIP 52 SOUTH, RANGE 40 EAST, TOWN OF MIAMI LAKES, MIAMI-DADE COUNTY, FLORIDA

PREPARED BY:

**Schwebke-Shiskin & Associates, Inc.**

LAND PLANNERS • ENGINEERS • LAND SURVEYORS (LB#87)  
3240 CORPORATE WAY MIRAMAR, FLORIDA 33025 • TEL. NO.(954)435-7010

MAY, 2017

## KNOW ALL MEN BY THESE PRESENTS:

THAT THE GRAHAM COMPANIES, A FLORIDA CORPORATION, HAS CAUSED TO BE MADE THE ATTACHED PLAT ENTITLED "GOVERNORS SQUARE SENIOR COMMUNITY", THE SAME BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

## LEGAL DESCRIPTION:

A PORTION OF TRACT "A", ACCORDING TO THE PLAT OF "MIAMI LAKES OFFICE PARK SECTION ONE", AS RECORDED IN PLAT BOOK 125 AT PAGE 56 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; TOGETHER WITH A PORTION OF TRACTS 20, 21, 22 AND 23 IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 52 SOUTH, RANGE 40 EAST; ALSO TOGETHER WITH A PORTION OF TRACTS 10, 11, 12 AND 13 IN THE SOUTHEAST 1/4 OF SECTION 22 TOWNSHIP 52 SOUTH, RANGE 40 EAST; AND ALSO TOGETHER WITH THAT PORTION OF THAT CERTAIN UNNAMED RIGHT-OF-WAY LYING WITHIN THE FOLLOWING DESCRIBED PARCEL, ACCORDING TO THE PLAT OF "CHAMBERS LAND COMPANY SUBDIVISION", AS RECORDED IN PLAT BOOK 2 AT PAGE 68 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, ALL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE MOST EASTERLY CORNER OF SAID TRACT "A", AS SHOWN ON THE SAID PLAT OF "MIAMI LAKES OFFICE PARK SECTION ONE"; THENCE SOUTH 00 DEGREES 07 MINUTES 01 SECONDS WEST, ALONG THE WEST RIGHT-OF-WAY LINE OF INDUSTRIAL WAY (COMMERCE WAY), AS SHOWN ON THE PLAT OF "MIAMI LAKES INDUSTRIAL PARK SECTION NINE", AS RECORDED IN PLAT BOOK 117 AT PAGE 76 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, FOR 194.26 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL; THENCE CONTINUE SOUTH 00 DEGREES 07 MINUTES 01 SECONDS WEST, ALONG THE LAST DESCRIBED COURSE, FOR 104.67 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY, ALONG THE ARC OF A CIRCULAR CURVE TO THE RIGHT, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 752.64 FEET AND A CENTRAL ANGLE OF 47 DEGREES 23 MINUTES 42 SECONDS FOR AN ARC DISTANCE OF 622.58 FEET TO A POINT OF TANGENCY; THENCE SOUTH 47 DEGREES 30 MINUTES 43 SECONDS WEST FOR 121.45 FEET; SAID LAST DESCRIBED TWO COURSES BEING ALONG THE SAID WESTERLY RIGHT-OF-WAY LINE OF SAID INDUSTRIAL WAY (COMMERCE WAY) AS SHOWN ON THE SAID PLAT OF "MIAMI LAKES INDUSTRIAL PARK SECTION NINE" AND AS SHOWN ON THE PLAT OF "MIAMI LAKES INDUSTRIAL PARK SECTION TEN", AS RECORDED IN PLAT BOOK 118 AT PAGE 33, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; THENCE NORTH 42 DEGREES 29 MINUTES 17 SECONDS WEST, ALONG THE NORTHEASTERLY LINE OF TRACT "A", AS SHOWN ON THE PLAT OF "MIAMI LAKES LAKESIDE CORPORATE CENTER", AS RECORDED IN PLAT BOOK 150 AT PAGE 96, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, FOR 339.77 FEET; THENCE NORTH 44 DEGREES 42 MINUTES 10 SECONDS WEST FOR 62.17 FEET; THENCE NORTH 66 DEGREES 08 MINUTES 36 SECONDS WEST FOR 598.70 FEET; SAID LAST DESCRIBED TWO COURSES BEING ALONG THE NORTHEASTERLY LINES OF TRACT "C", AS SHOWN ON THE SAID PLAT OF "MIAMI LAKES LAKESIDE CORPORATE CENTER"; THENCE NORTH 36 DEGREES 37 MINUTES 31 SECONDS EAST FOR 234.16 FEET; THENCE SOUTH 63 DEGREES 22 MINUTES 29 SECONDS EAST FOR 381.15 FEET; THENCE NORTH 60 DEGREES 34 MINUTES 32 SECONDS EAST FOR 120.55 FEET; SAID LAST DESCRIBED THREE COURSES BEING COINCIDENT WITH THE SOUTHEASTERLY, SOUTHWESTERLY AND EASTERLY LINES, RESPECTIVELY, OF TRACT "B", AS SHOWN ON THE SAID PLAT OF "MIAMI LAKES OFFICE PARK SECTION ONE"; THENCE NORTH 63 DEGREES 22 MINUTES 29 SECONDS WEST FOR 532.38 FEET; THENCE SOUTH 36 DEGREES 37 MINUTES 31 SECONDS WEST FOR 248.05 FEET; THENCE NORTH 73 DEGREES 22 MINUTES 29 SECONDS WEST FOR 319.75 FEET; THENCE NORTH 11 DEGREES 52 MINUTES 29 SECONDS WEST FOR 455.41 FEET; SAID LAST DESCRIBED FOUR COURSES BEING COINCIDENT WITH THE SOUTHWESTERLY, SOUTHEASTERLY, SOUTHERLY AND WESTERLY LINES OF SAID TRACT "A", AS SHOWN ON THE SAID PLAT OF "MIAMI LAKES OFFICE PARK SECTION ONE"; THENCE SOUTH 89 DEGREES 52 MINUTES 59 SECONDS EAST FOR 496.51 FEET TO A POINT ON THE NEXT DESCRIBED CIRCULAR CURVE; SAID POINT BEARS NORTH 82 DEGREES 33 MINUTES 49 SECONDS WEST FROM THE RADIUS POINT OF FOLLOWING DESCRIBED CIRCULAR CURVE; THENCE NORTHEASTERLY, ALONG THE ARC OF SAID CIRCULAR CURVE TO THE RIGHT, CONCAVE TO THE EAST, HAVING A RADIUS OF 57.00 FEET AND A CENTRAL ANGLE OF 33 DEGREES 40 MINUTES 48 SECONDS FOR AN ARC DISTANCE OF 33.51 FEET TO A POINT ON THE NEXT DESCRIBED CIRCULAR CURVE; SAID POINT BEARS SOUTH 62 DEGREES 55 MINUTES 31 SECONDS WEST FROM THE RADIUS POINT OF THE FOLLOWING DESCRIBED CIRCULAR CURVE; THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CIRCULAR CURVE TO THE LEFT, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 1243.00 FEET AND A CENTRAL ANGLE OF 62 DEGREES 48 MINUTES 30 SECONDS FOR AN ARC DISTANCE OF 266.38 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89 DEGREES 52 MINUTES 59 SECONDS EAST FOR 90.90 FEET; SAID LAST DESCRIBED TWO COURSES BEING ALONG THE SOUTHERLY LIMITS OF A 58.00 FOOT WIDE INGRESS-EGRESS EASEMENT AS RECORDED IN OFFICIAL RECORDS BOOK 13809 AT PAGE 3459, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; THENCE SOUTH 00 DEGREES 07 MINUTES 01 SECONDS WEST, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, FOR 118.53 FEET; THENCE SOUTH 63 DEGREES 22 MINUTES 29 SECONDS EAST FOR 158.04 FEET; THENCE SOUTH 26 DEGREES 37 MINUTES 31 SECONDS WEST, AT RIGHT ANGLES TO THE LAST AND NEXT DESCRIBED COURSES, FOR 18.00 FEET; THENCE SOUTH 63 DEGREES 22 MINUTES 29 SECONDS EAST FOR 355.60 FEET; THENCE EAST FOR 307.37 FEET TO A POINT OF CURVATURE; THENCE EASTERLY AND NORTHEASTERLY, ALONG THE ARC OF A CIRCULAR CURVE TO THE LEFT, CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 15.00 FEET AND A CENTRAL ANGLE OF 89 DEGREES 52 MINUTES 59 SECONDS FOR AN ARC DISTANCE OF 23.53 FEET TO THE POINT OF BEGINNING, ALL LYING AND BEING IN PORTIONS OF THE NORTHEAST 1/4, THE NORTHWEST 1/4, AND THE SOUTHEAST 1/4 OF SECTION 22 TOWNSHIP 52 SOUTH, RANGE 40 EAST, TOWN OF MIAMI LAKES, MIAMI-DADE COUNTY, FLORIDA.

