

#### Town of Miami Lakes Memorandum

To: Honorable Mayor and Town Council

From: Alex Rey, Town Manager

Subject: PLAT2016-0008/PHSP2016-0004 Buildings 64 & 65

Date: December 6, 2016

#### **Recommendation:**

Staff recommends *approval, subject to conditions* of a request for approval of a Preliminary Plat, and for approval of a Site Plan. Recommended conditions are as follows:

#### **Preliminary Plat Conditions**

- 1. The approval of the preliminary plat shall be in accordance with the copy of the "Tentative Plat of "TGC Building 64 and 65" as submitted for approval to the Town Council and prepared by Schwebke-Shiskin and Associates, Inc. consisting of two (2) sheets and stamped as received by the Town on 11-1-2016.
- 2. The Applicant shall comply, prior to final plat approval, with all platting requirements of the Town LDC and Chapter 28 of the Miami-Dade County Code.
- 3. All design and engineering documents, including any required studies, required for public improvements, or Private Street, utility and infrastructure improvements required to meet the standards for public facilities per the LDC, shall be submitted concurrently with the final plat application. All required improvements shall be completed and approved by the Town, per the procedures of the LDC, prior to recording of the final plat.
- 4. The Applicant shall obtain approval of a final plat in accordance with the Town LDC for the requested preliminary plat, as approved herein, within one year of the date of this approval, unless an extension is granted by the Town Council in accordance with the provisions of Subsection 13-308(f)(5). If a final plat is not obtained within the prescribed time limit, then this approval shall become null and void.
- 5. No building permit which is dependent upon this plat shall be issued until the final plat is recorded, except as may be allowed by the LDC.

#### **Site Plan Conditions**

- 1. The Applicant shall obtain a Certificate of Use (CU), and Business Tax Receipt (BTR), and promptly renew the BTR annually, upon compliance with all the terms and conditions of this approval, the same subject to cancellation upon violation of any of the conditions.
- 2. Site Plan approval herein is for those plans shown in Exhibit B.
- 3. Prior to the issuance of any and all CUs for businesses within the proposed office building, a transportation demand management (TDM) plan particular to said business shall be submitted to and approved by the Administrative Official. In evaluating said TDM plans, the Administrative Official shall be guided by the findings and recommendations of the Commute Trip Reduction Plan (CTRP) and any subsequent updates to the CTRP undertaken by the Town.
- 4. Prior to the issuance of a building permit authorizing construction of the parking lot, the Applicant shall show on building plans the proposed location of preferred carpool parking in appropriate locations and of an appropriate number considering the size of the building. The Administrative Official may deny issuance of the building permit until

#### Coversheet

these plans are deemed acceptable. No final zoning inspection shall be approved until the designation of these areas on the site is verified.

- 5. Vested rights previously granted for "Parcel 18" by Miami-Dade County Developmental Impact Committee (DIC) Order No. MVR-2-00 are hereby reduced by 75,420 square feet, upon the issuance of building permit(s) for construction of the office building as authorized by this site plan approval.
- 6. No trees shall be removed except in conformance with a tree removal permit issued by the Town.
- 7. All signs require a separate sign permit.
- 8. The Applicant shall obtain all required building permits, within one (1) year of the date of this approval. If all required building permits are not obtained or an extension granted within the prescribed time limit, this approval shall become null and void.

#### **Background:**

See attached Staff Analysis.

#### Attachments:

Staff Analysis and Recommendation Resolution Exhibit A: Proposed Preliminary Plat Exhibit B: Proposed Site Plan Opinion of Title Backup Materials

#### RESOLUTION NO. 16-\_\_\_\_

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF MIAMI LAKES, FLORIDA, APPROVING A REQUEST IN ACCORDANCE WITH SUBSECTION LAND 13-308(F)(2) OF THE DEVELOPMENT CODE FOR A PRELIMINARY PLAT ENTITLED "TGC **BUILDING 64 AND 65", APPROVING A SITE PLAN IN** ACCORDANCE WITH SECTION 13-304 OF THE LAND **DEVELOPMENT CODE, SUBMITTED FOR PROPERTY** LOCATED AT THE SOUTHWEST CORNER OF COMMERCE WAY AND NW 82<sup>ND</sup> AVENUE, MIAMI LAKES, FLORIDA, IN THE IU-C ZONING DISTRICT; PROVIDING FINDINGS; **PROVIDING** FOR **APPROVAL**; PROVIDING FOR **CONDITIONS: PROVIDING FOR VIOLATION OF CONDITIONS;** PROVIDING FOR APPEAL; PROVIDING FOR AN **EFFECTIVE DATE.** 

WHEREAS, pursuant to Subsection 13-308(f)(2) and Section 13-304 of the Town of Miami Lakes ("Town") Land Development Code ("LDC"), TGC BPW South, LLC (the "Applicant") has applied to the Town for approval of a Preliminary Plat, a copy of the Plat being attached hereto as **Exhibit "A"** and incorporated herein by reference ("Preliminary Plat"), and for approval of a Site Plan, a copy of the Site Plan being attached hereto as **Exhibit "B"**, for property generally located at the southwest corner of Commerce Way and NW 82<sup>nd</sup> Avenue, Miami-Dade Tax Folio No. 32-2022-001-0530 ("Property"), as legally described in **Exhibit "C"**, and containing approximately 5.308 acres of land; and

**WHEREAS**, Subsection 13-308(f)(2) of the Town LDC sets forth the authority of the Town Council to consider and act upon an application for a preliminary plat; and

**WHEREAS**, Section 13-304 of the Town LDC sets forth the authority of the Town Council to consider and act upon the subject application for a site plan approval; and

WHEREAS, in accordance with Section 13-309 of the Town LDC, proper notice was mailed to the appropriate property owners of record, the property was posted as required and the hearing was duly advertised in the newspaper; the public hearing on the Preliminary Plat was noticed for Tuesday, December 6, 2016, at 6:30 P.M. at Town Hall, 6601 Main Street, Miami Lakes, Florida; and all interested parties have had the opportunity to address their comments to the Town Council; and

WHEREAS, Town staff has reviewed the application and recommends approval subject to conditions, of the request for Preliminary Plat Approval, and approval subject to conditions of the request for Site Plan Approval, as set forth in the Town of Miami Lakes Staff Analysis and Recommendation, a copy of which is on file in the Town of Miami Lakes Clerk's Office and incorporated into this Resolution by reference.

WHEREAS, the Director of Planning, acting as the Administrative Official, has determined that the Applicant has met the conditions and prerequisites imposed in Section 13-308 of the LDC; and

WHEREAS, the Town Council, in accordance with Section 13-308(f)(2)(c)(3) has considered the physical characteristics of the property, the availability of community services, traffic impact, economic impacts, appropriateness of the type and intensity of the proposed development, existing and future development, existing and future development patterns, compliance with land development regulations, relationship of the project to the capital improvements program; and other such factors as may relate to the Comprehensive Plan or elements thereof; and

**WHEREAS,** the Town Council has considered the written recommendations of staff, any other reviewing agencies, and presentations by the public.

#### NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE

#### TOWN OF MIAMI LAKES, FLORIDA, AS FOLLOWS:

Section 1. <u>Recitals.</u> The above Recitals are true and correct and incorporated herein by

this reference.

#### Section 2. <u>Findings.</u>

In accordance with Section 13-308(f)(2), the Town Council finds that the application

meets the criteria for a preliminary plat approval which are as follows:

- 1. Physical characteristics of the property; and
- 2. The availability of community services; and
- 3. Traffic impact; and
- 4. Economic impacts; and
- 5. Appropriateness of the type and intensity of the proposed development; and
- 6. Existing and future development; and
- 7. Existing and future development patterns; and
- 8. Compliance with land development regulations; and
- 9. Relationship of the project to the capital improvements program; and
- 10. Other such factors as may relate to the Comprehensive Plan or elements thereof.

In accordance with Subsection 13-304(h), the Town Council finds that the Application

does meet the criteria for Site Plan Approval which are as follows:

- 1. In what respects the plan is or is not consistent with the Comprehensive Plan, the purpose and intent of the zoning district in which it is located and any design or planning studies adopted by the Town Council that include recommendations applicable to the design of the site under review.
- 2. In what respects the plan is or is not in conformance with all applicable regulations of the zoning district in which it is located.
- 3. In what respects the plan is or is not in conformance with the Town requirements including the design and construction of streets, utility facilities and other essential services.
- 4. In what respects the plan is or is not consistent with good design standards in respect to all external relationships including but not limited to:
  - a. Relationship to adjoining properties, including the arrangement of buildings and landscape to produce spatial relationships that are compatible with, and complementary to, the development and zoning in adjoining areas.

- b. Internal and external circulation, including vehicular, bicycle and pedestrian. Circulation systems shall serve the needs of the development and be compatible with, and functionally integrate with, circulation systems outside the development. Vehicular traffic from nonresidential development shall be routed so as to minimize impacts on residential development.
- c. Disposition of open space, use of screening or buffering where appropriate to provide a logical transition to existing, permitted or planned uses on adjoining properties.
- d. Landscaping that enhances architectural features, strengthens vista and important axes, provides shade, blocks noise generated by major roadways and intense-use areas and, to the maximum extent practicable, preserves existing trees on-site.
- e. Appropriate scale of proposed structures to be compatible with and complementary to existing, permitted or planned uses on adjoining properties and in the immediate area.
- f. All outdoor lighting, signs or permanent outdoor advertising or identification features shall be designed as an integral part of and be harmonious with building design and the surrounding landscape.
- g. Service areas which may be provided shall be screened and so located as not to be visible from the public right-of-way and other properties.
- h. Design of the site shall ensure adequate access for emergency vehicles and personnel.
- i. Design of the site shall utilize strategies to provide for the conservation of energy and natural resources, including water.
- 5. In what respects the plan is or is not in conformance with the Town policy in respect to sufficiency of ownership, guarantee for completion of all required improvements and the guarantee for continued maintenance.

Section 3. Approval. The Preliminary Plat is hereby approved, subject to conditions as

set out in Section 4. The Site Plan is hereby approved, subject to conditions as set out in Section

5.

Section 4. Conditions of Preliminary Plat Approval. The Town Council approved the

Preliminary Plat in Section 3, subject to the following conditions:

1. The approval of the preliminary plat shall be in accordance with the copy of the "Tentative Plat of "TGC Building 64 and 65" as submitted for approval to the Town Council and prepared by Schwebke-Shiskin and Associates, Inc. consisting of two (2) sheets and stamped as received by the Town on 11-1-2016.

- 2. The Applicant shall comply, prior to final plat approval, with all platting requirements of the Town LDC and Chapter 28 of the Miami-Dade County Code.
- 3. All design and engineering documents, including any required studies, required for public improvements, or Private Street, utility and infrastructure improvements required to meet the standards for public facilities per the LDC, shall be submitted concurrently with the final plat application. All required improvements shall be completed and approved by the Town, per the procedures of the LDC, prior to recording of the final plat.
- 4. The Applicant shall obtain approval of a final plat in accordance with the Town LDC for the requested preliminary plat, as approved herein, within one year of the date of this approval, unless an extension is granted by the Town Council in accordance with the provisions of Subsection 13-308(f)(5). If a final plat is not obtained within the prescribed time limit, then this approval shall become null and void.
- 5. No building permit which is dependent upon this plat shall be issued until the final plat is recorded, except as may be allowed by the LDC.

Section 5. <u>Conditions of Site Plan Approval</u>. The Town Council approved the Site Plan in Section 3, subject to the following conditions:

- 1. The Applicant shall obtain a Certificate of Use (CU), and Business Tax Receipt (BTR), and promptly renew the BTR annually, upon compliance with all the terms and conditions of this approval, the same subject to cancellation upon violation of any of the conditions.
- 2. Site Plan approval herein is for those plans shown in Exhibit B.
- 3. Prior to the issuance of any and all CUs for businesses within the proposed office building, a transportation demand management (TDM) plan particular to said business

shall be submitted to and approved by the Administrative Official. In evaluating said TDM plans, the Administrative Official shall be guided by the findings and recommendations of the Commute Trip Reduction Plan (CTRP) and any subsequent updates to the CTRP undertaken by the Town.

- 4. Prior to the issuance of a building permit authorizing construction of the parking lot, the Applicant shall show on building plans the proposed location of preferred carpool parking in appropriate locations and of an appropriate number considering the size of the building. The Administrative Official may deny issuance of the building permit until these plans are deemed acceptable. No final zoning inspection shall be approved until the designation of these areas on the site is verified.
- 5. Vested rights previously granted for "Parcel 18" by Miami-Dade County Developmental Impact Committee (DIC) Order No. MVR-2-00 are hereby reduced by 75,420 square feet, upon the issuance of building permit(s) for construction of the office building as authorized by this site plan approval.
- 6. No trees shall be removed except in conformance with a tree removal permit issued by the Town.
- 7. All signs require a separate sign permit.
- 8. The Applicant shall obtain all required building permits, within one (1) year of the date of this approval. If all required building permits are not obtained or an extension granted within the prescribed time limit, this approval shall become null and void.

<u>Section 6</u>. <u>Violation of Conditions</u>. Failure to adhere to the terms and conditions of this Resolution shall be considered a violation of the Town LDC and persons found violating the conditions shall be subject to the penalties prescribed by the Town LDC, including but not limited

to, the revocation of any of the approval(s) granted in this Resolution. The Applicant understands and acknowledges that it must comply with all other applicable requirements of the Town LDC before it may commence operation, and that the foregoing approval in this Resolution may be revoked by the Town at any time upon a determination that the Applicant is in non-compliance with the Town LDC.

Section 7. <u>Appeal.</u> In accordance with Section 13-310 of the Town LDC, the Applicant of any affected party may appeal this decision by filing of a notice of appeal in accordance with the Florida Rules of Appellate Procedure.

Section 8. Effective Date. This Resolution shall take effect immediately.

PASSED AND ADOPTED this 6th day of December, 2016.

Motion to adopt by \_\_\_\_\_\_, second by \_\_\_\_\_\_.

#### FINAL VOTE AT ADOPTION

| Mayor Manny Cid                |  |
|--------------------------------|--|
| Vice Mayor Tim Daubert         |  |
| Councilmember Luis Collazo     |  |
| Councilmember Tony Lama        |  |
| Councilmember Ceasar Mestre    |  |
| Councilmember Frank Mingo      |  |
| Councilmember Nelson Rodriguez |  |

Manny Cid MAYOR

Attest:

Approved as to Form and Legal Sufficiency

Gina Inguanzo TOWN CLERK Raul Gastesi TOWN ATTORNEY

## Exhibit A

## **Preliminary Plat**

Exhibit B

Site Plan

#### Exhibit C

#### Legal Description

A PORTION OF TRACTS 5, 6 AND 24 IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 52 SOUTH, RANGE 40 EAST AS SHOWN ON THE PLAT OF "CHAMBERS LAND COMPANY SUBDIVISION," AS RECORDED IN PLAT BOOK 2 AT PAGE 68 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF TRACT "F", "MIAMI LAKES BUSINESS PARK SECTION TWO", AS RECORDED IN PLAT BOOK 156 AT PAGE 68, IN THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; THENCE NORTH 02 DEGREES 13 MINUTES 40 SECONDS WEST FOR 295.60 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY AND NORTHWESTERLY ALONG A CIRCULAR CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 87 DEGREES 40 MINUTES 43 SECONDS FOR AN ARC DISTANCE OF 38.26 FEET TO A POINT OF TANGENCY; THENCE NORTH 89 DEGREES 54 MINUTES 23 SECONDS WEST FOR 645.09 FEET; (SAID LAST THREE COURSES BEING ALONG THE WEST RIGHT-OF-WAY LINE FOR N. W. 82ND AVENUE AND THE SOUTH RIGHT-OF-WAY LINE OF COMMERCE WAY AS SHOWN ON THE PLAT OF "MIAMI LAKES BUSINESS PARK 22-2", AS RECORDED IN PLAT BOOK 149 AT PAGE 15, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA); THENCE SOUTH 0 DEGREES 05 MINUTES 37 SECONDS WEST FOR 36.00 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 23 SECONDS WEST FOR 55.00 FEET; (SAID LAST TWO COURSES BEING ALONG THE EASTERLY AND SOUTHERLY LINES OF TRACT "D" OF THE SAID PLAT OF "MIAMI LAKES BUSINESS PARK 22-2); THENCE SOUTH 0 DEGREES 05 MINUTES 37 SECONDS WEST ALONG THE EAST LINE OF THE PLAT OF "LAKE HOUSE APARTMENTS", AS RECORDED IN PLAT BOOK 168 AT PAGE 27 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA FOR 283.34 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF THE AFORESAID TRACT "F", "MIAMI LAKES BUSINESS PARK SECTION TWO" FOR 737.04 FEET TO THE POINT OF BEGINNING, ALL LYING AND BEING IN THE TOWN OF MIAMI LAKES, MIAMI-DADE COUNTY, FLORIDA.

MIAMI-DADE COUNTY, FLORIDA, TAX FOLIO NO.'S 32-2022-001-0530 AND 32-2022-001-0650



Department of Planning, Zoning and Code Compliance 6601 Main Street • Miami Lakes, Florida 33014 Office: (305) 364-6100 • Fax: (305) 558-8511 Website: <u>www.miamilakes-fl.gov</u>

Staff Analysis and Recommendation

| То:      | Honorable Mayor and M | lembers of the Town Council                                     |
|----------|-----------------------|---|
| From:    | Alex Rey, Town Manage | er  |
| Subject: | HEARING NUMBER:       | PLAT2016-0008 / PHSP2016-0004                                   |
| •        | APPLICANT:            | TGC BPW South, LLC  |
|          | FOLIO:                | 32-2022-001-0530  |
|          | LOCATION:             | Southwest corner of Commerce Way and NW 82 <sup>nd</sup> Avenue |
|          | ZONING DISTRICT:      | IU-C Industrial District Conditional                            |
|          | FUTURE LAND USE:      | Industrial and Office (IO)                                      |
| Date:    | December 6, 2016      |   |

#### REQUEST

TGC BPW, LLC (the "Applicant") is requesting the following:

- 1. In accordance with Subsection 13-308(f)(2) of the Land Development Code (LDC), preliminary plat approval in order to re-plat existing portions of tracts to create a new plat with one tract of land.
- In accordance with Section 13-204 of the LDC, Site Plan Approval to construct a onestory, 36,720 square foot warehouse/office building, a one-story, 38,700 square foot warehouse/office building and associated improvements.

#### RECOMMENDATION

**<u>Request #1:</u>** It is recommended that the Town Council approve the application for Preliminary Plat approval, subject to the following conditions:

- 1. The approval of the preliminary plat shall be in accordance with the copy of the "Tentative Plat of "TGC Building 64 and 65" as submitted for approval to the Town Council and prepared by Schwebke-Shiskin and Associates, Inc. consisting of two (2) sheets and stamped as received by the Town on 11-1-2016.
- 2. The Applicant shall comply, prior to final plat approval, with all platting requirements of the Town LDC and Chapter 28 of the Miami-Dade County Code.
- 3. All design and engineering documents, including any required studies, required for public improvements, or Private Street, utility and infrastructure improvements required to meet the standards for public facilities per the LDC, shall be submitted concurrently with the final

plat application. All required improvements shall be completed and approved by the Town, per the procedures of the LDC, prior to recording of the final plat.