THAT AN EXPRESS PURPOSE OF THIS PLAT IS TO CLOSE, VACATE, ABANDON AND DISCONTINUE FROM USE THAT CERTAIN UNNAMED 20.00 FOOT WIDE RIGHT-OF-WAY LYING WITHIN THE BOUNDARY OF THE SUBJECT SITE AS SHOWN ON THE PLAT OF "CHAMBERS LAND COMPANY SUBDIVISION", PLAT BOOK 2 AT PAGE 68, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

## MIAMI-DADE COUNTY PLAT RESTRICTIONS:

THAT INDIVIDUAL WELLS SHALL NOT BE PERMITTED WITHIN THIS SUBDIVISION, EXCEPT FOR SPRINKLER SYSTEMS, SWIMMING POOLS AND/OR AIR-CONDITIONERS.

THAT THE USE OF SEPTIC TANKS WILL NOT BE PERMITTED WITHIN THIS SUBDIVISION, UNLESS APPROVED FOR TEMPORARY USE IN ACCORDANCE WITH COUNTY AND STATE REGULATIONS.

THAT ALL NEW ELECTRIC AND COMMUNICATION LINES, EXCEPT TRANSMISSION LINES, WITHIN THIS SUBDIVISION, SHALL BE INSTALLED UNDERGROUND.

**NOTICE:** THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

## SURVEYOR'S NOTE:

BEARINGS SHOWN ARE BASED ON AN ASSUMED BEARING OF S89°52'59"E ALONG THE CENTERLINE OF GOVERNORS SQUARE BOULEVARD.

(R)	DENOTES RECORD
P.B.	DENOTES PLAT BOOK
PG.	DENOTES PAGE
D	DENOTES DELTA ANGLE
R	DENOTES RADIUS
A	DENOTES ARC LENGTH
T	DENOTES TANGENT
LB	DENOTES LICENSED BUSINESS
OR	DENOTES QUARTER (1/4) SECTION CORNER

## TOWN OF MIAMI LAKES PLAT RESTRICTIONS:

THAT COMMERCE WAY, AS SHOWN ON THE ATTACHED PLAT, TOGETHER WITH ALL EXISTING AND FUTURE PLANTING, TREES, SHRUBBERY AND FIRE HYDRANTS THEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC FOR PROPER PURPOSES, RESERVING TO THE DEDICATORS, THEIR SUCCESSORS OR ASSIGNS, THE REVERSION OR REVERSIONS THEREOF WHENEVER DISCONTINUED BY LAW.

## OWNER'S PLAT RESTRICTIONS:

THAT THE UTILITY EASEMENTS, AS SHOWN ON THE ATTACHED PLAT ARE HEREBY PROVIDED FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES

## IN WITNESS WHEREOF:

THAT THE GRAHAM COMPANIES, A FLORIDA COPROPATION, HAS CAUSED THESE PRESENTS TO BE SIGNED FOR BY STUART S. WYLLIE, ITS PRESIDENT, AND BY ANDRE TEIXEIRA, ITS EXECUTIVE VICE-PRESIDENT AND CHIEF FINANCIAL OFFICER, IN THE PRESENCE OF THESE TWO WITNESSES, THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_.

By: THE GRAHAM COMPANIES,  
a Florida Corporation

WITNESS: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

WITNESS: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

WITNESS: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

WITNESS: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

By: \_\_\_\_\_ PRESIDENT

STUART S. WYLLIE

By: \_\_\_\_\_ EXECUTIVE VICE-PRESIDENT  
AND CHIEF FINANCIAL OFFICER

ANDRE TEIXEIRA

## ACKNOWLEDGMENT:

STATE OF FLORIDA S.S. I HEREBY CERTIFY: THAT ON THIS DAY, PERSONALLY COUNTY OF MIAMI-DADE APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS, STUART S. WYLLIE, PRESIDENT, AND ANDRE TEIXEIRA, EXECUTIVE VICE-PRESIDENT AND CHIEF FINANCIAL OFFICER OF THE GRAHAM COMPANIES, A FLORIDA CORPORATION, WHO ARE PERSONALLY KNOWN TO ME, TO BE THE OFFICERS HEREIN DESCRIBED AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED, AS SUCH OFFICERS, FOR THE PURPOSES THEREIN DESCRIBED AND WHO DID NOT TAKE AN OATH.

WITNESS: MY HAND AND OFFICIAL SEAL, THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_.

COMMISSION NO.: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

NOTARY PUBLIC, STATE OF FLORIDA, AT LARGE

PRINT NAME: \_\_\_\_\_

## RECORDING STATEMENT:

FILED FOR RECORD, THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_, AT \_\_\_\_ M., IN BOOK \_\_\_\_ OF PLATS, AT PAGE \_\_\_\_ OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA. THIS PLAT COMPLIES WITH THE LAWS OF THE STATE OF FLORIDA AND MIAMI-DADE COUNTY, FLORIDA.