- 4. The Applicant shall obtain approval of a final plat in accordance with the Town LDC for the requested preliminary plat, as approved herein, within one year of the date of this approval, unless an extension is granted by the Town Council in accordance with the provisions of Subsection 13-308(f)(5). If a final plat is not obtained within the prescribed time limit, then this approval shall become null and void.
- 5. No building permit which is dependent upon this plat shall be issued until the final plat is recorded, except as may be allowed by the LDC.

**<u>Request #2:</u>** It is recommended that the Town Council approve the application for Site Plan approval, subject to the following conditions:

- 1. The Applicant shall obtain a Certificate of Use (CU), and Business Tax Receipt (BTR), and promptly renew the BTR annually, upon compliance with all the terms and conditions of this approval, the same subject to cancellation upon violation of any of the conditions.
- 2. Site Plan approval herein is for those plans shown in Exhibit B.
- 3. Prior to the issuance of any and all CUs for businesses within the proposed office building, a transportation demand management (TDM) plan particular to said business shall be submitted to and approved by the Administrative Official. In evaluating said TDM plans, the Administrative Official shall be guided by the findings and recommendations of the Commute Trip Reduction Plan (CTRP) and any subsequent updates to the CTRP undertaken by the Town.
- 4. Prior to the issuance of a building permit authorizing construction of the parking lot, the Applicant shall show on building plans the proposed location of preferred carpool parking in appropriate locations and of an appropriate number considering the size of the building. The Administrative Official may deny issuance of the building permit until these plans are deemed acceptable. No final zoning inspection shall be approved until the designation of these areas on the site is verified.
- 5. Vested rights previously granted for "Parcel 18" by Miami-Dade County Developmental Impact Committee (DIC) Order No. MVR-2-00 are hereby reduced by 75,420 square feet, upon the issuance of building permit(s) for construction of the office building as authorized by this site plan approval.
- 6. No trees shall be removed except in conformance with a tree removal permit issued by the Town.
- 7. All signs require a separate sign permit.
- 8. The Applicant shall obtain all required building permits, within one (1) year of the date of this approval. If all required building permits are not obtained or an extension granted within the prescribed time limit, this approval shall become null and void.

#### **Background**

#### Zoning District of Property: IU-C Industrial District Conditional

**Future Land Use Designation:** Industrial and Office (IO)

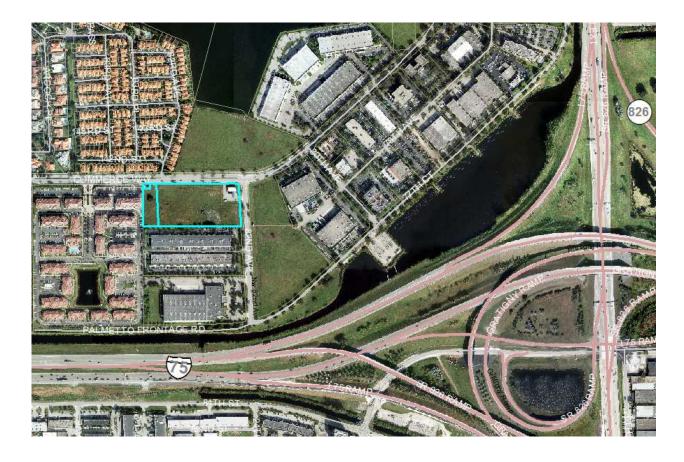
#### Subject Property:

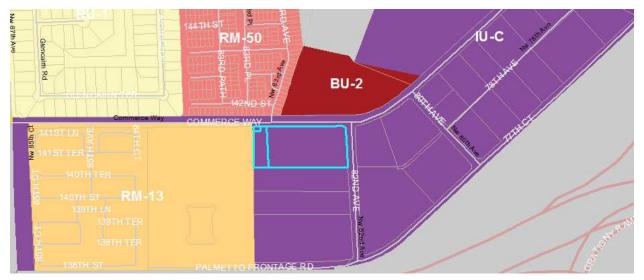
The subject property is a portion of a larger parcel located on the West side of Commerce Way and South side of Governor's Blvd, which is currently vacant and used as agricultural. The existing property is 14.62 Acres of vacant land with 1.23 Acres of submerged land. It is currently zoned IU-C, and the future land use is Industrial and Office.

#### Surrounding Property:

|            | Land Use Designation       | Zoning District                      |
|------------|----------------------------|--------------------------------------|
| North:     | INDUSTRIAL AND OFFICE (IO) | IU-C industrial district conditional |
| South:     | INDUSTRIAL AND OFFICE (IO) | IU-C industrial district conditional |
| East:      | INDUSTRIAL AND OFFICE (IO) | IU-C industrial district conditional |
| Southeast: | INDUSTRIAL AND OFFICE (IO) | IU-C industrial district conditional |
| West:      | INDUSTRIAL AND OFFICE (IO) | IU-C industrial district conditional |

### Subject Property Location Map:





#### SUMMARY OF PROPOSAL AND STAFF ANALYSIS

#### <u>Summary</u>

The Applicant is requesting preliminary plat approval in order create a plat with one tract of land. As proposed, the resulting plat is 5.308 acres, with a frontage of 645.09 feet on Commerce Way and approximately 295.6 feet on NW 82<sup>nd</sup> Avenue (See proposed Preliminary Plat in Exhibit A).

The Applicant has also requested a site plan approval to construct a two one-story warehouse/office buildings, one of which would include 31,720 square feet of warehouse and 5,000 square feet of office (36,720 square feet total) and the other of which would include 33,700 square feet of warehouse and 5,000 square feet of office (38,700 square feet total), 164 off-street parking spaces and associated improvements on a three 5.3 acre site to be created by the preliminary plat discussed above. (See proposed Site Plan in Exhibit B).

#### Preliminary Plat Analysis

Subsection 13-308(f)(2)c.2 provides that

The Town Council may consider [1] the physical characteristics of the property, [2] the availability of community services, [3] traffic impact, [4] economic impacts, [5] appropriateness of the type and intensity of the proposed development, [6] existing and future development patterns, [8] land development regulations, [9] relationship of the project to the capital improvements program, or [10] other such factors as may relate to the Comprehensive Plan or elements thereof.

#### 1. Physical characteristics of the property.

The physical characteristics of the property are appropriate for the office building development proposed and which is facilitated by this preliminary plat application. The proposed use would be of the same nature as nearby properties with similar or substantially the same uses, on land with substantially the same physical characteristics.

#### 2. The availability of community services.

The Applicant has satisfied all concurrency and public facility availability requirements for preliminary plat stage of development review. Sufficient controls are in place to ensure that development may not proceed without demonstrating availability of all services or guaranteeing such availability.

#### 3. Traffic impact.

The subject property has existing concurrency vesting, which reflects the infrastructure investments previously made by the applicant, sufficient to allow for the proposed development program. These vested rights include consideration of traffic impact.

#### 4. Economic impacts.

The proposed plat will have substantial economic impacts, such as economic activity generated by construction of a new office building, increased value of the subject site and thus greater tax revenue and economic activity generated by additional warehouse and office space.

#### 5. Appropriateness of the type and intensity of the proposed development.

The proposed tract of land for two new warehouse/office buildings is appropriate for the use, the existing IU-C zoning, and the proposed use on this tract of land, and is consistent with similar buildings and properties in the immediately surrounding neighborhood. Similar uses exist immediately to the south of the subject property, which are also zoned IU-C.

#### 6. Existing and future development.

Impacts of the proposed development in the area were considered as part of the site plan review process, and staff has determined that all requirements would be met. The proposed development will be consistent with and similar to the existing surrounding neighborhood, as described in the staff report for Public Hearing Site Plan PHSP2016-0017, proposed for this site.

#### 7. Existing and future development patterns.

The proposed subdivision of land will allow consistency with the land's future land use and zoning designations. The adjacent commercially designated land is the most likely to be impacted by the development pattern established via this plat, which is itself driven for approval by the administrative site plan review.

#### 8. Land development regulations.

The proposed preliminary plat meets all of the platting regulations in the LDC, and all requirements of its IU-C Zoning District and other applicable portions of the LDC. Though at first glance it appears that the application does not meet the requirements of Section 13-726, which states that "No application for zoning of a tract of land for IU-C or for the platting thereof shall be permitted unless such tract consist of at least ten acres of land ..." and provides a minimum frontage and depth for a "Tract" at 330 feet for each, Staff has determined that this is not the applicable requirement, for the following reasons: at Section 13-738 (which, like Section 13-726, is part of the IU-C zoning district) the Code states that "Multiple industrial uses, and platting into lots in the form of industrial park development, or waiver of plat to subdivide into lots where such tract has been platted, shall be permitted on the minimum tract described herein, subject to compliance with all applicable requirements of this chapter, and except that such lots shall have a minimum frontage of 125 feet, and a minimum depth of 150 feet." This suggests that the 10 acre minimum size and 330 feet minimum dimensions applies only to applications for new IU-C zoning or for the original platting of land for IU-C uses, and that the 125 foot minimum frontage and 150 foot minimum depth applies where a new lot configuration is requested within a larger IU-C area, particularly in the case of a replat as opposed to an original plat, both of which are the case with this application. Further support for this position is given by the approval of several plats creating smaller lot sizes than the subject application since the Town's incorportation and where IU-C zoning was in place at the time (and the same requirements were in effect), including instances where Miami-Dade County staff was serving as Town zoning staff in the years immediately after incorporation. One such plat is the Storsafe at Miami Lakes plat (PB 162, PG 14), where tract sizes of 1.46 acres and 1.00 acres were created, and where the 125 feet minimum frontage and 150 foot minimum depth per Section 13-738 were met, but the larger dimensional requirements of Section 13-726 were not. Compliance with additional LDC requirements will be ensured through the site plan review, final plat and permitting processes, as applicable. In short, the dimensional requirements of Section 13-738 are the applicable requirement, and those requirements have been met.

#### 9. Relationship of the project to the capital improvements program.

All capital improvements for which the Town is responsible necessary to serve the proposed development are already available, or will be constructed/provided by the property owner/developer. The County's tentative plat approval process (which follows preliminary plat approval by the Town) will include evaluation as to whether additional improvements may be necessary to those facilities for which the county is responsible.

#### 10. Other such factors as may relate to the Comprehensive Plan or elements thereof.

The development that will be facilitated by the requested plat approval is consistent with the industrial and office (IO) future land use designation assigned this site by the Town's Comprehensive Plan. The application is not contrary to any goal, objective or policy in any element of the Town's Comprehensive Plan.

#### Site Plan Analysis

Subsection 13-304(h) provides specific criteria for review of a site plan. These criteria are listed below, with Staff Comments for each:

(1) In what respects the plan is or is not consistent with the Comprehensive Plan, the purpose and intent of the zoning district in which it is located and any design or planning studies adopted by the Town Council that include recommendations applicable to the design of the site under review.

**Staff Comment:** This proposal is consistent with Comprehensive Plan Future Land Use Element Policy 1.1.2, and the Industrial and Office (IO) future land use designation described in said policy.

Section 13-719 of the Town LDC states the following "Purpose and intent" of the Industrial Use-Conditional (IU-C) zoning district:

The IU-C District shall be applied only to those lands that appropriately may be used and utilized for the development, construction and operation of large industrial projects and industrial park development of the nature, type and character commensurate with the public health, safety, comfort, convenience, and the general welfare of the Town. It is intended that this district shall be utilized to provide an adequate reservoir of lands suited for the needs and requirements of large industries, and industrial park developments, to the end that desirable industrial concerns may be attracted to this area. It is intended, however, that this district shall not be used indiscriminately, so as to permit any industrial use which might be offensive or obnoxious by reason of the emanation of odors, gases, dust, noise or vibration, pollution of air or water, or otherwise detrimental to the general welfare of this community; but that it shall be restricted and confined to only those large industrial uses and industrial park type developments which produce a net gain to the community. It is recognized that the rapid development of new and different industrial uses and

operations makes it impossible and impractical to accurately enumerate those which would be beneficial or detrimental to the welfare of this community. Therefore, the intent and purpose for the establishment of this district is expressly set forth, and standards set forth for the use of lands embraced within this district.

Much of this purpose and intent speaks to the application of the IU-C district, in other words the rezoning of land to the district, whereas in this case the subject property is currently zoned IU-C, and the Applicant seeks development consistent with the IU-C district's requirements. While multifamily residential uses exist immediately to the east of the subject site, these uses were developed with the existing IO Comprehensive Plan designation and existing IU-C zoning district of the subject property already in place (and in fact the residential property was rezoned from IU-C in order to develop the residential uses). Further, a significant landscaped buffer on both properties will minimize negative impacts to the residential property, as will the design of the subject site, which will faces the truck staging area for warehouse uses inward toward the middle of the site and away from the residential. The closest uses on the subject property to the residential (aside from landscaping) will be off-street vehicular parking for cars (i.e. not for large trucks). Additionally, as noted, the proposed use is similar to existing light industrial uses to the south, which also directly border the multifamily residential property.

There are no design or planning studies with direct applicability to the design of the subject site. The Greenways and Trails Master Plan identifies the adjacent Commerce Way/Oak Lane as being a "future on-road facility" (i.e. bike lanes or similar), which does not impact the design of the subject site itself. While the Commute Trip Reduction Plan (CTRP) has not been adopted by the Council, its conclusions and recommendations are a useful tool, and Staff has recommended appropriate conditions to mitigate the proposed development's peak hour traffic impact.

(2) In what respects the plan is or is not in conformance with all applicable regulations of the zoning district in which it is located.

**Staff Comment:** The proposed site plan meets all requirements of the IU-C zoning district, including building setbacks, permitted uses, intensity, building heights, building size, minimum landscaped open space and other landscaping requirements. The proposed site plan additionally meets all other requirements of the LDC, including parking requirements, landscaping requirements per Chapter 18-A, etc.

(3) In what respects the plan is or is not in conformance with the Town requirements including the design and construction of streets, utility facilities and other essential services.

**Staff Comment:** As addressed in the portion of this staff report regarding the requested preliminary plat approval, the any additional utility facilities will be identified and provided for through the platting process. No streets are to be constructed within the area covered this site plan application.

- (4) In what respects the plan is or is not consistent with good design standards in respect to all external relationships including but not limited to:
  - a. Relationship to adjoining properties, including the arrangement of buildings and landscape to produce spatial relationships that are compatible with, and complementary to, the development and zoning in adjoining areas.
  - b. Internal and external circulation, including vehicular, bicycle and pedestrian. Circulation systems shall serve the needs of the development and be compatible with, and functionally integrate with, circulation systems outside the development. Vehicular traffic from non-residential development shall be routed so as to minimize impacts on residential development.
  - c. Disposition of open space, use of screening or buffering where appropriate to provide a logical transition to existing, permitted or planned uses on adjoining properties.
  - d. Landscaping that enhances architectural features, strengthens vista and important axes, provides shade, blocks noise generated by major roadways and intense-use areas and, to the maximum extent practicable, preserves existing trees on-site.
  - e. Appropriate scale of proposed structures to be compatible with and complementary to existing, permitted or planned uses on adjoining properties and in the immediate area.
  - f. All outdoor lighting, signs or permanent outdoor advertising or identification features shall be designed as an integral part of and be harmonious with building design and the surrounding landscape.
  - g. Service areas which may be provided shall be screened and so located as not to be visible from the public right-of-way and other properties.
  - h. Design of the site shall ensure adequate access for emergency vehicles and personnel.
  - i. Design of the site shall utilize strategies to provide for the conservation of energy and natural resources, including water.

*Staff Comment:* The proposed site design is consistent and compatible with adjoining areas and conforms to the existing predominant development pattern in the area of IU-C-zoned properties. There are two proposed vehicular access points on Commerce Way and two on NW 82<sup>nd</sup> Avenue. On NW 82<sup>nd</sup> Avenue, the

southernmost access point has been aligned to the maximum extent possible with a private street (ingress-egress easement) to the east. The property directly to the north (across Commerce Way) is undeveloped, and thus there are no driveway to which to align. The site plan also includes pedestrian walks connecting the proposed warehouse/office buildings with the existing sidewalks on the south side of Commerce Way and on the west side of NW 82<sup>nd</sup> Avenue.

No opportunity exists for direct connections to the properties to the west and south, as there is an existing multifamily residential development to the west (Lake House Apartments) and there is exiting light industrial uses directly to the south.

(5) In what respects the plan is or is not in conformance with the Town policy in respect to sufficiency of ownership, guarantee for completion of all required improvements and the guarantee for continued maintenance.

**Staff Comment:** The application conforms with the Town's requirements concerning sufficiency of ownership. The entirety of the property will be retained under one ownership and maintenance of the property will be the responsibility of the property owner, and may be enforced through the provisions of the Town Code.

#### RECOMMENDATION

Therefore, based on the above analysis and other factors contained in this report, Staff recommends:

#### <u>Request #1:</u> Approval, subject to the following conditions:

- 1. The approval of the preliminary plat shall be in accordance with the copy of the "Tentative Plat of "TGC Building 64 and 65" as submitted for approval to the Town Council and prepared by Schwebke-Shiskin and Associates, Inc. consisting of two (2) sheets and stamped as received by the Town on 11-1-2016.
- 2. The Applicant shall comply, prior to final plat approval, with all platting requirements of the Town LDC and Chapter 28 of the Miami-Dade County Code.
- 3. All design and engineering documents, including any required studies, required for public improvements, or Private Street, utility and infrastructure improvements required to meet the standards for public facilities per the LDC, shall be submitted concurrently with the final plat application. All required improvements shall be completed and approved by the Town, per the procedures of the LDC, prior to recording of the final plat.
- 4. The Applicant shall obtain approval of a final plat in accordance with the Town LDC for the requested preliminary plat, as approved herein, within one year of the date of this approval, unless an extension is granted by the Town Council in accordance with the provisions of Subsection 13-308(f)(5). If a final plat is not obtained within the prescribed time limit, then this approval shall become null and void.
- 5. No building permit which is dependent upon this plat shall be issued until the final plat is recorded, except as may be allowed by the LDC.

#### <u>Request #2:</u> Approval, subject to the following conditions:

- 1. The Applicant shall obtain a Certificate of Use (CU), and Business Tax Receipt (BTR), and promptly renew the BTR annually, upon compliance with all the terms and conditions of this approval, the same subject to cancellation upon violation of any of the conditions.
- 2. Site Plan approval herein is for those plans shown in Exhibit B.
- 3. Prior to the issuance of any and all CUs for businesses within the proposed office building, a transportation demand management (TDM) plan particular to said business shall be submitted to and approved by the Administrative Official. In evaluating said TDM plans, the Administrative Official shall be guided by the findings and recommendations of the Commute Trip Reduction Plan (CTRP) and any subsequent updates to the CTRP undertaken by the Town.
- 4. Prior to the issuance of a building permit authorizing construction of the parking lot, the Applicant shall show on building plans the proposed location of preferred carpool parking in appropriate locations and of an appropriate number considering the size of the building. The Administrative Official may deny issuance of the building permit until these plans are deemed acceptable. No final zoning inspection shall be approved until the designation of these areas on the site is verified.
- 5. Vested rights previously granted for "Parcel 18" by Miami-Dade County Developmental Impact Committee (DIC) Order No. MVR-2-00 are hereby reduced by 75,420 square feet, upon the issuance of building permit(s) for construction of the office building as authorized by this site plan approval.
- 6. No trees shall be removed except in conformance with a tree removal permit issued by the Town.
- 7. All signs require a separate sign permit.

8. The Applicant shall obtain all required building permits, within one (1) year of the date of this approval. If all required building permits are not obtained or an extension granted within the prescribed time limit, this approval shall become null and void.