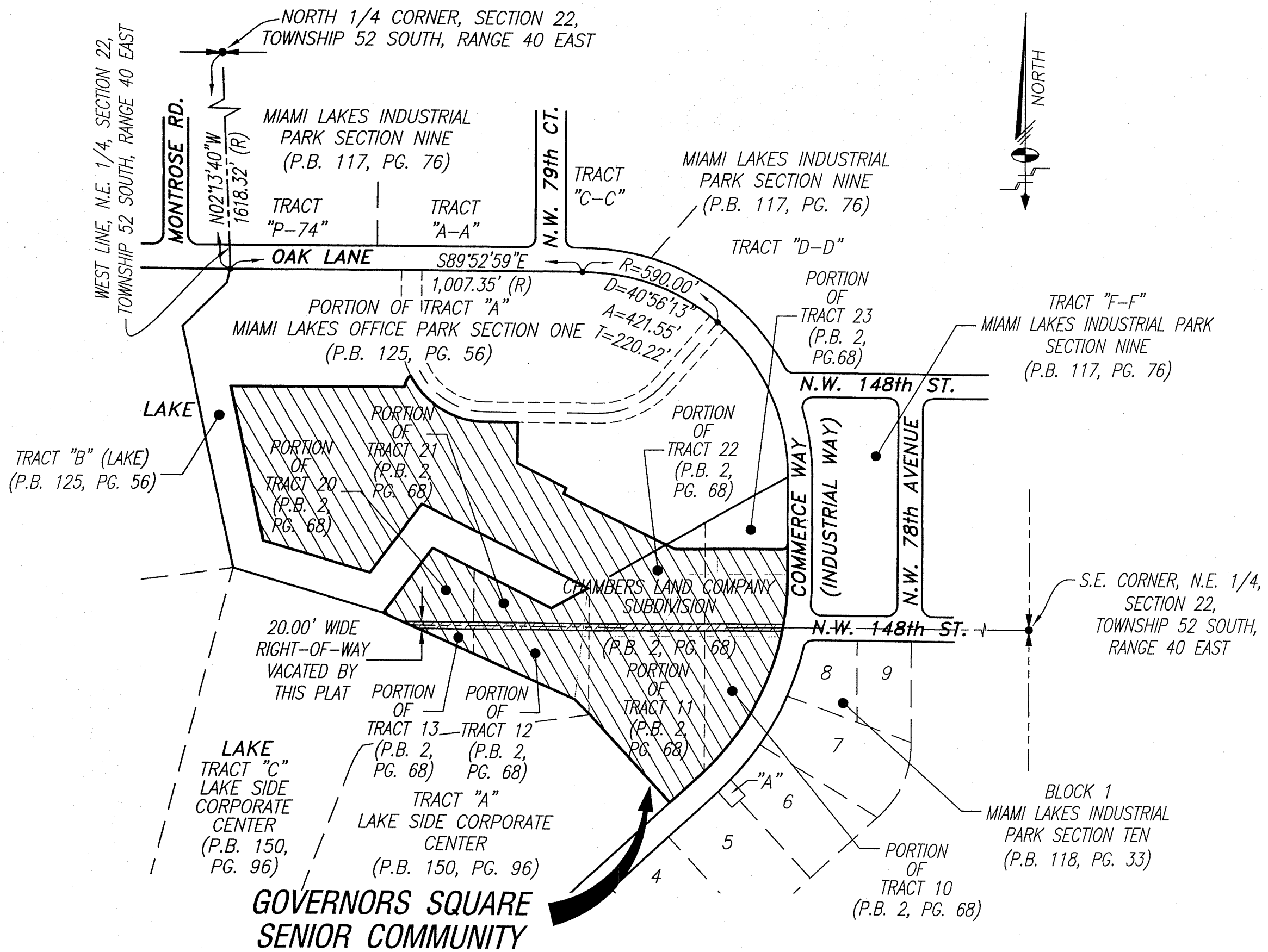
ATTEST HARVEY RUVIN:  
CLERK OF THE CIRCUIT COURT

By: \_\_\_\_\_ DEPUTY CLERK

PLAT BOOK \_\_\_\_\_

PAGE \_\_\_\_\_

Sheet 1 of 5 Sheets



## LOCATION MAP

A PORTION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 52 SOUTH, RANGE 40 EAST, TOWN OF MIAMI LAKES, MIAMI-DADE COUNTY, FLORIDA.  
SCALE: 1" = 300'

## TOWN OF MIAMI LAKES APPROVALS:

THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY TO CHAPTER 177, PART I, FLORIDA STATUTES BY THE FOLLOWING NAMED PROFESSIONAL SURVEYOR AND MAPPER, UNDER CONTRACT WITH THE TOWN OF MIAMI LAKES, FLORIDA.

By: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

PROFESSIONAL SURVEYOR AND MAPPER NO. \_\_\_\_\_

STATE OF FLORIDA.

THIS PLAT WILL NOT RESULT IN A REDUCTION IN THE LEVEL OF SERVICES FOR THE AFFECTED PUBLIC UTILITIES BELOW THE LEVEL OF SERVICES PROVIDED IN THE TOWN'S COMPREHENSIVE PLAN; THEREFORE, IT WAS APPROVED AND THE FOREGOING DEDICATIONS WERE ACCEPTED AND APPROVED BY RESOLUTION NO. \_\_\_\_\_, PASSED AND ADOPTED BY TOWN COUNCIL OF THE TOWN OF MIAMI LAKES, MIAMI-DADE COUNTY, FLORIDA, THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_.

ATTEST: \_\_\_\_\_ TOWN CLERK

PRINT NAME: \_\_\_\_\_

SIGNED: \_\_\_\_\_ TOWN MANAGER

PRINT NAME: \_\_\_\_\_

## MIAMI-DADE COUNTY APPROVALS:

THIS IS TO CERTIFY THAT THIS PLAT APPEARS TO CONFORM TO ALL OF THE REQUIREMENTS OF CHAPTER 28 OF THE MIAMI-DADE COUNTY CODE. CERTIFIED THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_.

By: \_\_\_\_\_ DIRECTOR

ALICE BRAVO, PE.

MIAMI-DADE COUNTY, DEPARTMENT OF TRANSPORTATION AND PUBLIC WORKS

## SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY: THAT THE ATTACHED PLAT ENTITLED GOVERNORS SQUARE SENIOR COMMUNITY, A TRUE AND CORRECT REPRESENTATION OF THE LANDS DESCRIBED HEREON, AS RECENTLY SURVEYED UNDER MY SUPERVISION; ALSO THAT THE PERMANENT REFERENCE MONUMENTS INDICATED WERE SET. THE SURVEY DATA SHOWN HEREON COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177 (PART I), FLORIDA STATUTES.