Schwebke-Shiskin & Associates, Juc. LAND PLANNERS • ENGINEERS • LAND SURVEYORS • ENGINEERS • BUSINESS LICENSE No. LB # 87 LAND SURVEYORS

 3240 CORPORATE WAY, MIRAMAR, FLORIDA 33025 TEL: (954)435-7010 FAX: (954)438-3288 DADE: (305)652-7010 FAX: (305)652-8284

 ORDER NO. 205774
 F.B. NO. 2020/Y, PG.12

 SCALE: 1"= 30'
 JUNE 9, 2016

## LEGAL DESCRIPTION:

A PORTION OF TRACTS 5, 6 AND 24 IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 52 SOUTH, RANGE 40 EAST AS SHOWN ON THE PLAT OF "CHAMBERS LAND COMPANY SUBDIVISION," AS RECORDED IN PLAT BOOK 2 AT PAGE 68 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF TRACT "F", "MIAMI LAKES BUSINESS PARK SECTION TWO", AS RECORDED IN PLAT BOOK 156 AT PAGE 68, IN THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; THENCE NORTH 02 DEGREES 13 MINUTES 40 SECONDS WEST FOR 295.60 FEET TO A POINT OF CURVATURE: THENCE NORTHERLY AND NORTHWESTERLY ALONG A CIRCULAR CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 87 DEGREES 40 MINUTES 43 SECONDS FOR AN ARC DISTANCE OF 38.26 FEET TO A POINT OF TANGENCY; THENCE NORTH 89 DEGREES 54 MINUTES 23 SECONDS WEST FOR 645.09 FEET; (SAIL LAST THREE COURSES BEING ALONG THE WEST RIGHT-OF-WAY LINE FOR N. W. 82ND AVENUE AND THE SOUTH RIGHT-OF-WAY LINE OF COMMERCE WAY AS SHOWN ON THE PLAT OF "MIAMI LAKES BUSINESS PARK 22-2", AS RECORDED IN PLAT BOOK 149 AT PAGE 15, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA); THENCE SOUTH O DEGREES 05 MINUTES 37 SECONDS WEST FO 36.00 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 23 SECONDS WEST FOR 55.00 FEET; (SAID LAST TWO COURSES BEING ALONG THE EASTERLY AND SOUTHERLY LINES OF TRACT "D" OF THE SAID PLAT OF "MIAMI LAKES BUSINESS PARK 22-2); THENCE SOUTH ( DEGREES OS MINUTES 37 SECONDS WEST ALONG THE EAST LINE OF THE PLAT OF "LAKE HOUSE APARTMENTS", AS RECORDED IN PLAT BOOK 168 AT PAGE 27 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA FOR 283.34 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF THE AFORESAID TRACT "F", "MIAMI LAKES BUSINESS PARK SECTION TWO" FOR 737.04 FEET TO THE POINT OF BEGINNING, ALL LYING AND BEING IN THE TOWN OF MIAMI LAKES, MIAMI-DADE COUNTY, FLORIDA.

MIAMI-DADE COUNTY, FLORIDA, TAX FOLIO NO.'S 32-2022-001-0530 AND 32-2022-001-0650

#### SURVEYOR'S NOTES:

- 1. THIS SKETCH REPRESENTS AN "A.L.T.A./N.S.P.S. LAND TITLE SURVEY" WITH ELEVATIONS FOR "TENTATIVE PLAT" PURPOSES. THERE ARE NO VISIBLE ENCROACHMENTS, OTHER THAN THOSE SHOWN HEREON.
- 3. THE ELEVATIONS SHOWN HEREON RELATE TO THE NATIONAL GEODETIC VERTICAL DATUM (N.G.V.D.) OF 1929 AND ARE EXPRESSED IN FEET. 4. VISIBLE INDICATORS OF UTILITIES ARE SHOWN HEREON, HOWEVER, THE SURVEYOR HAS MADE NO ATTEMPT TO AS-BUILT ANY UNDERGROUND UTILITIES EITHER SERVICING OR APPURTENANT TO ANY OF THE UTILITY IMPROVEMENTS SERVING THE SUBJECT SITE. (WATER. SEWER, DRAINAGE OR SITE LIGHTING).
- 5. NO ATTEMPT WAS MADE BY THIS FIRM TO LOCATE WALL OR FENCE FOOTERS/FOUNDATIONS. 6. THE DISTANCES SHOWN ALONG THE PROPERTY LINES HEREON ARE RECORD AND MEASURED, UNLESS NOTED OTHERWISE.
- 7. THE PROPERTY SHOWN HEREON FALLS WITHIN FEDERAL FLOOD HAZARD ZONE "AE" (BASE FLOOD ELEVATION 6) PER FLOOD INSURANCE RATE MAP NO. 12086C0114L, COMMUNITY NO.120686, PANEL NO. 0114, SUFFIX L. MAP PANEL AND INDEX MAP DATED SEPTEMBER 1
- 2009. 8. THIS SKETCH HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE ENTITY (ENTITIES) NAMED HEREON. THE CERTIFICATION SHOWN HEREON DOES NOT EXTEND TO ANY UNNAMED PARTIES.
- 9. THIS "TENTATIVE PLAT" REFLECTS EASEMENTS, RIGHTS-OF-WAY AND OTHER MATTERS THAT ARE LISTED AS EXCEPTIONS IN SCHEDULE B-II IN THE OPINION OF TITLE PREPARED BY CHICAGO TITLE INSURANCE LOAN POLICY NO. 10146202000040 WITH AN EFFECTIVE DATE OF APRIL 7, 1992, AND ATTORNEYS' TITLE FUND SERVICES, LLC CERTIFIED ATTORNEY TITLE INFORMATION WITH AN EFFECTIVE DATE OF OCTOBER 17, 2016 AT 11:00 PM.
- 10. APPLICABLE BUILDING SETBACK LINES AFFECTING THE SUBJECT PROPERTY. UNLESS NOTED OTHERWISE, ARE NOT SHOWN HEREON
- VARIANCES FROM CURRENT ZONING CODES MAY EXIST BASED ON SITE PLAN APPROVALS OBTAINED DURING PERMITTING PROCESSES 11. BENCHMARK A: NAME: N-626, MIAMI-DADE COUNTY P-K NAIL & BRASS DISC IN CONCRETE GUTTER ACROSS FROM F.P.L. SUBD=STATION
- AT THE INTERSECTION OF N.W. 138TH STREET (PALMETTO FRONTAGE ROAD) AND N.W. 80TH AVENUE. ELEVATION=7.27 N.G.V.D. 1929. 2. BENCHMARK B: NAME: N-632, MIAMI-DADE COUNTY P-K NAIL & BRASS WASHER IN CONCRETE SIDEWALK 12' EAST OF FIRE HYDRAN
- ON THE S.W. CORNER OF THE INTERSECTION OF N.W. 146TH STREET AND N.W. 77TH AVENUE, ELEVATION=7.28 N.G.V.D. 1929. 13. UNLESS STATED OTHERWISE, THIS FIRM DOES NOT CERTIFY THE EXTENT TO WHICH THE SUBJECT PROPERTY COMPLIES WITH APPLICABLE ZONING REQUIREMENTS, REGULATIONS AND/OR RESTRICTIONS.
- 14. THE BEARINGS SHOWN HEREON RELATE TO AN ASSUMED BEARING (SO2'13'40"E) ALONG THE CENTERLINE OF S.W. 82nd AVENUE PER PLAT BOOK 149 AT PAGE 15.
- 15. THE REVIEW AND EXAMINATION OF TITLE EXCEPTIONS, WHEN CONDUCTED BY THIS FIRM, HAS BEEN PERFORMED UNDER THE SUPERVISION OF A LICENSED LAND SURVEYOR AND MAPPER. THE ATTESTING SURVEYOR AND MAPPER IS NEITHER TRAINED NOR LICENSED TO PROVIDE LEGAL ANALYSIS, INTERPRETATION, OR CONCLUSIONS ABOUT THE DOCUMENTS AND INSTRUMENTS REFERENCED IN ANY SUCH TITLE
- EXCEPTIONS AND THEREFORE NO SUCH LEGAL ANALYSIS, INTERPRETATION OR CONCLUSIONS SHOULD BE IMPLIED. 16. THERE ARE NO UNDERGROUND PUBLIC UTILITIES LYING WITHIN THE BOUNDARY OF THE SUBJECT PROPERTY. ALL PUBLIC UTILITIES (EXCLUDING SERVICE LINES SERVING THE SUBJECT PROPERTY) LIE WHOLLY WITHIN PUBLICLY DEDICATED RIGHTS-OF-WAY. ALL UNDERGROUND INFORMATION, WHEN PROVIDED BY OTHERS, IS SUBJECT TO THE ACCURACY OF THE INFORMATION PROVIDED. LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY AND RELIABLY DEPICTED. WHERE
- ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED, THE CLIENT IS ADVISED THAT EXCAVATION MAY BE NECESSARY. 17. THE SUBJECT SITE HAS NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS. 18. THE SUBJECT SITE HAS NO OBSERVED EVIDENCE OF HAVING BEEN USED AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.
- 19. TO THE BEST OF MY KNOWLEDGE AND BELIEF, THERE ARE NO DESIGNATED WETLANDS LOCATED ON THE SUBJECT SITE. 20. MIAMI-DADE COUNTY, FLORIDA, TAX FOLIO No. 32-2022-001-0530 AND 32-2022-001-0650. 21. THE SUBJECT PROPERTY HAS DIRECT ACCESS TO COMMERCE WAY, A DEDICATED PUBLIC RIGHT-OF-WAY.

CERTIFIED TO: 1. TGC BPW SOUTH LLC, A FLORIDA LIMITED LIABILITY COMPANY 2. THE GRAHAM COMPANIES, A FLORIDA CORPORATION

SURVEYOR'S CERTIFICATION:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS. THE FIELDWORK WAS COMPLETED ON JUNE 29, 2016.

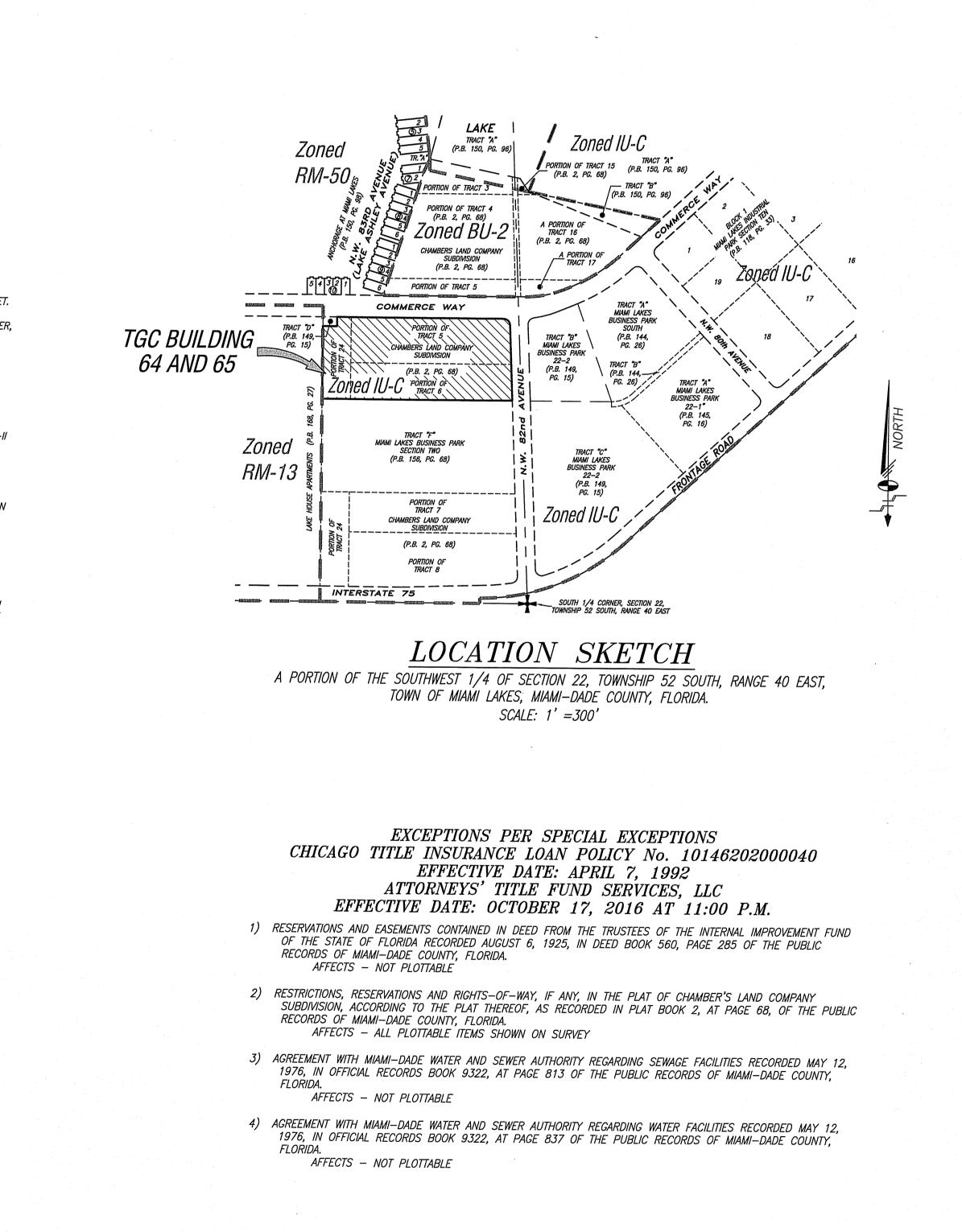
I FURTHER CERTIFY TO THE HEREIN NAMED FIRM(S) AND/OR PERSON(S) THAT THE ATTACHED "BOUNDARY SURVEY", ALSO BEING A "TENTATIVE PLAT" OF THE HEREIN DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS RECENTLY SURVEYED AND DRAWN UNDER MY SUPERVISION AND DIRECTION ON OCTOBER 14. 2016. THIS SURVEY COMPLIES WITH THE STANDARDS OF PRACTICE REQUIREMENTS AS SET FORTH IN RULES 5J-17.051 AND 5J-17.052, AS ADOPTED BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS PURSUANT TO CHAPTER 472.027. FLORIDA STATUTES.

Schwebke-Shiskin and Associates. Inc.

MARK STEVEN JOHNSON, PRINCIPAL PROFESSIONAL SURVEYOR & MAPPER NO. 4775 STATE OF FLORIDA

# TENTATIVE PLAT TGC BUILDING 64 AND 65

A REPLAT OF PORTIONS OF TRACTS 5, 6 AND 24 IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 52 SOUTH, RANGE 40 EAST, "CHAMBERS LAND COMPANY SUBDIVISION", AS RECORDED IN PLAT BOOK 2 AT PAGE 68, PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA. LYING AND BEING IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 52 SOUTH, RANGE 40 EAST, TOWN OF MIAMI LAKES, MIAMI-DADE COUNTY, FLORIDA.



**DEVELOPMENT** INFORMATION: TENTATIVE PLAT DATA: OWNER: THE GRAHAM COMPANIES 6843 MAIN STREET MIAMI LAKES, FLORIDA 33014-2048 • NUMBER OF PARCELS: 1 • UTILITY SERVICE: MIAMI-DADE COUNTY WATER AND SEWER DEPARTMENT (WASD) • CURRENT ZONING: IU-C (INDUSTRIAL DISTRICT-CONDITIONAL) • CURRENT ZONING LAND USE: IMPROVED PASTURES, VACANT LAND • MIAMI-DADE COUNTY, FLORIDA, FLOOD CRITERIA: 6.5 (PER PLAT BOOK 120. PAGE 13. PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA) • THE PROPERTY SHOWN HEREON FALLS WITHIN FEDERAL FLOOD HAZARD ZONE "AE" (BASE FLOOD ELEVATION 6) PER FLOOD INSURANCE RATE MAP NO. 12086C0112L, COMMUNITY NO.120686, PANEL NO. 0112, SUFFIX L, MAP PANEL AND INDEX MAP DATED SEPTEMBER 11, 2009. MIAMI-DADE COUNTY, FLORIDA, TAX FOLIO NO'S: 32-2022-001-0530 32-2022-001-0650 PROPOSED USE: TRACT "A" BUILDING "A" (64): 33.700 SQUARE FEET WAREHOUSE SPACE 5,000 SQUARE FEET OFFICE SPACE BUILDING "B" (65): 31,720 SQUARE FEET WAREHOUSE SPACE 5.00 SQUARE FEET OFFICE SPACE AREA TABULATION NET AREA (PLAT LIMITS) - 5.308± NET ACRES / 231,198± NET SQUARE FEET

CONTACT INFORMATION: NAME: STUART S. WYLLIE, PRESIDENT

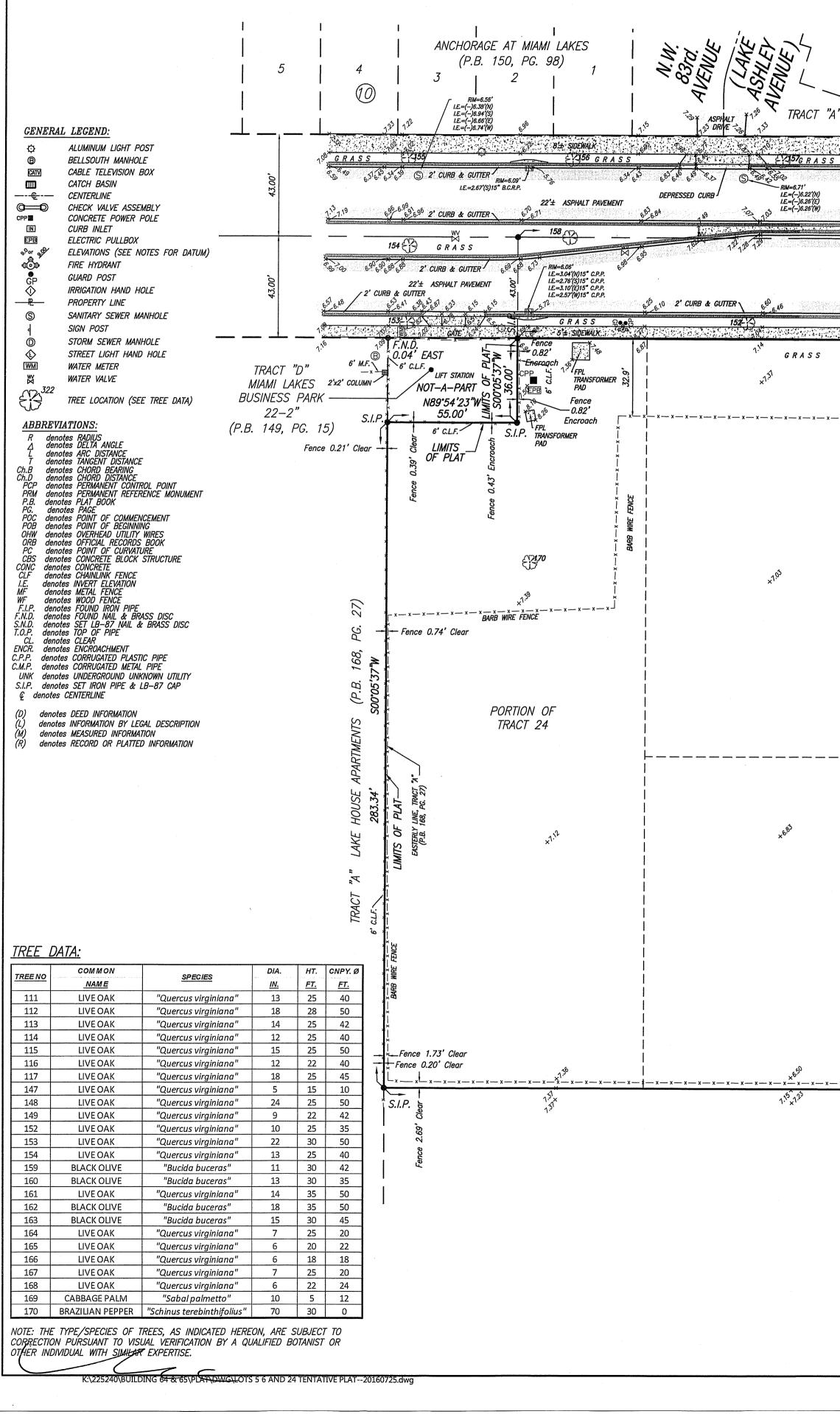
C/O THE GRAHAM COMPANIES TELEPHONE: (305) 821–1130 (BUSINESS)

FAX NUMBER: (305) 820-1655 E-MAIL ADDRESS: stu.wyllie@arahamcos.com

CURRENT ZONING: IU-C (INDUSTRIAL DISTRICT-CONDITIONAL) SINGLE FAMILY ATTACHED UNITS: 0 SINGLE FAMILY DETACHED UNITS: O MULTI-FAMILY UNITS: 0 GROSS AREA (TO CENTERLINE OF ADJACENT R/W): 272,746± GROSS SQUARE FEET 6.261± GROSS ACRES

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|   | 10-14-16 | 206160 | N/A      | OPINION/TOWN COMMENTS                 | R.A.F. |
|   | 10–17–16 | 206160 | N/A      | UPDATE OPINION                        | R.A.F. |
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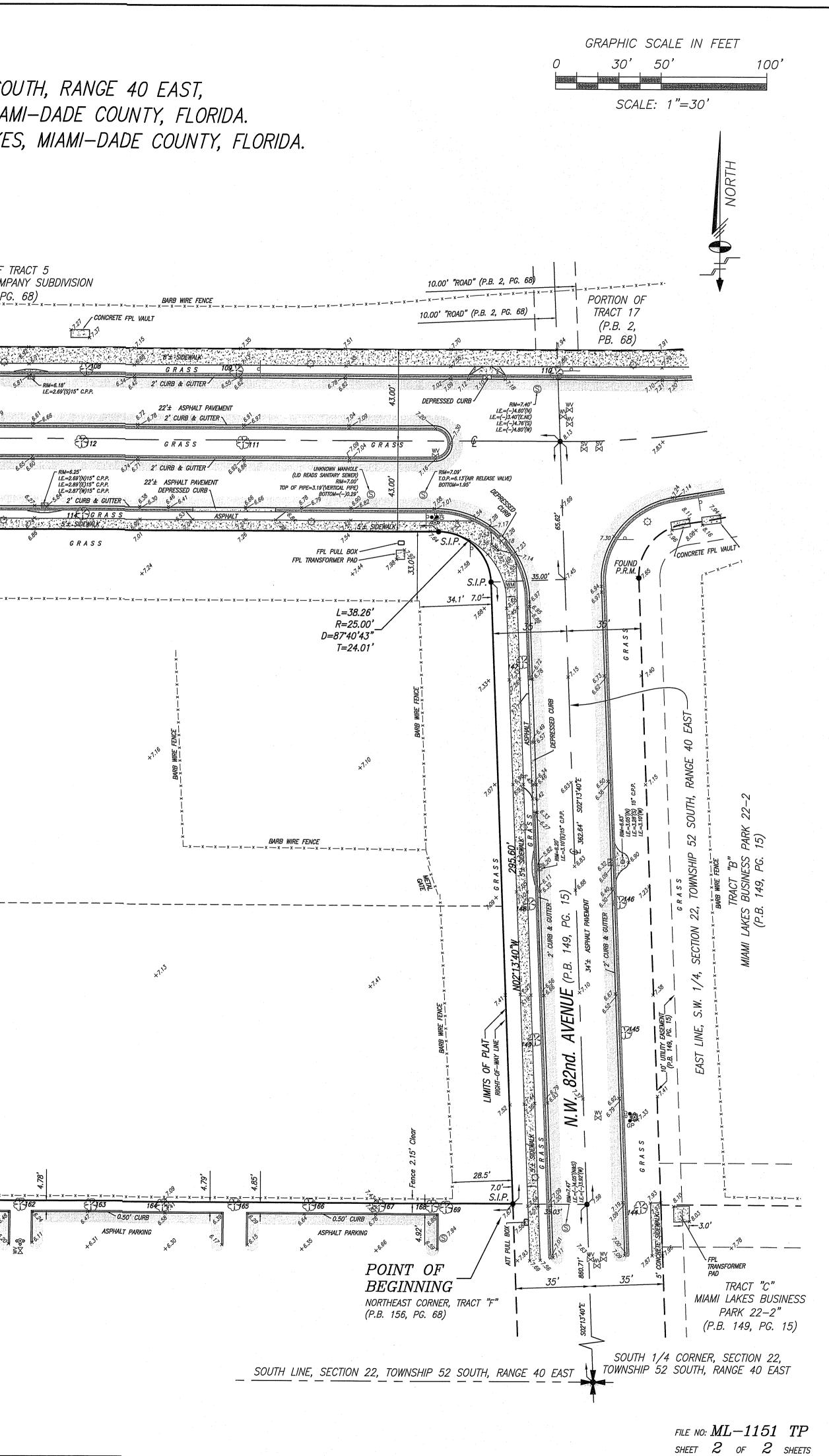
Schwebke - Shiskin & Associates, 94c. LAND PLANNERS • ENGINEERS • LAND SURVEYORS LAND SURVEYORS BUSINESS LICENSE No. LB # 87 3240 CORPORATE WAY, MIRAMAR, FLORIDA 33025 TEL: (954)435-7010 FAX: (954)438-3288 DADE: (305)652-7010 FAX: (305)652-8284 ORDER NO. 205774 F.B. NO. 2020/Y, PG.12 SCALE: 1"= 30' JUNE 9, 2016



# TENTATIVE PLAT TGC BUILDING 64 AND 65

A REPLAT OF PORTIONS OF TRACTS 5, 6 AND 24 IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 52 SOUTH, RANGE 40 EAST, "CHAMBERS LAND COMPANY SUBDIVISION", AS RECORDED IN PLAT BOOK 2 AT PAGE 68, PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA. LYING AND BEING IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 52 SOUTH, RANGE 40 EAST, TOWN OF MIAMI LAKES, MIAMI-DADE COUNTY, FLORIDA.

PORTION OF TRACT 5 9 CHAMBERS LAND COMPANY SUBDIVISION BARB WIRE FENCE (P.B. 2, PG. 68) - x --- x --- x --- x --- x 106 000 106 000 B'# SIDEWALK 6<sup>8</sup> - 8<sup>1</sup> - 11 GRASS Both Bar 2' CURB & GUTTER 6.69 9-13 . 9<sup>1, 9</sup>. 8  $6^{-56}$  E = (-)5.16(N) I = (-)5.21(S) I = (-)5.36(E) I = (-)5.44(N) 19RIM=6.18' I.E.=2.69'(S)15" C.P.F RIM=7.10' COMMERCE WAY I.E.=(-)5.42'(N) I.E.=(-)5.69'(S) I.E.=(-)5.94'(E) I.E.=(-)5.84'(W) (P.B. 149, PG. 15) N89°54'23"W , 702.38' 7.70 GRASS CURB & GUTTER 08.9 63,69 65,60 I.E.=2.69'(N)15" C.P.P. I.E.=2.89'(E)15" C.P.P. I.E.=2.87'(W)15" C.P.P. 6.936.85 2' CURB & GUTTER 6.11 2' CURB & GUTTER G R A S S 5# SIDEWALK 5# 500-116 114 G R A S S 115 3 \*N89**'**54*'23"W* . 5' SIDEWALK . RIGHT-OF-WAY LINE GRASS PORTION OF TRACT 5 VACANT TRACT "A" (5.308± NET ACRES) (231,198 NET SQUARE FEET) CHAMBERS LAND COMPANY SUBDIVISION (P.B. 2, PG. 68) PORTION OF TRACT 6 S89\*54'23"E 737.04' 🖓 0.50' CURB ~ 3" GALVANIZED ₩ NORTH LINE, TRACT "F" ASPHALT PARKING ASPHALT PARKING IRON PIPE °°°® (P.B. 156, PG. 68) TRACT "F" MIAMI LAKES BUSINESS PARK SECTION TWO (P.B. 156, PG. 68) ALL EXISTING INTERIOR IMPROVEMENTS ARE TO BE REMOVED ELEVATIONS RELATE TO NATIONAL GEODETIC VERTICAL DATUM OF 1929 (N.G.V.D. 1929)



## Civil

- C-1 Cover Sheet
- C-2 Water and Sewer Overall Plan
- Domestic, Irrigation and Fire Plan C-3
- C-4 Domestic, Irrigation and Fire Plan
- C-5 Sanitary Lateral Plan
- C-6 Sanitary Lateral Plan
- C-7 Water and Sewer Details
- C-8 Paving, Grading and Drainage Overall Plan
- C-9 Paving, Grading and Drainage Plan
- C-10 Paving, Grading and Drainage Plan
- C-11 Paving, Grading and Drainage Plan

## SCHWEBKE-SHISKIN & ASSOCIATES, INC.

AND SURVEYORS - ENGINEERS - LAND PLANNERS *LB#87 CA#87* 3240 CORPORATE WAY - MIRAMAR, FL 33025 TEL: (305) 652-7010 FAX: (305) 652-8284

- C-12 Paving, Grading and Drainage Details
- C-13 Paving, Grading and Drainage Details
- C-14 Site Sections
- C-15 Site Sections

JFS

- C-16 Fire Access Plan
- C-17 Concrete Slab Joint Details
- C-18 Geometric Layout Plan
- C-19 Pavement Marking and Signage
- ESC-1 Erosion and Sediment Control Plan
- ESC-2 Erosion and Sediment Control Details
- ESC-3 Erosion and Sediment Control Details

- - JFS Design Inc.

ANDSCAPE ARCHITECTURE LC 000393

www.jfsdesignfl.com EL: (954) 447-1852 jimmy@jfsdesignfl.com FAX: (954) 442-8225



8000 NW 7th. Street - Suite 103 - Miami, Fl. 33126 Phone: (305) 592-8045 FAX: (305) 592-5756 WWW.RÓDRIGUEZPEREIRA.COM 🛛 Corp. Lic. # AA-CO01984

L-3 East Sector Landscape Plan



Office - Warehouse Facilities for:

# THE GRAHAM COMPANIES BLDG 64 & 65

NW 82nd AVENUE & COMMERCE WAY TOWN OF MIAMI LAKES, FLORIDA. **Owner: THE GRAHAM COMPANIES** 6843 MAIN STREET MIAMI LAKES, FLORIDA PHONE : (305) 821-1130

## LEGAL DESCRIPTION:

SECTION 22 - TOWNSHIP 52 SOUTH - RANGE 40 EAST

A PORTION OF TRACTS 5, 6 AND 24 IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 52 SOUTH, RANGE 40 EAST AS SHOWN ON THE PLAT OF "CHAMBERS LAND COMPANY SUBDIVISION," AS RECORDED IN PLAT BOOK 2 AT PAGE 68 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHEAST CORNER OF TRACT 'F", 'MIAMI LAKES BUSINESS PARK SECTION TWO", AS RECORDED IN PLAT BOOK 156 AT PAGE 68, IN THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA± THENCE NORTH Ø2 DEGREES 13 MINUTES 40 SECONDS WEST FOR 295.60 FEET TO A POINT OF CURVATURE± THENCE NORTHERLY AND NORTHWESTERLY ALONG A CIRCULAR CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 81 DEGREES 40 MINUTES 43 SECONDS FOR AN ARC DISTANCE OF 38.26 FEET TO A POINT OF TANGENCY + THENCE NORTH 89 DEGREES 54 MINUTES 23 SECONDS WEST FOR 645.09 FEET + (SAID LAST THREE COURSES BEING ALONG THE WEST RIGHT-OF-WAY LINE FOR N. W. 82ND AVENUE AND THE SOUTH RIGHT-OF-WAY LINE OF COMMERCE WAY AS SHOWN ON THE PLAT OF "MIAMI LAKES BUSINESS PARK 22-2", AS RECORDED IN PLAT BOOK 149 AT PAGE 15, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA)+ THENCE SOUTH @ DEGREES @5 MINUTES 31 SECONDS WEST FOR 36.00 FEET + THENCE NORTH 89 DEGREES 54 MINUTES 23 SECONDS WEST FOR 55.00 FEET + (SAID LAST TWO COURSES BEING ALONG THE EASTERLY AND SOUTHERLY LINES OF TRACT "D" OF THE SAID PLAT OF "MIAMI LAKES BUSINESS PARK 22-2)+ THENCE SOUTH Ø DEGREES Ø5 MINUTES 37 SECONDS WEST ALONG THE EAST LINE OF THE PLAT OF "LAKE HOUSE APARTMENTS", AS RECORDED IN PLAT BOOK 168 AT PAGE 21 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA FOR 283.34 FEET: THENCE SOUTH 89 DEGREES 54 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF THE AFORESAID TRACT 'F", "MIAMI LAKES BUSINESS PARK SECTION TWO" FOR 131,04 FEET TO THE POINT OF BEGINNING, ALL LYING AND BEING IN MIAMI-DADE COUNTY, FLORIDA.

## Landscaping

- TD-1 Tree Disposition Plan L-1 Site Landscape Plan L-2 West Sector Landscape Plan
- A-1 Proposed Site plan A-2 Building Plan

A-0

- A-3 Exterior Elevations
- L-4 Landscape Details, Notes, Specifications A-4 Exterior Elevations
- **Architectural** Cover sheet

## Electrical

E-1 Photometric Plan



Rodriguez Pereira Architects, Inc.

Architecture Planning & Urban Design Space Planning Interior Design



10610 NW 27th. Street Miami, FL 33172 Phone: (305)592-1360 Fax: (305)594-9279

ANTONIO FRANYIE PE #11640 MECH VIVIANA FRANYIE PE #49985 ME Certificate of Authorization # 00002906



Vicinity Map N.T.S.



**Existing Future Land Use Category** (Industrial and Office) Zoning District (IU-C) Folio Number (32-2022-001-0530) Folio Number (32-2022-001-0650)



Corp. Llc. #AA-C001984

Lazaro J. Rodríguez, Architect Adalberto Pereira, Architect

#### **SITE PLAN REVIEW RESPONSES**

| То:       | Brandon R. Schaad  | From:  | Jose Aguada          |
|-----------|--------------------|--------|----------------------|
| Company:  | MIAMI LAKES        | Date:  | 11-16-2016           |
| Job:      | GRAHAM BLDGS 64&65 | Job #: | 16-025               |
| Process # | PHSP2016-0004      | Re:    | Application Comments |

#### Following are our responses/clarifications for the comments:

1 – There are some discrepancies between plan sheets with respect to site information and zoning requirements....

Response: COORDINATED WITH LANDSCAPE

2 – Sheet A-1: call out more clearly the location of proposed bicycle parking. *Response: SEE PLANS SHEET A-1. HIGHLIGHTED "BICYCLE PARKING" AT THE FRONT NORTH OF THE BUILDING* 

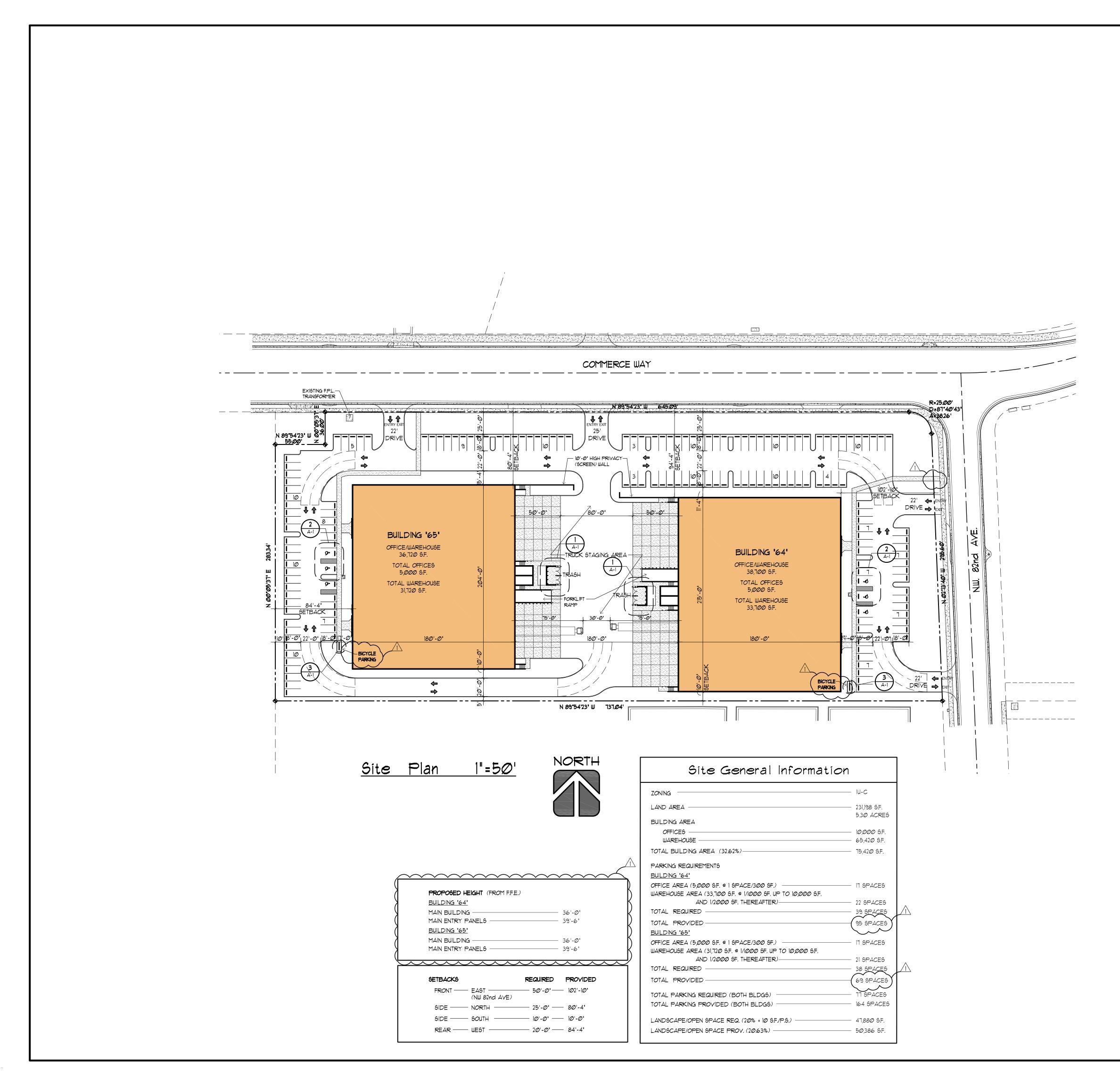
3 – Sheet A-1: the walkway leading to the eastern property line should extend all the way to the sidewalk.