**Schwebke-Shiskin & Associates, Inc.** (LB#87)

3240 CORPORATE WAY MIRAMAR, FLORIDA 33025 TEL. NO.(305)652-7010 FAX NO.(305) 652-8284

By: \_\_\_\_\_ PRINCIPAL, DATE: \_\_\_\_\_

MARK STEVEN JOHNSON

PROFESSIONAL SURVEYOR AND MAPPER NO. 4775, STATE OF FLORIDA

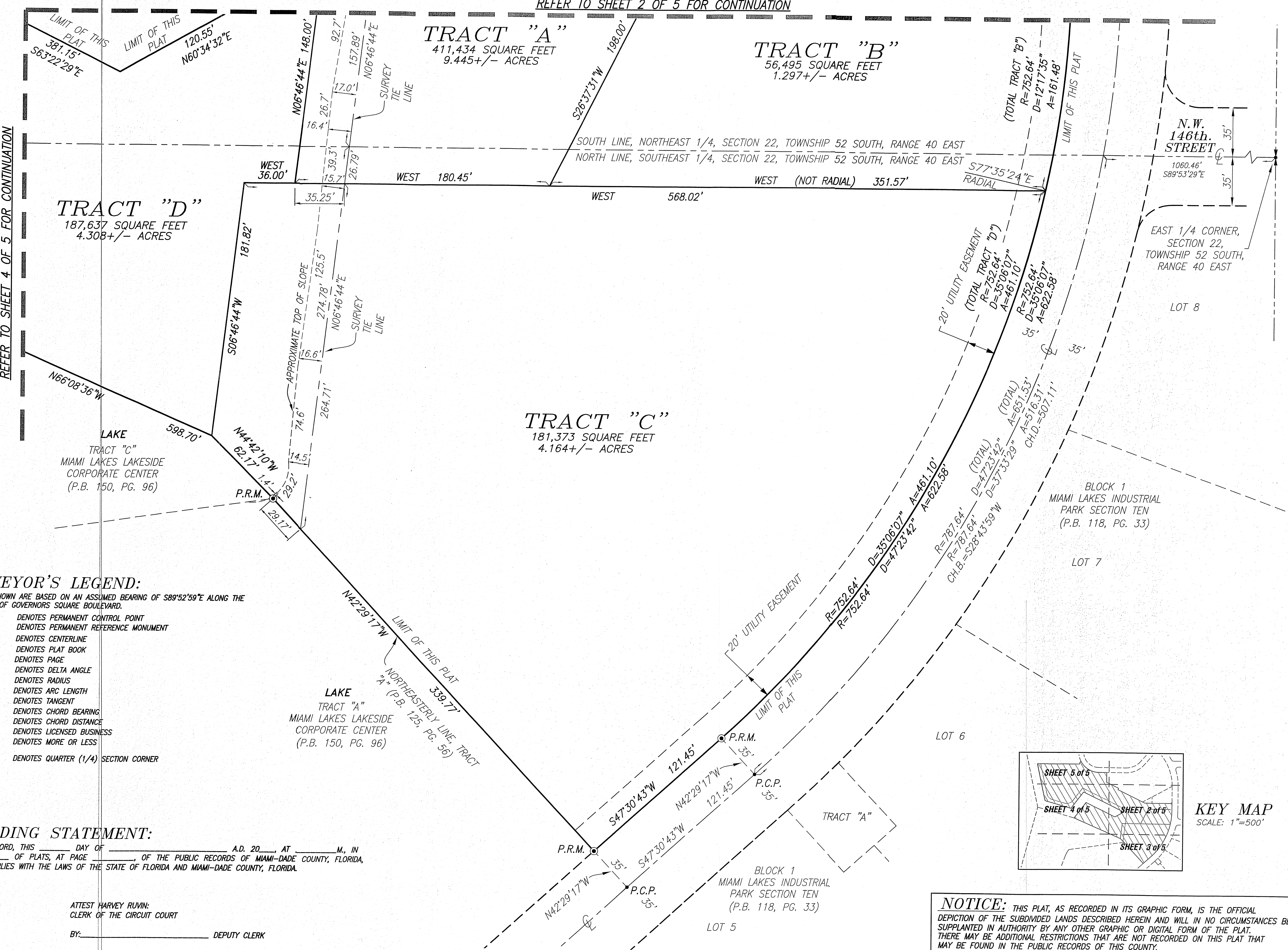
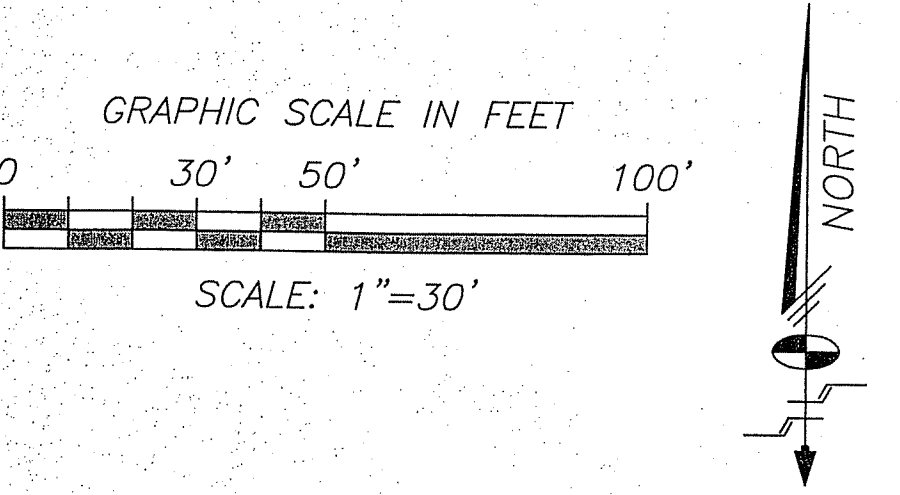


# GOVERNORS SQUARE SENIOR COMMUNITY

A REPLAT OF A PORTION OF TRACT "A," "MIAMI LAKES OFFICE PARK SECTION ONE," PLAT BOOK 125 AT PAGE 56, TRACTS 20, 21, 22 AND 23 IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 52 SOUTH, RANGE 40 EAST; A PORTION OF TRACTS 10, 11, 12 AND 13, IN THE SOUTHEAST 1/4, "CHAMBERS LAND COMPANY SUBDIVISION", PLAT BOOK 2 AT PAGE 68, BOTH OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.  
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Sheet \_\_ of \_\_ Sheets



### SURVEYOR'S LEGEND:

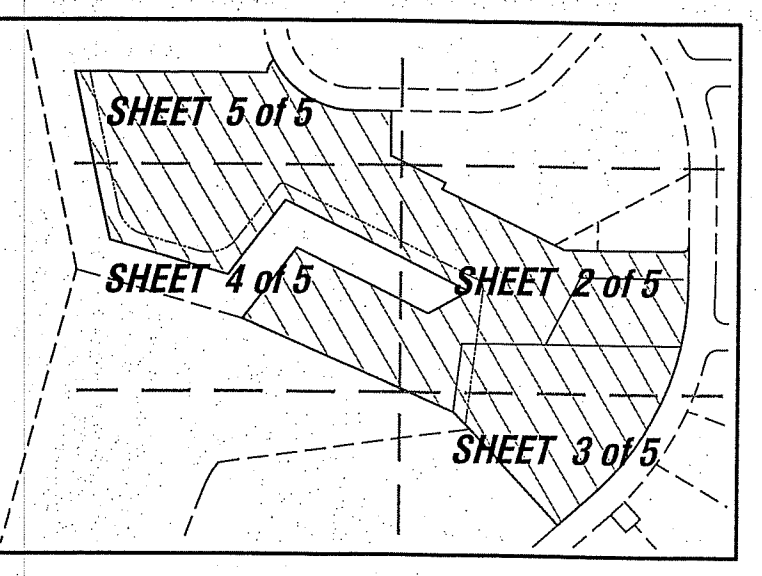
BEARINGS SHOWN ARE BASED ON AN ASSUMED BEARING OF S89°52'59"E ALONG THE CENTERLINE OF GOVERNORS SQUARE BOULEVARD.