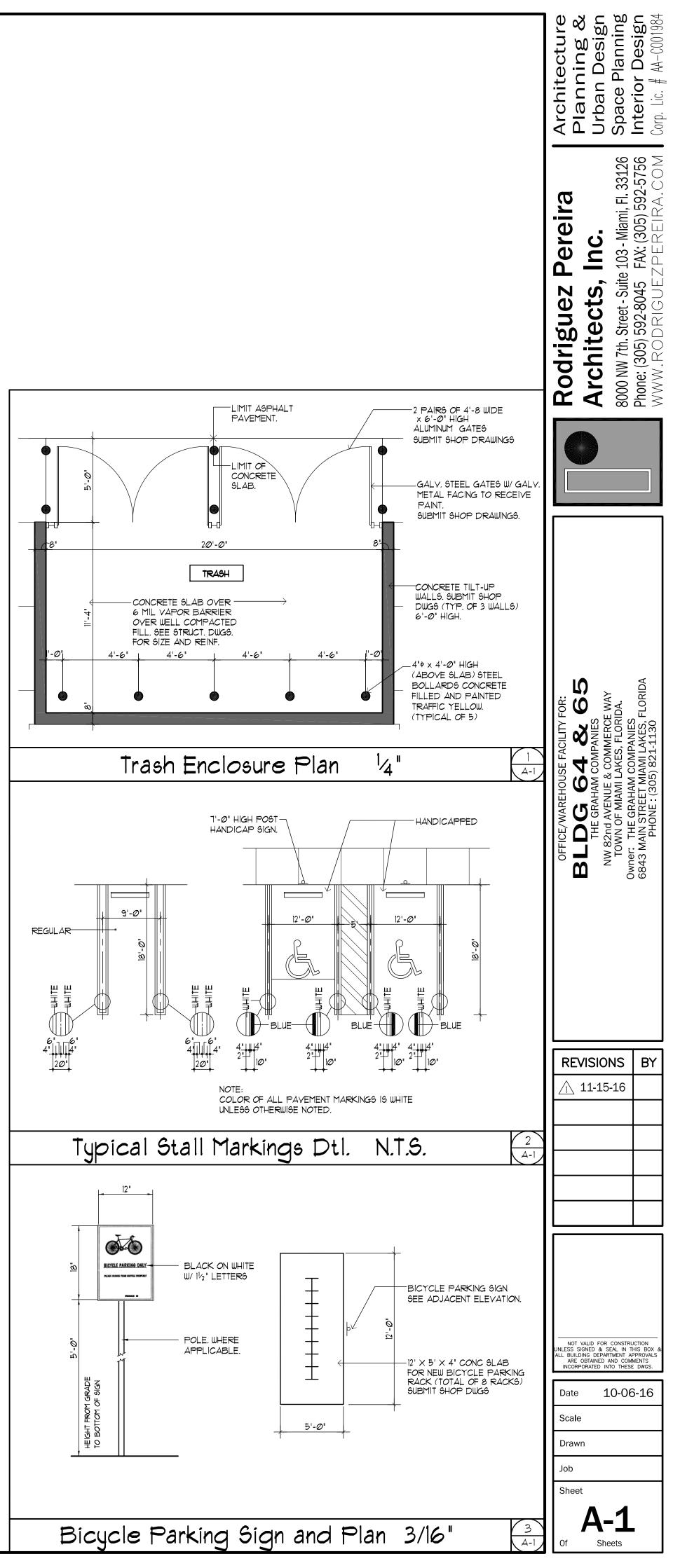
Response: SEE PLANS SHEET A-1. SIDEWALK HAS BEEN EXTENDED TO THE EXISTING SIDEWALK

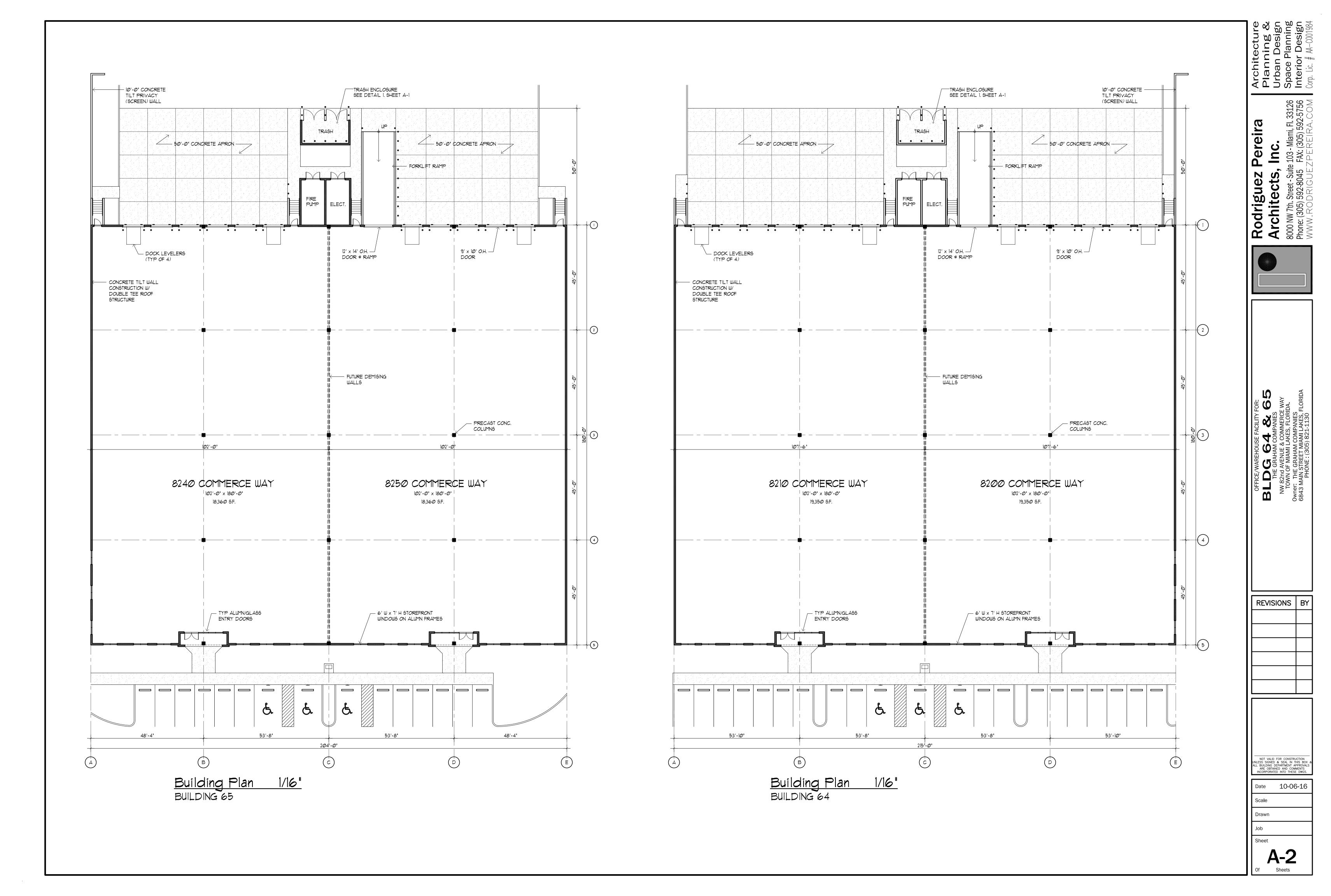
4 – Sheet A-1: Site General Information table indicated that 99 parking spaces are provided for Building 64 and 72 spaces are provided for Building 65..... Response: SEE PLANS SHEET A-1. PARKING SPACES AMOUNT REVISED TO REFLECT THE CORRECT 164 TOTAL

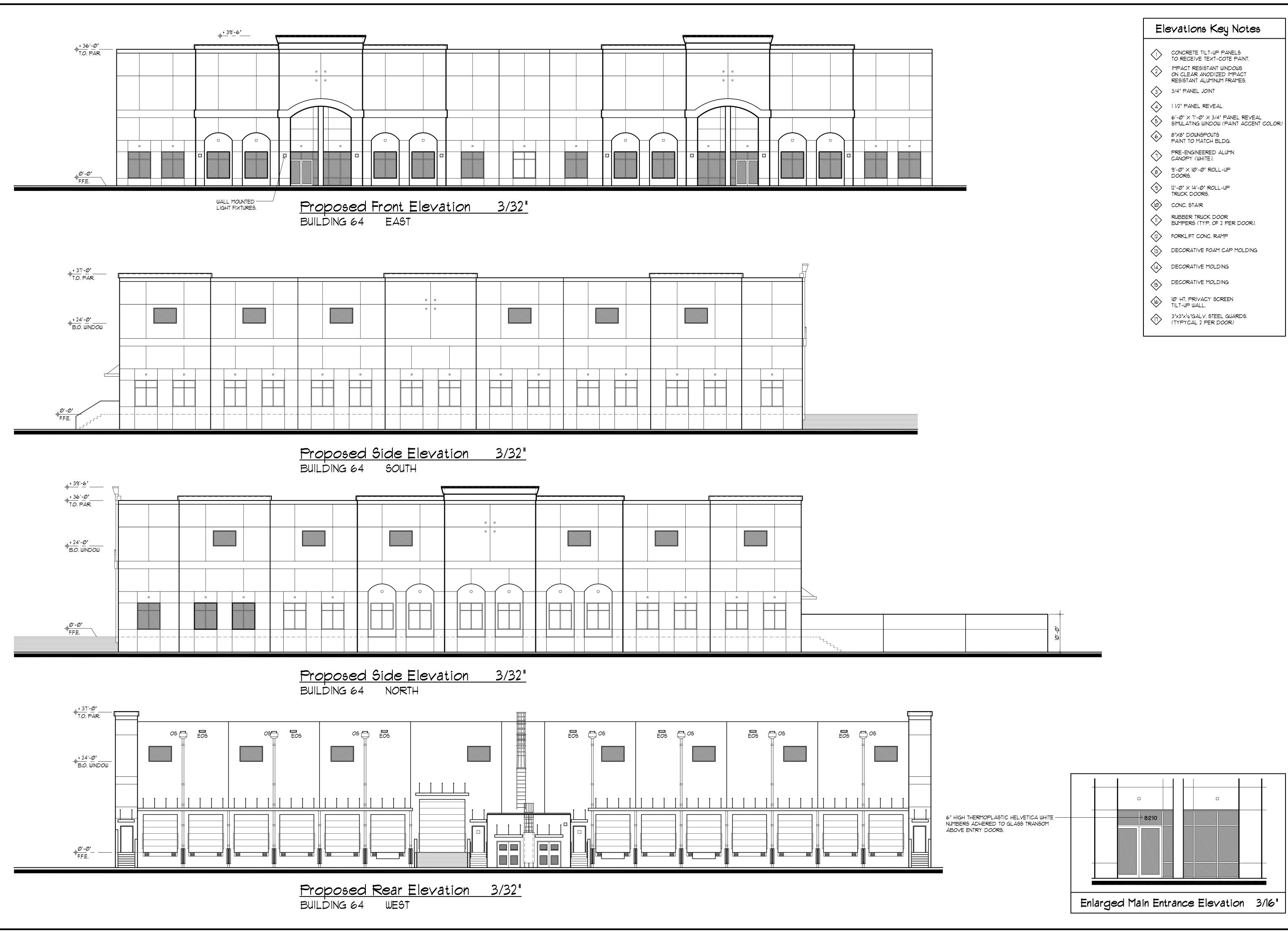
5 – SEE LANDSCAPE DRAWINGS

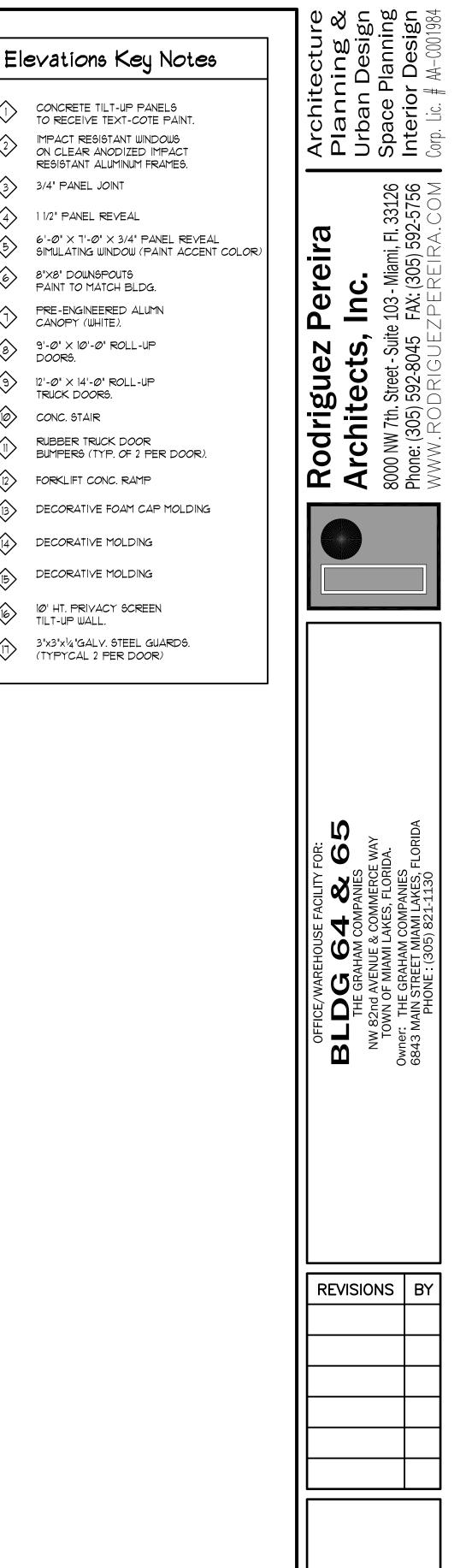
6 – SEE LANDSCAPE DRAWINGS











NOT VALID FOR CONSTRUCTION UNLESS SIGNED & SEAL IN THIS BO ALL BUILDING DEPARTMENT APPROVA ARE OBTAINED AND COMMENTS INCORPORATED INTO THESE DWGS

Date 10-06-16

A-3

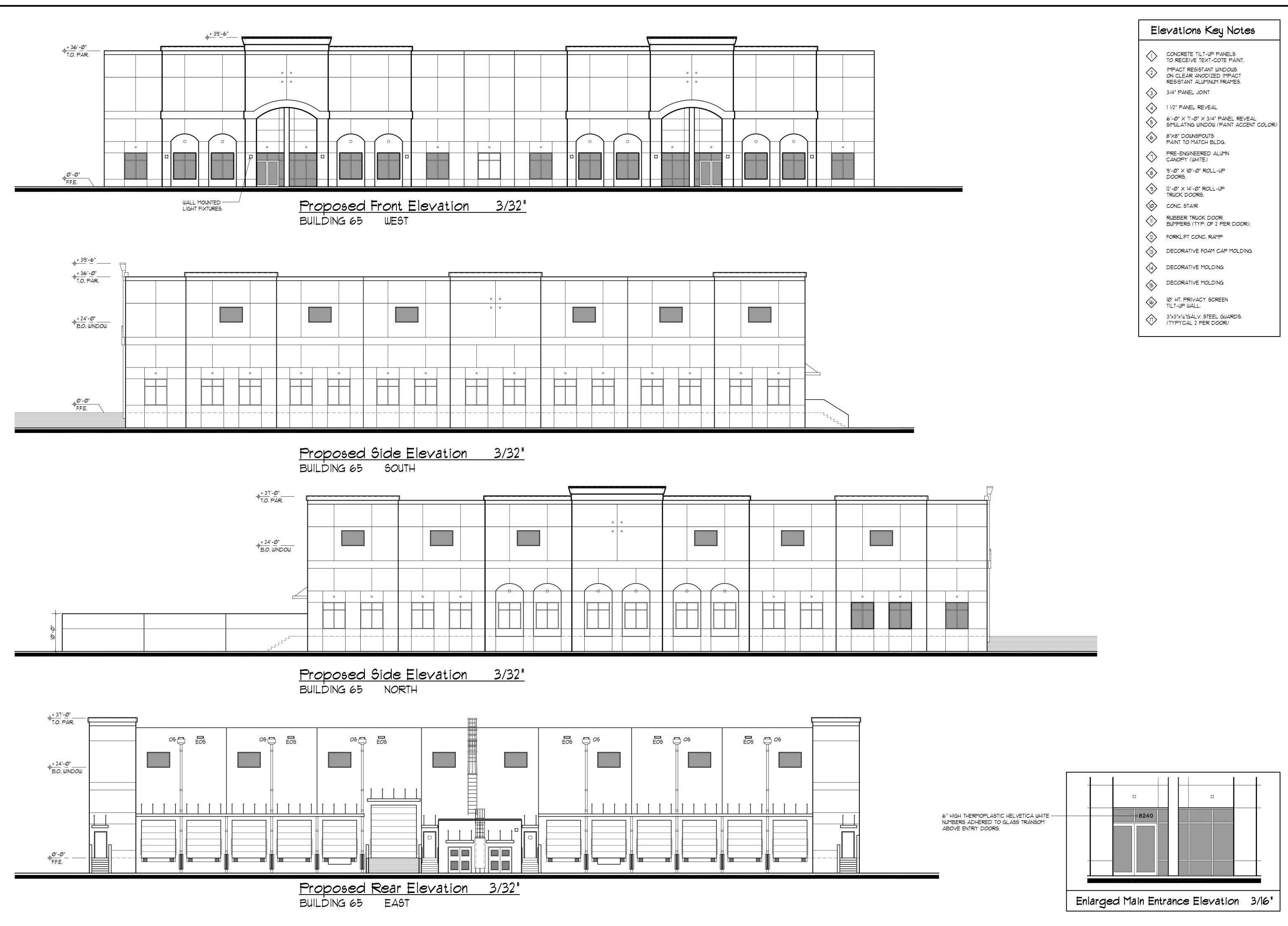
Sheets

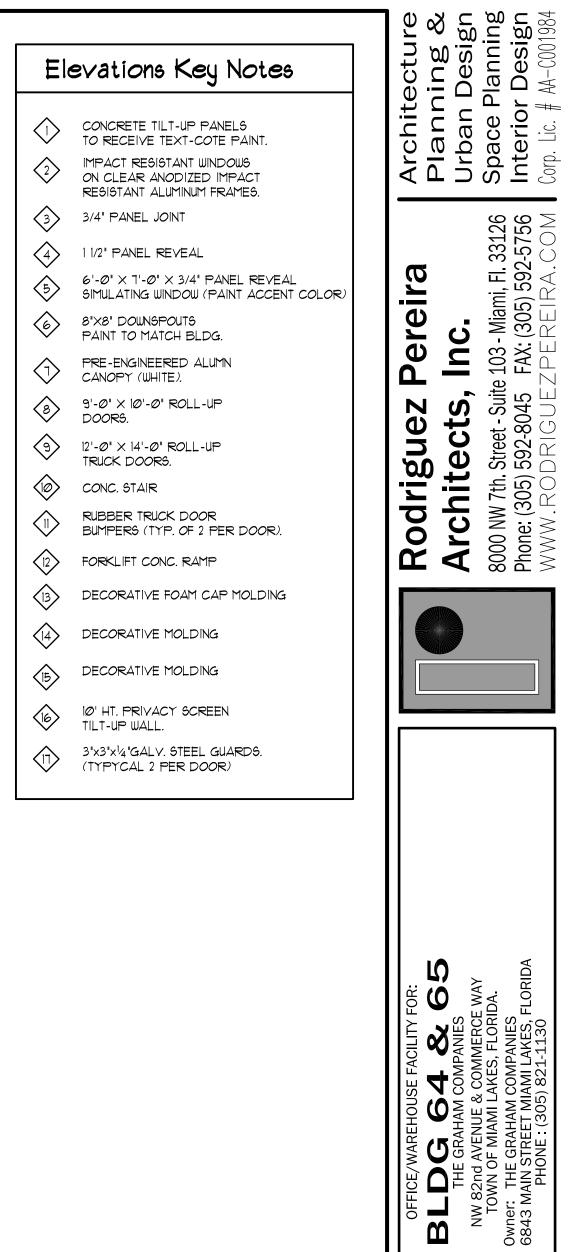
Scale

Drawn

Job

Sheet





REVISIONS BY

NOT VALID FOR CONSTRUCTION UNLESS SIGNED & SEAL IN THIS BO ALL BUILDING DEPARTMENT APPROVA ARE OBTAINED AND COMMENTS INCORPORATED INTO THESE DWGS

Date 10-06-16

**A-4** 

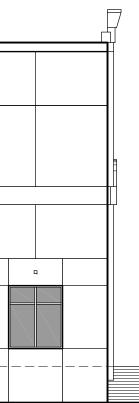
Sheets

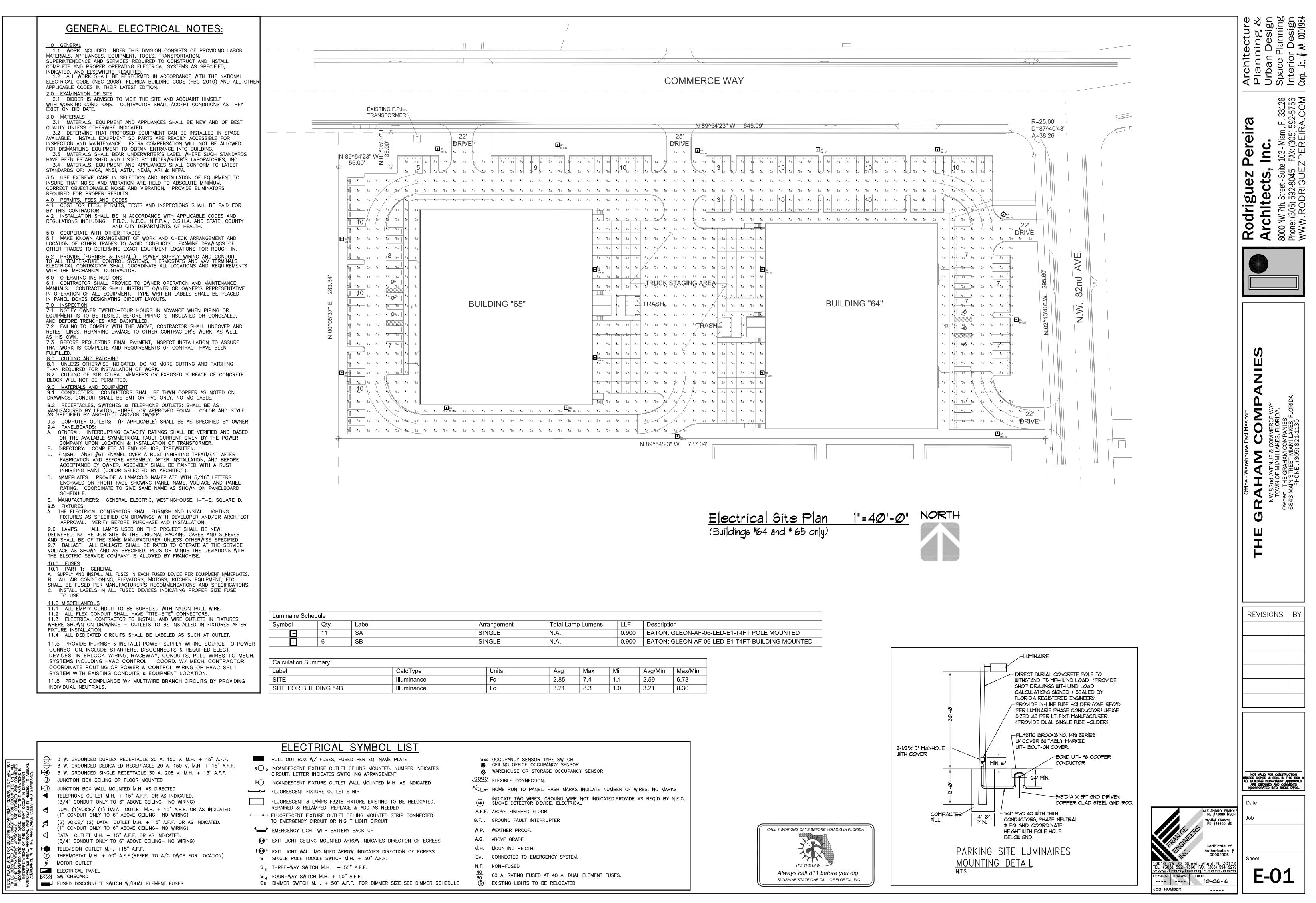
Scale

Drawn

Sheet

Job





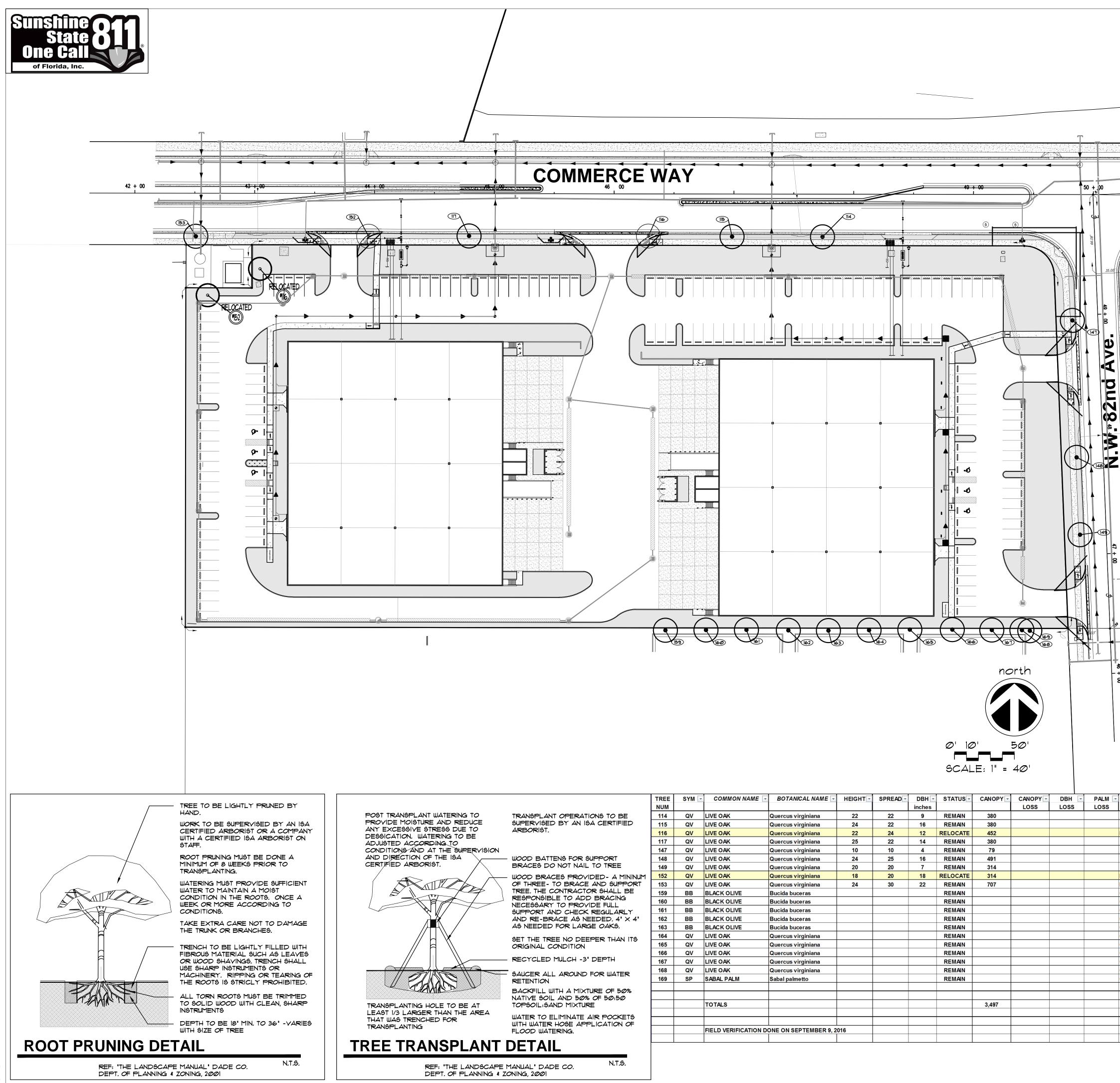
| MOTOR | OUTLET |  |
|-------|--------|--|
|       |        |  |

| Electrícal     | Síte Plan       | <b> "</b> =4∅'-∅" |
|----------------|-----------------|-------------------|
| (Buildings #64 | and #65 $on(y)$ |                   |

| SINGLE       N.A.       0.900       EATON: GLEON-AF-06-LED-E1-T4FT POLE MOUNTED         SINGLE       N.A.       0.900       EATON: GLEON-AF-06-LED-E1-T4FT-BUILDING MOUNTED | Arrangement | Total Lamp Lumens | LLF   | Description                                     |
|---|-------------|-------------------|-------|---|
| SINGLE N.A. 0.900 EATON: GLEON-AF-06-LED-E1-T4FT-BUILDING MOUNTED   | SINGLE      | N.A.              | 0.900 | EATON: GLEON-AF-06-LED-E1-T4FT POLE MOUNTED     |
|   | SINGLE      | N.A.              | 0.900 | EATON: GLEON-AF-06-LED-E1-T4FT-BUILDING MOUNTED |

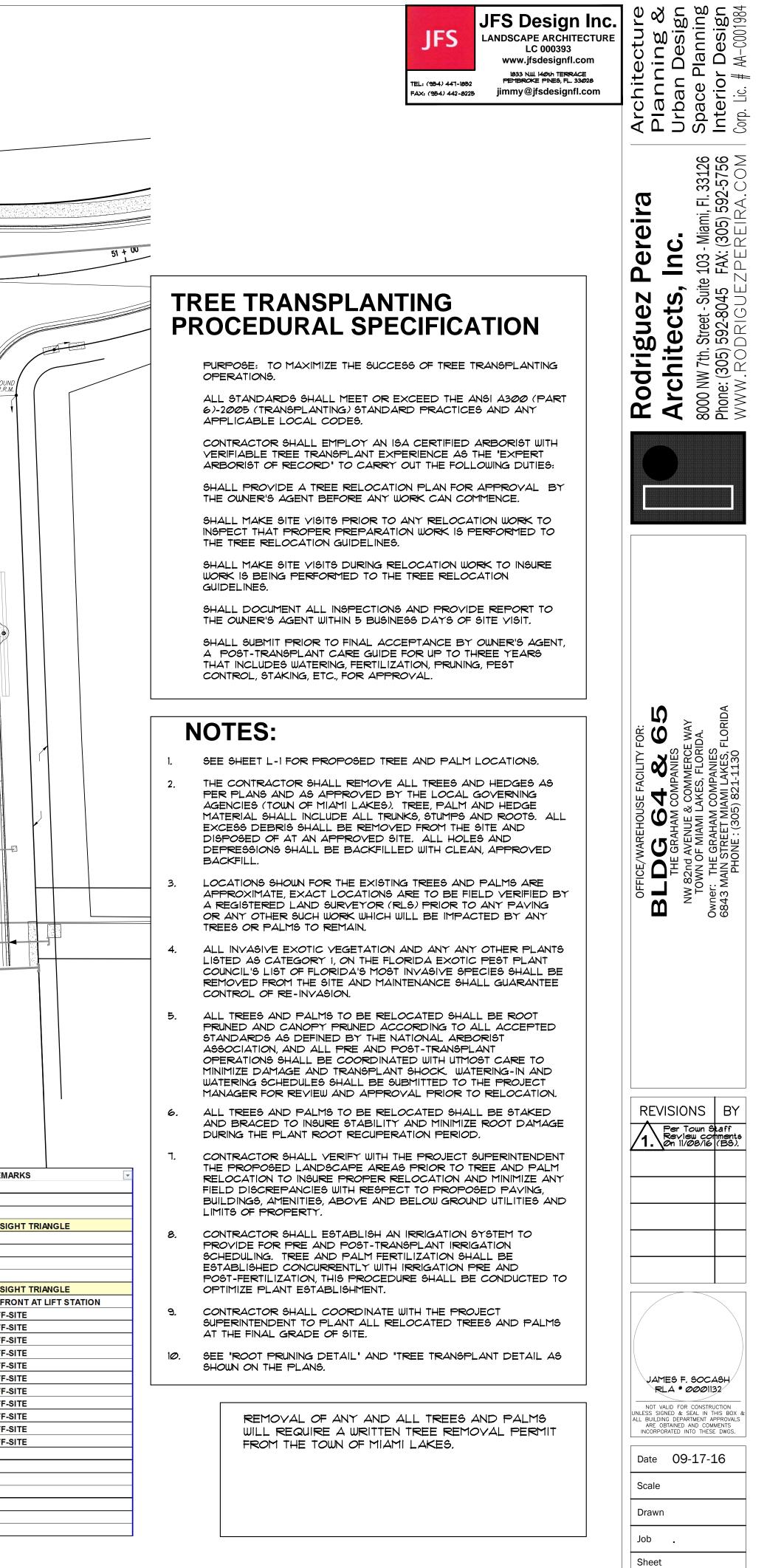
| Fc         2.85         7.4         1.1         2.59         6.73           Fc         3.21         8.3         1.0         3.21         8.30 | Units | Avg  | Max | Min | Avg/Min | Max/Min |
|---|-------|------|-----|-----|---------|---------|
| Fc 3.21 8.3 1.0 3.21 8.30   | Fc    | 2.85 |     | 1.1 | 2.59    | 6.73    |
|   | Fc    | 3.21 | 8.3 | 1.0 | 3.21    | 8.30    |

| Sos          | OCCUPANCY SENSOR TYPE SWITCH<br>CEILING OFFICE OCCUPANCY SENSOR<br>WAREHOUSE OR STORAGE OCCUPANCY SENSOR   |
|--------------|--|
| SSS          | FLEXIBLE CONNECTION.   |
| X            | HOME RUN TO PANEL. HASH MARKS INDICATE NUMBER OF WIRES. NO MARKS   |
| SD           | INDICATE TWO WIRES. GROUND WIRE NOT INDICATED.PROVIDE AS REQ'D BY N.E.C. SMOKE DETECTOR DEVICE. ELECTRICAL |
| A.F.F.       | ABOVE FINISHED FLOOR.  |
| G.F.I.       | GROUND FAULT INTERRUPTER   |
| <b>₩.</b> ₽. | WEATHER PROOF.   |
| A.G.         | ABOVE GRADE.   |
| М.н.         | MOUNTING HEIGTH.   |
| EM.          | CONNECTED TO EMERGENCY SYSTEM.   |
| N.F.         | NON-FUSED  |
| 40<br>60     | 60 A. RATING FUSED AT 40 A. DUAL ELEMENT FUSES.  |



| I WATER HOSE APPL<br>OD WATERING. | ICATION OF |   |
|-----------------------------------|------------|---|
| TAIL                              |            | _ |
| AL' DADE CO.                      | N.T.S.     |   |