- P.C.P. • DENOTES PERMANENT CONTROL POINT
- P.R.M. ○ DENOTES PERMANENT REFERENCE MONUMENT
- ℄ DENOTES CENTERLINE
- P.B. DENOTES PLAT BOOK
- PG. DENOTES PAGE
- Δ DENOTES DELTA ANGLE
- R DENOTES RADIUS
- A DENOTES ARC LENGTH
- T DENOTES TANGENT
- CH.B. DENOTES CHORD BEARING
- CH.D. DENOTES CHORD DISTANCE
- LB DENOTES LICENSED BUSINESS
- ± DENOTES MORE OR LESS
- 1/4 DENOTES QUARTER (1/4) SECTION CORNER

### RECORDING STATEMENT:

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ATTEST HARVEY RUVIN:  
CLERK OF THE CIRCUIT COURT  
BY: \_\_\_\_\_ DEPUTY CLERK



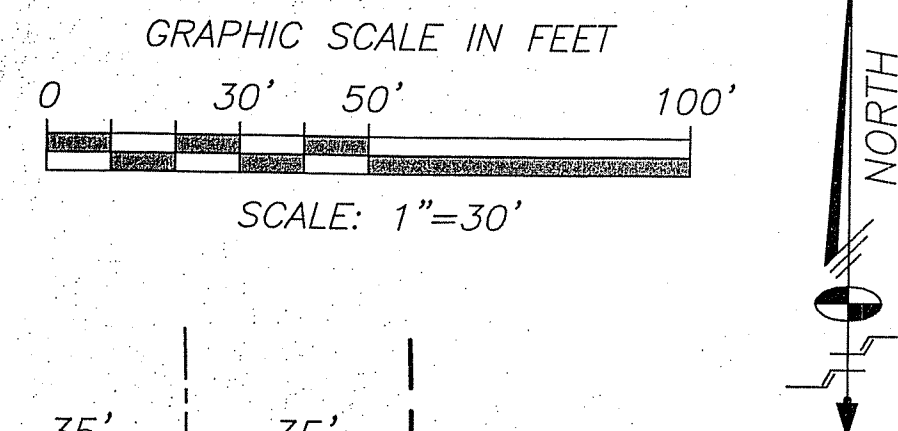
KEY MAP  
SCALE: 1"=500'

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PAGE \_\_\_\_\_  
Sheet \_\_\_\_ of \_\_\_\_ Sheets

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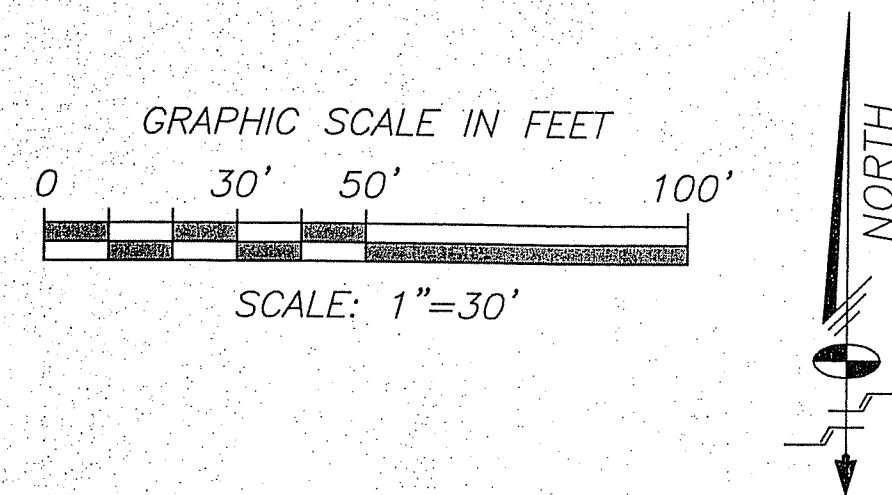
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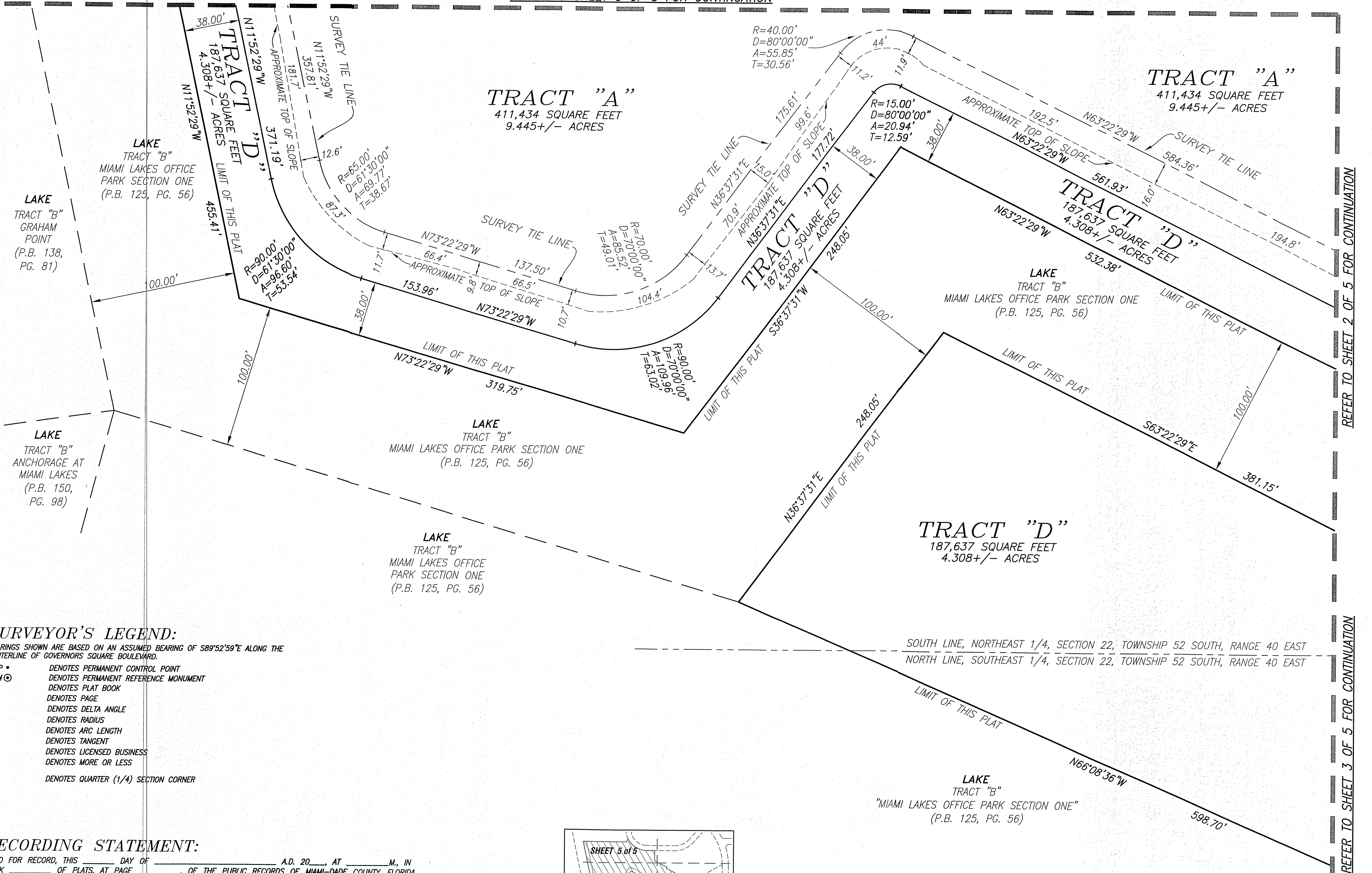
PLAT BOOK \_\_\_\_\_

PAGE \_\_\_\_\_

Sheet \_\_\_\_ of \_\_\_\_ Sheets



REFER TO SHEET 5 OF 5 FOR CONTINUATION



*SURVEYOR'S LEGEND:*

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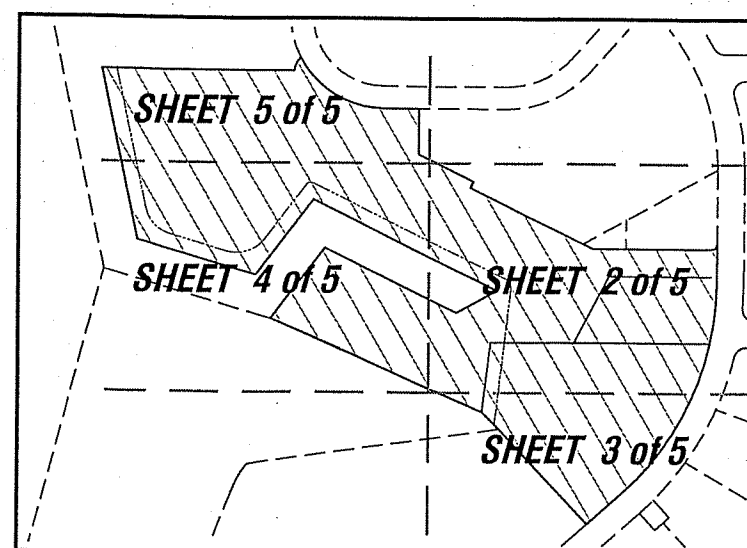
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ATTEST HARVEY RUVIN:  
CLERK OF THE CIRCUIT COURT