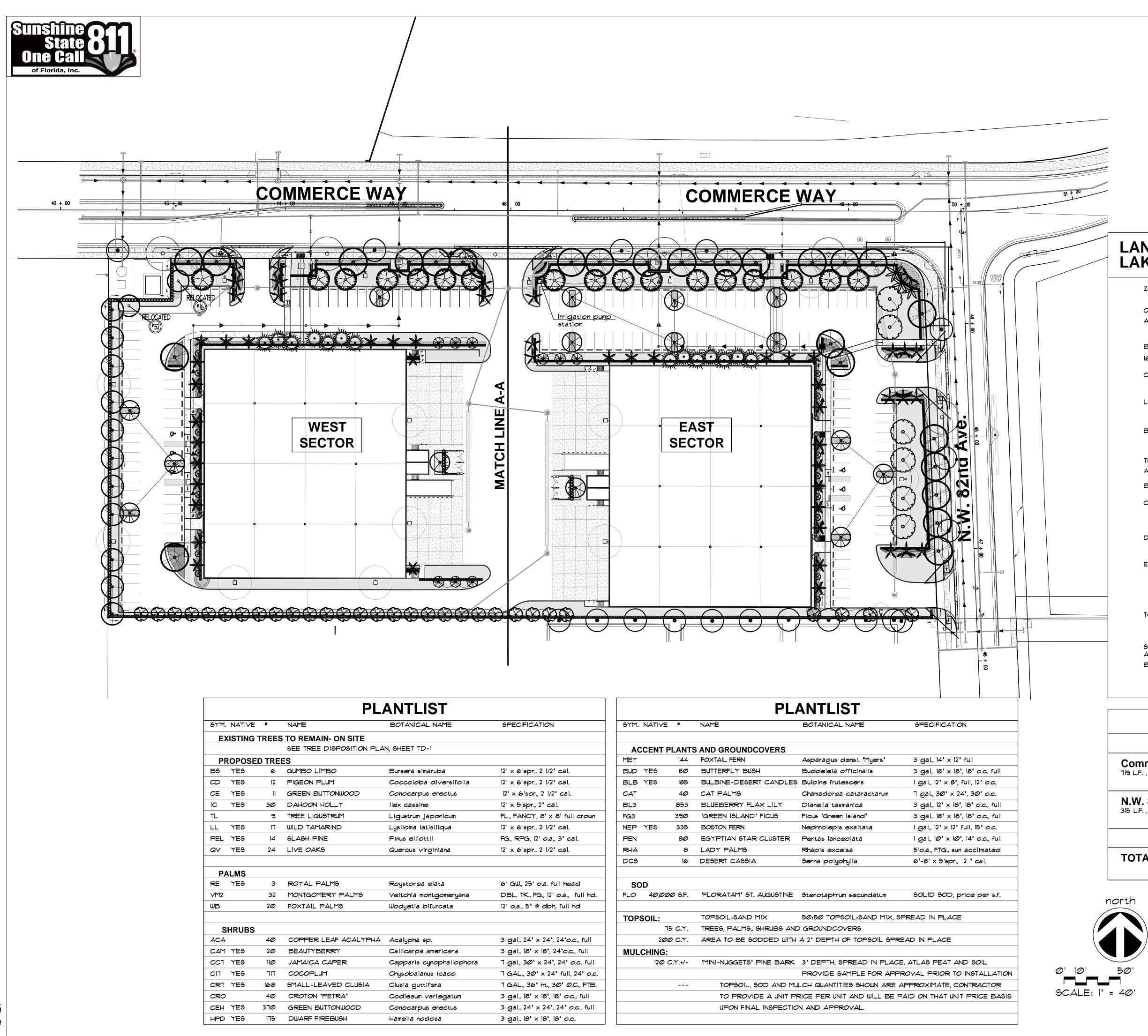
|     | TREE             | SYM 🔽 | COMMON NAME          | BOTANICAL NAME 🖃   | HEIGHT | SPREAD | DBH 👻  | STATUS   |       | CANOPY 🖃 | DBH 🖃 | PALM 🔄 | REMARKS      |
|-----|------------------|-------|----------------------|--------------------|--------|--------|--------|----------|-------|----------|-------|--------|--------------|
|     | NUM              |       |                      |                    |        |        | inches |          |       | LOSS     | LOSS  | LOSS   |              |
|     | 114              | QV    | LIVE OAK             | Quercus virginiana | 22     | 22     | 9      | REMAIN   | 380   |          |       |        |              |
|     | 115              | QV    | LIVE OAK             | Quercus virginiana | 24     | 22     | 16     | REMAIN   | 380   |          |       |        |              |
|     | 116              | QV    | LIVE OAK             | Quercus virginiana | 22     | 24     | 12     | RELOCATE | 452   |          |       |        | IN SIGHT TRI |
|     | 117              | QV    | LIVE OAK             | Quercus virginiana | 25     | 22     | 14     | REMAIN   | 380   |          |       |        |              |
|     | 147              | QV    | LIVE OAK             | Quercus virginiana | 10     | 10     | 4      | REMAIN   | 79    |          |       |        |              |
|     | 148              | QV    | LIVE OAK             | Quercus virginiana | 24     | 25     | 16     | REMAIN   | 491   |          |       |        |              |
|     | 149              | QV    | LIVE OAK             | Quercus virginiana | 20     | 20     | 7      | REMAIN   | 314   |          |       |        |              |
| um  | 152              | QV    | LIVE OAK             | Quercus virginiana | 18     | 20     | 18     | RELOCATE | 314   |          |       |        | IN SIGHT TRI |
| ۲T: | 153              | QV    | LIVE OAK             | Quercus virginiana | 24     | 30     | 22     | REMAIN   | 707   |          |       |        | IN FRONT AT  |
|     | 159              | BB    | BLACK OLIVE          | Bucida buceras     |        |        |        | REMAIN   |       |          |       |        | OFF-SITE     |
|     | 160              | BB    | BLACK OLIVE          | Bucida buceras     |        |        |        | REMAIN   |       |          |       |        | OFF-SITE     |
|     | 161              | BB    | BLACK OLIVE          | Bucida buceras     |        |        |        | REMAIN   |       |          |       |        | OFF-SITE     |
| •   | 162              | BB    | BLACK OLIVE          | Bucida buceras     |        |        |        | REMAIN   |       |          |       |        | OFF-SITE     |
|     | 163              | BB    | BLACK OLIVE          | Bucida buceras     |        |        |        | REMAIN   |       |          |       |        | OFF-SITE     |
|     | <mark>164</mark> | QV    | LIVE OAK             | Quercus virginiana |        |        |        | REMAIN   |       |          |       |        | OFF-SITE     |
| ,   | 165              | QV    | LIVE OAK             | Quercus virginiana |        |        |        | REMAIN   |       |          |       |        | OFF-SITE     |
|     | 166              | QV    | LIVE OAK             | Quercus virginiana |        |        |        | REMAIN   |       |          |       |        | OFF-SITE     |
|     | 167              | QV    | LIVE OAK             | Quercus virginiana |        |        |        | REMAIN   |       |          |       |        | OFF-SITE     |
| -   | 168              | QV    | LIVE OAK             | Quercus virginiana |        |        |        | REMAIN   |       |          |       |        | OFF-SITE     |
|     | 169              | SP    | SABAL PALM           | Sabal palmetto     |        |        |        | REMAIN   |       |          |       |        | OFF-SITE     |
|     |                  |       |                      |                    |        |        |        |          |       |          |       |        |              |
|     |                  |       |                      |                    |        |        |        |          |       |          |       |        |              |
|     |                  |       | TOTALS               |                    |        |        |        |          | 3,497 |          |       |        |              |
|     |                  |       |                      |                    |        |        |        |          |       |          |       |        |              |
|     |                  |       |                      |                    |        |        |        |          |       |          |       |        |              |
|     |                  |       | FIELD VERIFICATION D |                    |        |        |        |          |       |          |       |        |              |
|     |                  |       |                      |                    |        |        |        |          |       |          |       |        |              |



# TREE DISPOSITION PLAN

TD-1

Of Sheets



| JFS  |   |
|--|---|
| TEL: (954) 447-1852<br>FAX: (954) 442-8225 | j |

-S Design Ir NDSCAPE ARCHITEC LC 000393 www.jfsdesignfl.com 1833 NUL 140th TERRACE PEMBROKE PINES, FL. 33028 jimmy@jfsdesignfl.com

# <u>l</u>ıt , Fl. 33126 592-5756 24 COM

8000 NW 7th. Street Phone: (305) 592-8 WWW. RODRIG

chit

Rodri

eira

## LANDSCAPE LEGEND - TOWN OF MIAMI LAKES-ORD. 12-151-SITE DATA ORDINANCE 12-151

| ZONING DISTRICT:<br>IU-C  | NET LAND_                | 5.30        | ACRES               | 231,198 S.F.  |
|---|--------------------------|-------------|---------------------|---|
| OPEN SPACE  |                          |             | REQUIRED            | PROVIDED  |
| A. Square feet of open space req<br>TOWN OF MIAMI LAKES, Chapt. 13,<br>Net lot area= <u>231,198 s.f. x 20 %</u>         | as indicated             | l on s<br>— | ite plan:<br>46,240 | 48,746  |
| B. Square feet of parking lot oper<br>required by Chapter 13, on site p<br>164 SURFACE SPACES <u>X 10 S.F./ SF</u>      | n space<br>plan:<br>PACE |             | 1,640               | 1,640   |
| C. Total s.f. of open space<br>required by Chapter 13: A + B =  |                          |             | 47,880              | 50,386  |
| LAWN AREA CALCULATION<br>50,386   |                          | -           | 47,880              | 50,386  |
| required by Chapter 13<br>B. Maximum lawn area (sod) permitte<br>required by Chapter 13, on site p<br>.2 x 47,880 s.f.= | ed=<br>plan:             |             | 9,576               | drought tolerant grasses<br>shown on plan<br>9,576  |
| TREES: 22 per Acre<br>A. No. trees required per net lot a   | acre abace               | -           | 1                   | <br>02 Prop. trees + 25 palms<br>(50 palms / 2 = 25)<br>ncluding st. trees and palme<br>127 |
| <ul> <li>B. % Palms Allowed:<br/>No. of trees provided 30 x 30%</li> </ul>  | g min. require           | ed -        | 36                  | 25=(50 palme/2)<br>not including st. palme<br>25  |
| C. % Natives Required:  |                          |             | 36                  | not including st. trees<br>93   |
|   |                          |             |                     | REE TABULATIONS"  |
| D. Street Trees (maximum average s<br>of 25' o.c.) linear feet along stro<br>No. of trees provided x 30% =              | spacing<br>set /35=      | -           | 3Ø                  | 3Ø  |
| E. Street Trees located directly be power lines, Max. ave. spacing o  | eneath<br>1f 25' oc      | -           | -                   | <u>-</u>  |
| TOTAL NUMBER OF TREES REQUIR  | ED                       | -           | 128  <br>147        | Lot trees + 30 street trees<br>   |
| SHRUBS:<br>A. No. trees required x 10= No. of<br>B. No. shrubs allowed x 30% =  |                          | ed _        | 1,47Ø               | 1,640   |
| No of Native shrubs require   | sd                       | -           | 441                 | 1,560 (95%)   |

## STREET TREE TABULATIONS

|  | REQUIRED | PROVIDED   |
|--|----------|--|
| Commerce Way<br>TIS LF. , I TREE/ 35 LF. = 21 TREES    | 21       | <b>21</b><br>4 EXIST. +<br>15 QV +<br>2=(4 WB palms/2) |
| N.W. 82nd Ave.<br>315 L.F. , 1 TREE/ 35 L.F. = 9 TREES | 9        | <b>9</b><br>3 Exist. +<br>6 QV                         |
|  |          |  |
| TOTALS   | 30       | 30   |

REMOVAL OF ANY AND ALL TREES AND PALMS WILL REQUIRE A WRITTEN TREE REMOVAL PERMIT FROM THE CITY OF MIAMI LAKES PRIOR TO REMOVAL OF ANY TREES FROM THIS SITE.

SEE TD-1, FOR TREE DISPOSITION PLAN, TREE INVENTORY, STATUS AND DISPOSITION.

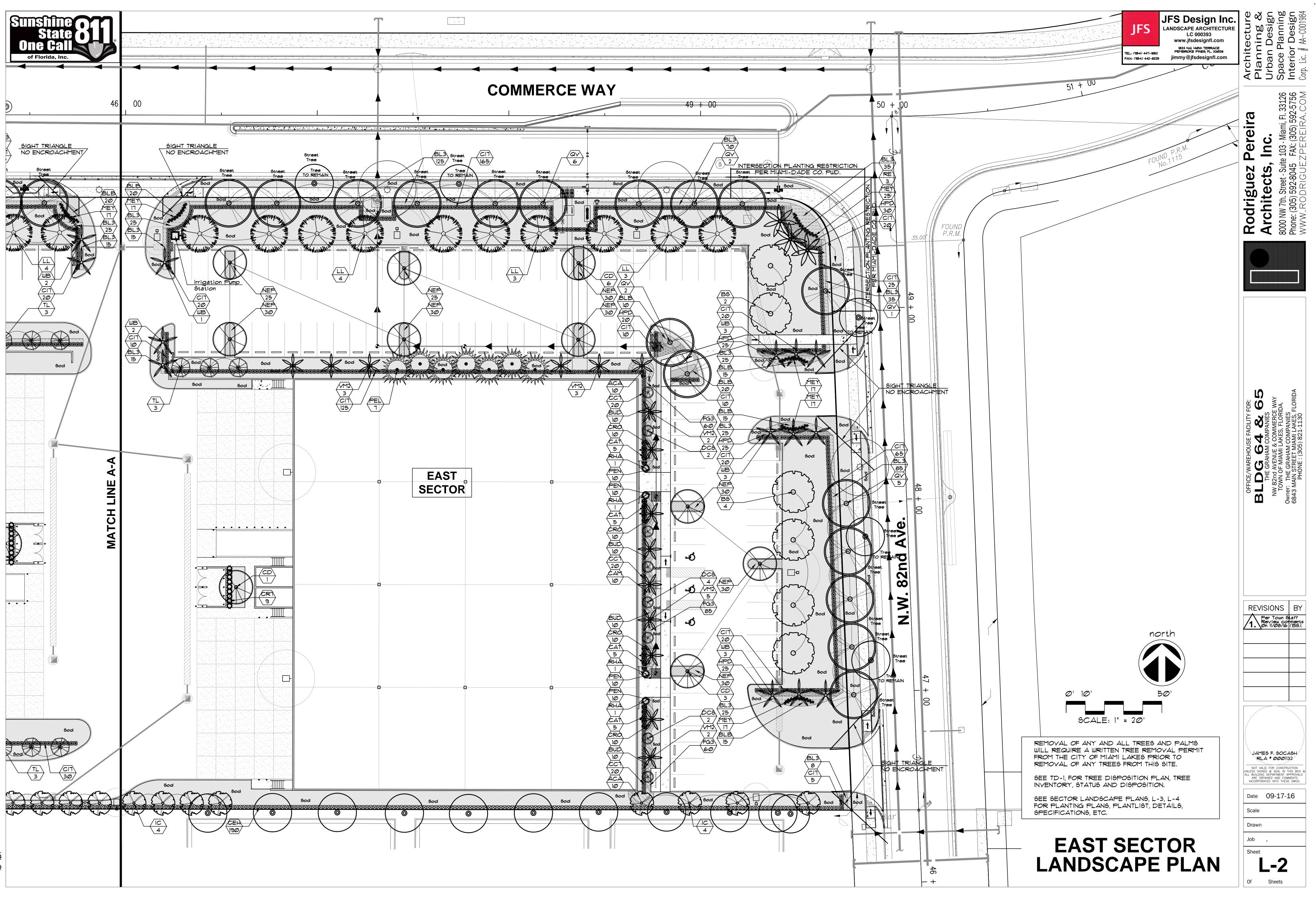
SEE SECTOR LANDSCAPE PLANS, L-2, L-3, L-4 FOR PLANTING PLANS, PLANTLIST, DETAILS, SPECIFICATIONS, ETC.

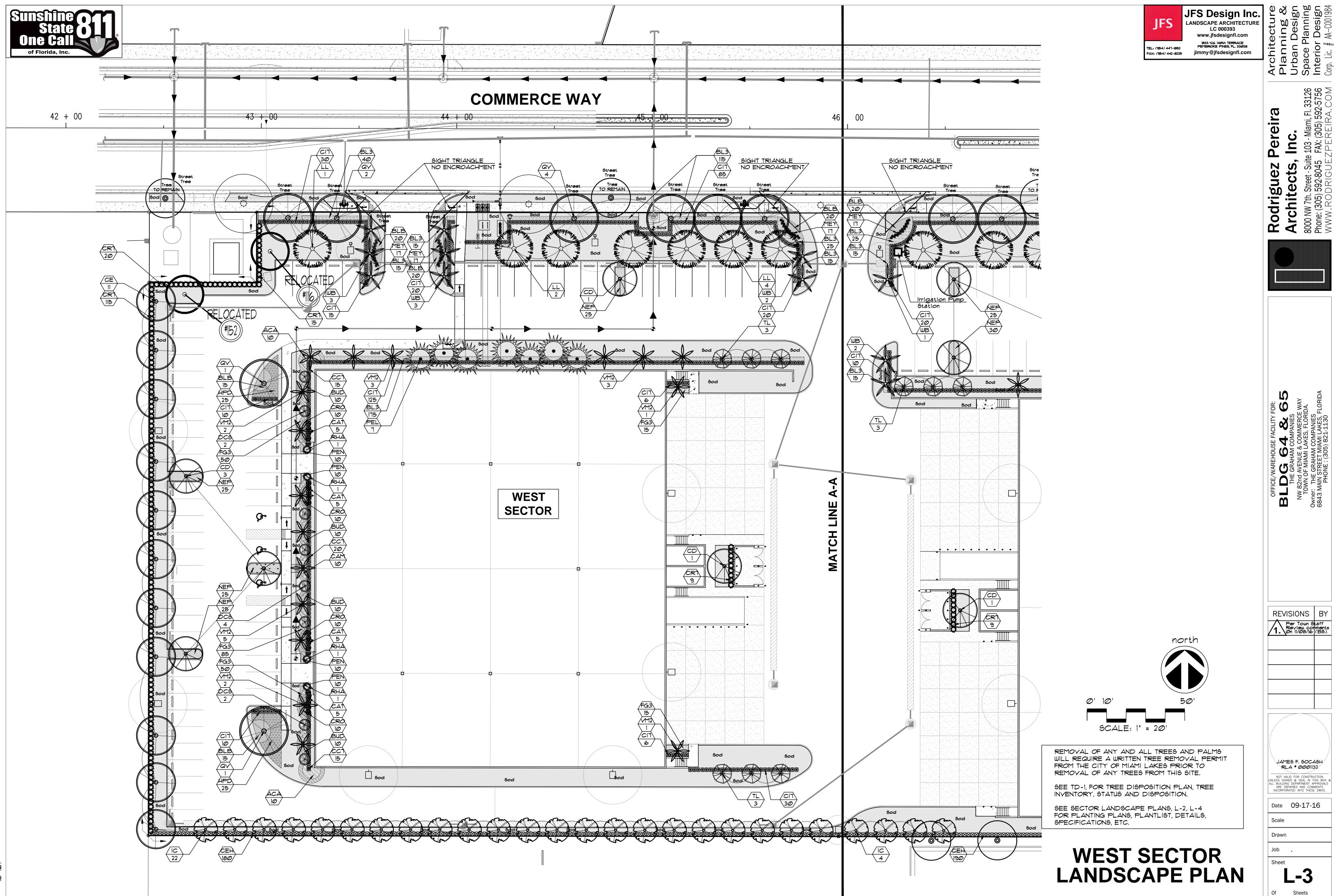
# THI MAIN PH BL REVISIONS BY Per Town Staff Review comments On 11/08/16 (BS). JAMES F. SOCASH RLA # 0001132 NOT VALID FOR CONSTRUCTION UNLESS SIGNED & SEAL IN THIS BOX & ALL BUILDING DEPARTMENT APPROVALS ARE OBTAINED AND COMMENTS INCORPORATED INTO THESE DWGS. Date 09-17-16 Scale Drawn Job . Sheet

**L-1** 

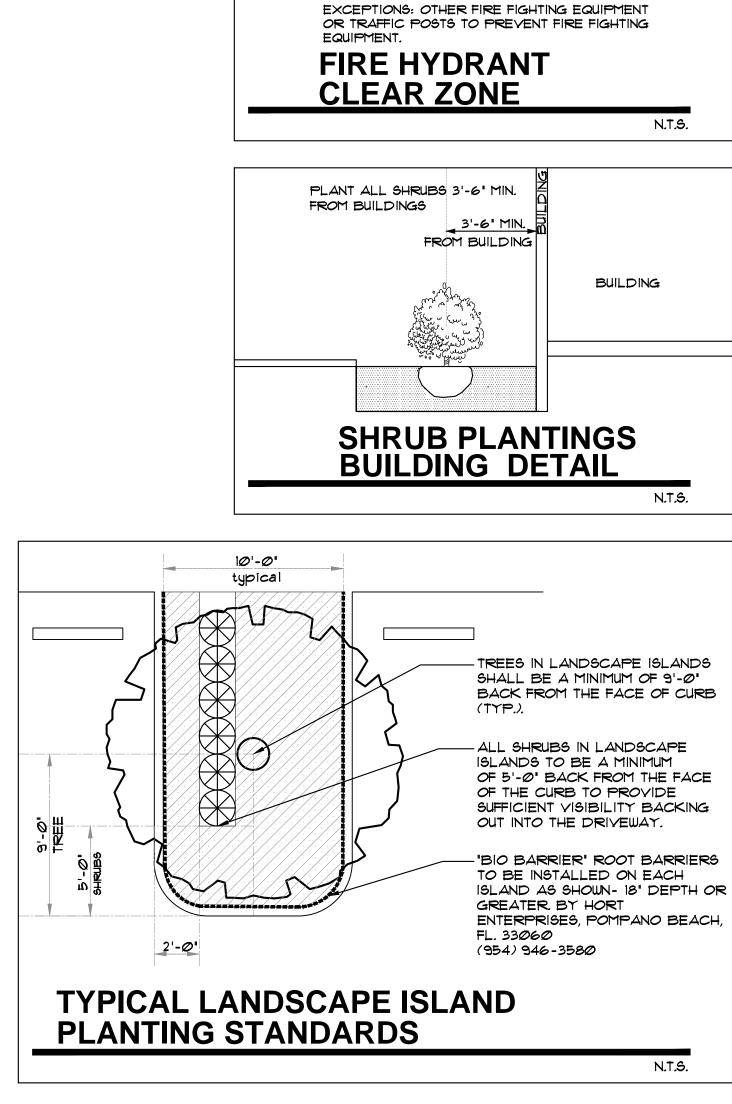
Of Sheets

# SITE LANDSCAPE PLAN











-EDGE OF PAVEMENT-SOD SOD ONLY--ONLY-∎ () ) ) 135 DEG. 135 DE 6' 6' REQUIREMENTS APPLY TO FIRE HYDRANTS, SIAMESE CONNECTIONS AND ANY OTHER FIRE EQUIPMENT FOR UTILIZING FIRE HOSE, ON PUBLIC OR PRIVATE PROPERTY. BY THE AUTHORITY OF THE SOUTH FLORIDA FIRE PREVENTION CODE SECTION 5211.2 THIS DIAGRAM SHALL APPEAR ON ALL LANDSCAPE PLANS PRIOR TO APPROVAL. THE CLEAR ZONE SHALL BE FREE OF LANDSCAPE (EXCEPT SOD), MAILBOXES, PARKING, LAMP-POSTS AND ALL OTHER OBJECTS.