BY: \_\_\_\_\_ DEPUTY CLERK



**KEY MAP**  
SCALE: 1"=500'

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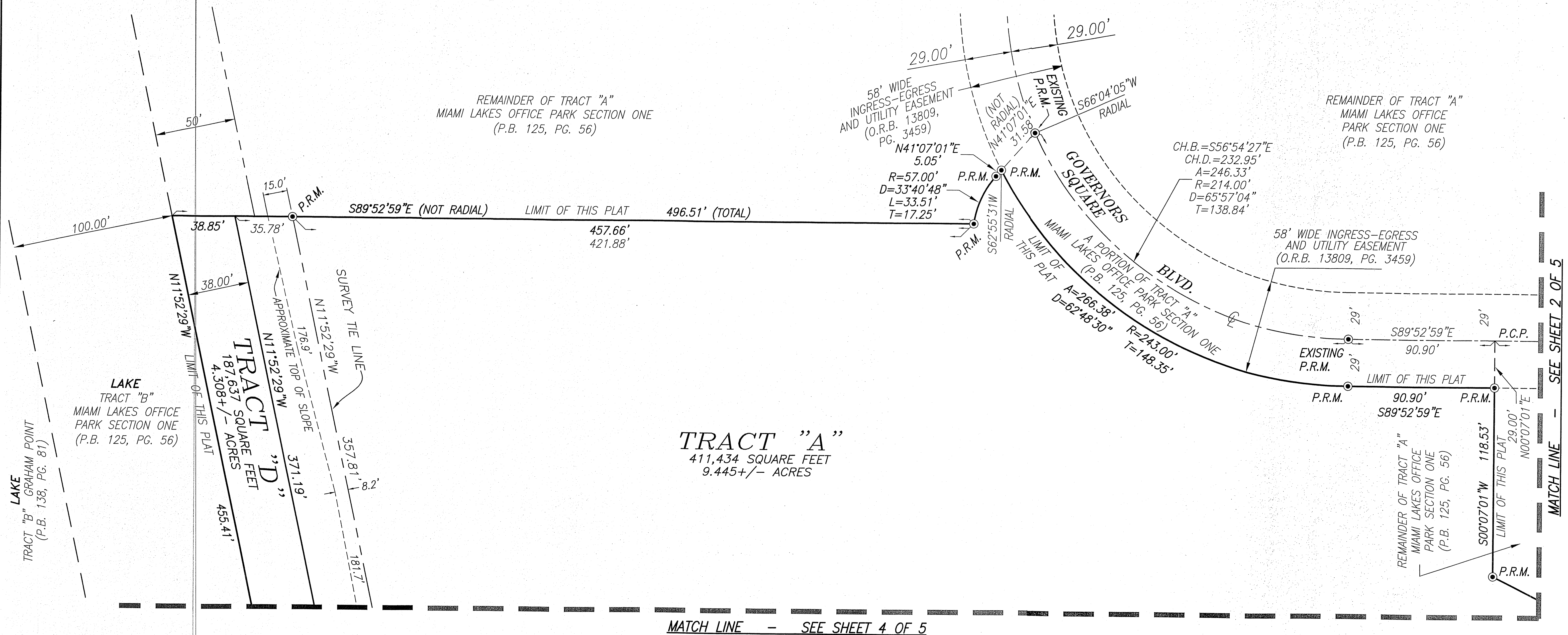
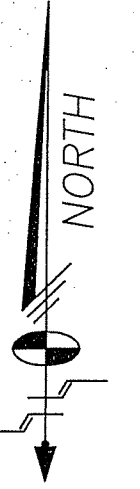
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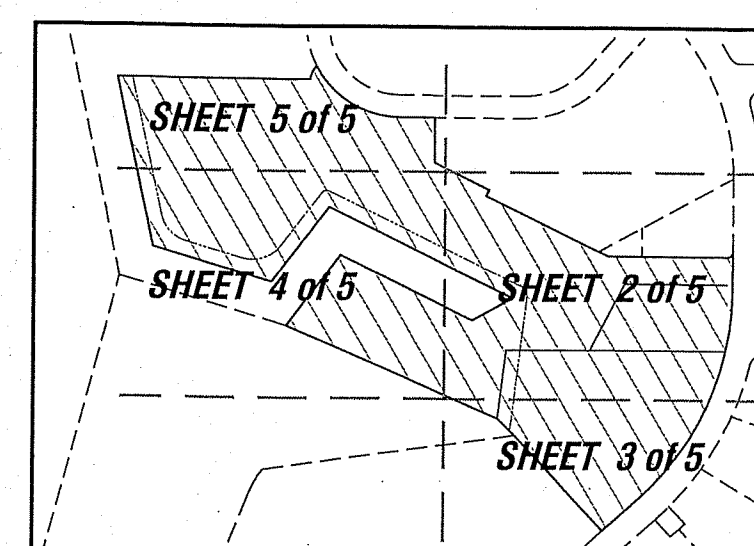
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Sheet \_\_ of \_\_ Sheets

GRAPHIC SCALE IN FEET  
0 30' 50' 100'  
SCALE: 1"=30'



MATCH LINE - SEE SHEET 4 OF 5



KEY MAP  
SCALE: 1"=500'

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FILED FOR RECORD, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_, AT \_\_\_\_\_ M., IN BOOK \_\_\_\_\_ OF PLATS, AT PAGE \_\_\_\_\_ OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, THIS PLAT COMPLIES WITH THE LAWS OF THE STATE OF FLORIDA AND MIAMI-DADE COUNTY, FLORIDA.

ATTEST HARVEY RUVIN:  
CLERK OF THE CIRCUIT COURT

BY: \_\_\_\_\_ DEPUTY CLERK

**NOTICE:** THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

## SURVEYOR'S LEGEND:

BEARINGS SHOWN ARE BASED ON AN ASSUMED BEARING OF S89°52'59"E ALONG THE CENTERLINE OF GOVERNORS SQUARE BOULEVARD.

P.C.P. • DENOTES PERMANENT CONTROL POINT  
P.R.M. • DENOTES PERMANENT REFERENCE MONUMENT  
CL DENOTES CENTERLINE  
O.R.B. DENOTES OFFICIAL RECORDS BOOK  
P.B. DENOTES PLAT BOOK  
PG. DENOTES PAGE  
D DENOTES DELTA ANGLE  
R DENOTES RADIUS  
A DENOTES ARC LENGTH  
T DENOTES TANGENT  
CH.B. DENOTES CHORD BEARING  
CH.D. DENOTES CHORD DISTANCE  
LB DENOTES LICENSED BUSINESS  
± DENOTES MORE OR LESS