PLANT HEDGE-TYPE MATERIAL AROUND ALL GROUND-MOUNTED EQUIPMENT - TYPICAL FOR ALL TRANSFORMER BOXES OR PADS, TELEPHONE AND BOXES, SANITARY LIFT STATIONS, IRRIGATION PUM OTHER ABOVE-GROUND UTILITY EQUIPMENT.

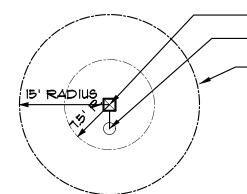
CLEARANCES FOR ANY AND ALL UNDERGROUND MUST BE COORDINATED WITH THE LOCAL GOVERN AGENCY AND/OR THE INDIVIDUAL UTILITIES AND/O U.N.C.L.E. - TEL: 1 (800) 432-4770

PLANT MATERIAL TO BE COCOPLUM OR OTHERWIS SPECIFIED ON THE PLANS- 3 GAL, 24" × 24", 2' O.C. LARGER PER THE LOCAL REQUIREMENTS. QUANTIT PER THE SIZE OF THE UTILITY. PROVIDE UNIT PRIC BILL PER QUANTITY INSTALLED.

- 3" MIN. APPROVED RECYLED MULCH FOR ALL PLANTING AREAS.

PROVIDE OPENING FOR ACCESS ON ONE SIDE ONLY - OR AS REQUIRED BY THE UTILITY.

### **TYPICAL PLANTINGS FOR GROUND-MOUNTED EQUIPMENT**



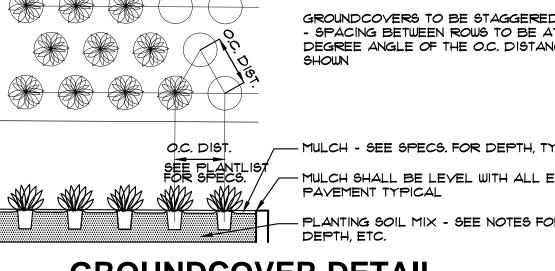
LAMP - LIGHTPOST

15' MIN. RADIUS

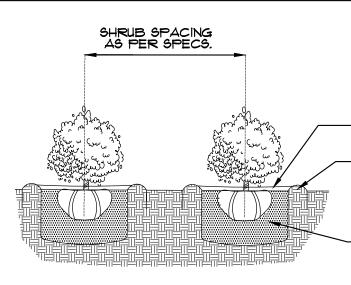
MINIMUM 15' CLEARANCE OF ALL TREES FROM ALL LIGHT FIXTURES. CLEARANCE TO BE FROM THE LIGHT FIXTURE OR LAMP, NOT THE LIGHT POST.

CONTRACTOR TO ADJUST ANY AND ALL TREES IN THE FIELD TO PROVIDE FOR MIN. 15' CLEARANCE FOR ANY SITUATIONS NOT PER PLAN. MINIMUM 7.5' CLEARANCE FROM ALL SMALL TREES AND PALMS

### MINIMUM TREE CLEARANCE **FROM LIGHT FIXTURES**



## **GROUNDCOVER DETAIL**



PLANT MATERIAL SHALL NOT BE PR PRIOR TO INSTALLATION, AFTER PL BEEN INSTALLED, EACH PLANT SHA PRUNED FOR UNIFORMITY

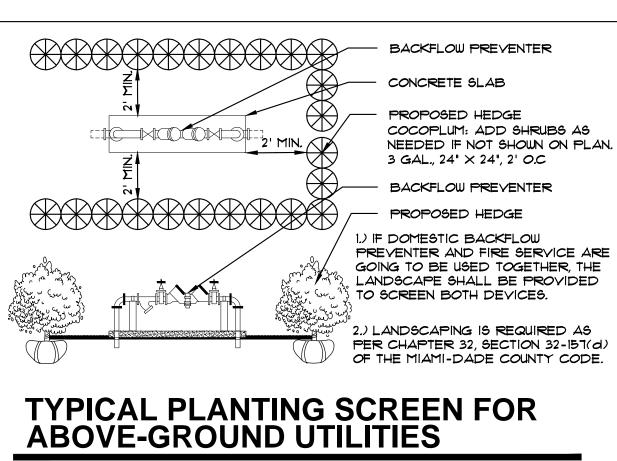
- MULCH - SEE SPECS. FOR DEPTH, T 2" MIN. SAUCER COLLAR FOR WATER

RETENTION MULCH SHALL BE LEVEL WITH ALL E

PAVEMENT TYPICAL

PLANTING SOIL MIX - SEE NOTES FO DEPTH, ETC.

# SHRUB PLANTING DETAIL



### **PLANTING SOIL:** NOTE: ALL LANDSCAPED AREAS INCLUDING

LANDSCAPE ISLANDS, SHALL BE EXCAVATED TO A DEPTH OF 2.0 FEET FOR REMOVAL OF ALL COMPACTED MATERIAL, LIMEROCK, ETC. AND BACKFILLED WITH A CLEAN, APPROVED BACKFILL. 50:50 TOPSOIL SHALL BE APPLIED TO A DEPTH OF 6" FOR ALL PLANTING BEDS AND A 2" DEPTH FOR ALL SOD AREAS. THE CONTRACTOR SHALL CALCULATE AND PROVIDE A UNIT AND AN EXTENDED PRICE FOR THIS ITEM.

### **FERTILIZATION:**

ONE COMPLETE APPLICATION OF GRANULAR FERTILIZER SHALL BE APPLIED PRIOR TO FINAL ACCEPTANCE AND APPROVAL BY THE LANDSCAPE ARCHITECT. AN ADDITIONAL FERTILIZATION PROGRAM SHALL BE SUBMITTED TO THE PROJECT MANAGER FOR AN ANNUAL FERTILIZATION APPLICATION PROGRAM. FERTILIZERS SHALL BE PER ATLANTIC - AFEC FERTILIZER & CHEMICAL (AFEC) OR AN APPROVED EQUAL. CONTRACTOR SHALL SUBMIT FERTILIZATION AS A SEPARATE ITEM IN THE BID.

FERTILIZATION SHALL BE AS FOLLOWS: TREES: 12-06-08 (AFEC # 5231) RATE: 15 LBS/ INCH OF DIA. @ DBH PALMS: 12-04-12 (AFEC \* 7216) RATE: 1.5 LBS./ INCH OF DIA. @ DBH SHRUBS AND GROUNDCOVERS: (12-06-08 AFEC \* 5231) RATE: 1.5 OZ./ FT. OF HEIGHT

SASA Song Me PLANTING BALL BE 10% HIGHER PER CURRENT ANS STANDARDS

SINGLE LEADER, NO CO-DOMINANT LEADERS, NO INCLUDED BARK. BIODEGRADABLE SIGAL ROPE (3 GUYS PER TREE) SHALL BE USED TO SECURE TREES. USE AMPLE LENGTHS TO ALLOW FOR FUTURE ADJUSTMENTS. TIES SHALL BE SET SO AS NOT TO INJURE BRANCHING HABIT.

FLAGGING RIBBON ON ALL GUY WIRES REMOVE BURLAP FROM THE TOP 1/3 OF THE ROOTBALL.

3" RECYCLED MULCH OR APPROVED EQUAL, PULL MULCH 2" BACK FROM TRUNK, FORM SAUCER 4"-6" ALL AROUND PLANTING HOLE. PLANTING BALL TO BE 10% HIGHER THAN FINAL GRADE PER ANGI STANDARDS

PLANTING PIT TO BE TWICE THE DIAMETER OF THE ROOTBALL.

IRON REBAR (#4) OR WOODEN STAKES (TYP.) BURIED BELOW GROUND LEVEL. BACKFILL AROUND THE ROOTBALL WITH ½ PLANTING MIX AND ¾ NATIVE SOIL. PLACE ROOTBALL AT THE

3 - 2" × 4" WOOD BATTENS SECURED TO

INTO PALM. TOE NAIL 2' X 4" BRACE TO

2" × 4" WOOD BRACES -MIN. 3 PER PALM SPACED EQUALLY AROUND PALM

3" RECYCLED MULCH OR APPROVED EQUAL

SAUCER 4'-6' ALL AROUND PLANTING HOLE.

PULL MULCH 2' BACK FROM TRUNK, FORM

REMOVE BURLAP FROM TOP 1/3 OF THE

FINAL GRADE PER ANSI STANDARDS

PLACE ROOTBALL AT THE BOTTOM OF THE

UNDISTURBED SUBGRADE.

PALM W/ STEEL BANDING-DO NOT NAIL

MINIMUM 5 LAYERS OF BURLAP

BATTENS.

ROOTBALL.

REBAR.

BOTTOM OF THE UNDISTURBED SUBGRADE.

# **TREE PLANTING DETAIL**

M. ASS STANNIN M PLANTING BALL TO BE 10% HIGHER PER CURRENT ANGI STANDARDS PLANTING BALL TO BE 10% HIGHER THAN PLANTING PIT TO BE TWICE THE DIAMETER OF THE ROOTBALL.  $2" \times 4"$  BRACE BURIED AND TIED W/ \*4 BACKFILL AROUND THE ROOTBALL W/ $\frac{1}{3}$  PLANTING MIX AND  $\frac{3}{3}$  NATIVE SOIL.

PALM PLANTING DETAIL

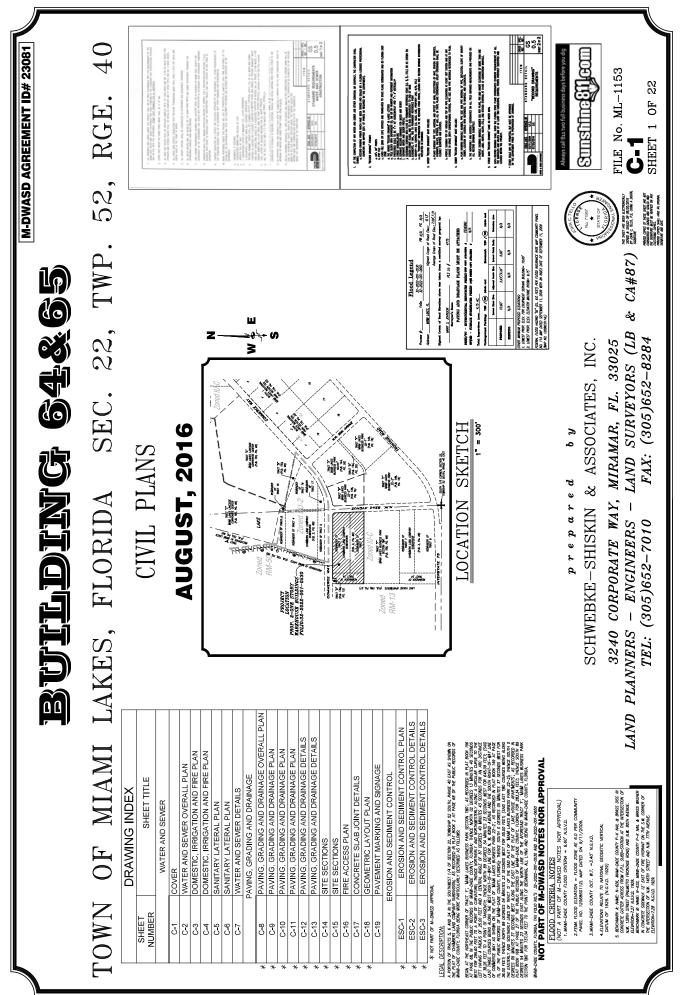
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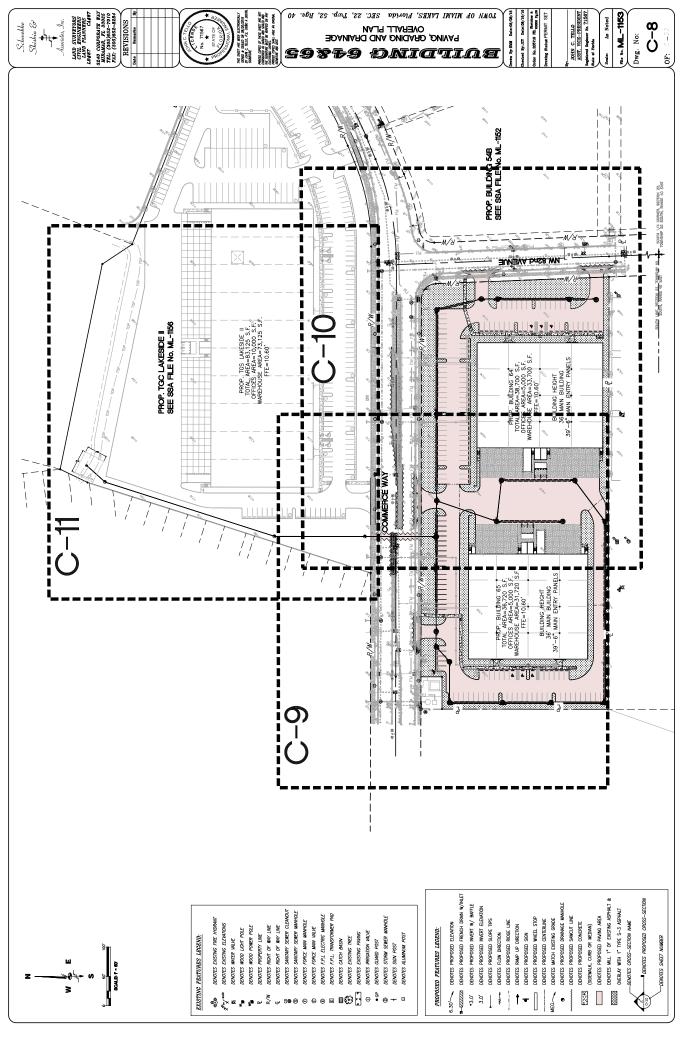
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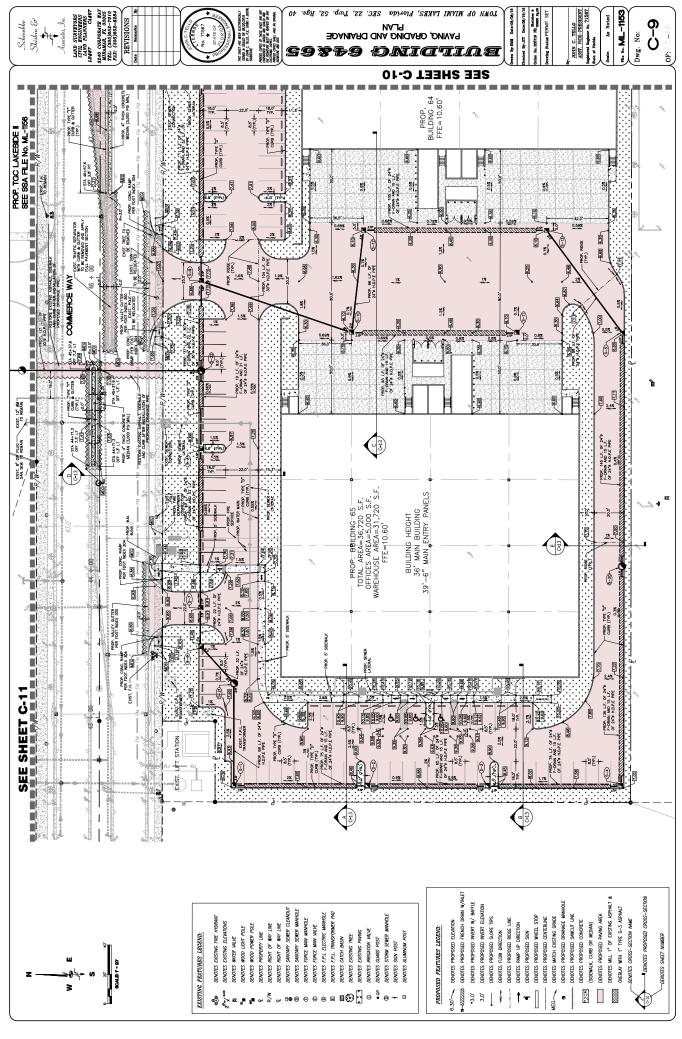
| <ul> <li>LANDSCAPE NOTES</li> <li>ALL PLANT MATERIAL SHALL BE FLORIDA NO. I GRADE OR BETTER</li> <li>CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH THE LOCATION OF AND<br/>AVOID AND PROTECT UTILITY LINES, BURIED CABLES, AND OTHER UTILITIES.</li> <li>TREE, PALM, ACCENT AND BED LINES ARE TO BE LOCATED IN THE FIELD<br/>AND APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.</li> <li>ALL PLANTING SOIL SHALL BE 50-50 TOPSOIL.SAND MIX, FREE OF CLAR,<br/>SONGES, ROCKS, OR OTHER FOREIGN MATTER THIS SPECIFICATION INCLUDES<br/>ALL BACKFILL FOR BERMS AND OTHER LANDSCAPE AREAS.</li> <li>SODED-LAWN AREAS</li> <li>* OPETH PLANTING SOIL SPREAD IN PLACE- THROUGHOUT.</li> <li>* OPETH PLANTING SOIL SPREAD IN PLACE OR, TO THE DEPTH OF<br/>THE ROOTBALL OR CONTAINER WITCHEVER IS GREATEST.</li> <li>* OPETH PLANTING SOIL SPREAD IN PLACE OR, TO THE DEPTH OF<br/>THE ROOTBALL OR CONTAINER WITCHEVER IS GREATEST.</li> <li>* DETH PLANTING SOIL SPREAD IN PLACE OR, TO THE DEPTH OF<br/>THE ROOTBALL OR CONTAINER WITCHEVER IS GREATEST.</li> <li>* DETH PLANTING SOIL SPREAD IN PLACE OR, TO THE DEPTH OF<br/>THE ROOTBALL OR CONTAINER WITCHEVER IS GREATEST.</li> <li>* DEDIS CANATE AND REMOVE ALL LINERCOK, ROCKS, DEBRIS, ETC, TO A<br/>DEPTH OF 12' AND BACKFILL W 50-50 TOPSOIL:SAND MIX.</li> <li>* THE SHE CONTRACTOR SHALL DE RESPONSIBLE TO DRING ALL GRADES TO<br/>BUILDING FOR ALL LANDSCAPE AND AREAS TO BE SODDED.</li> <li>* THE SHE CONTRACTOR SHALL CALCULATE AND SUBMIT AN ITEMIZED<br/>FIREFENCE IN THE CASE THAT THERE WOULD E A 2' APPLICATION OF 50-50<br/>MIX FOR ALL LANDSCAPE AND AREAS TO BE SODDED.</li> <li>* THE SHE CONTRACTOR SHALL CALCULATE AND SUBMIT AN ITEMIZED<br/>FIREFENCE IN THE CASE THAT THERE WOULD E A 2' DOPSOIL:SAND AND INCLICATION<br/>AN</li></ul>                 | Rodriguez Pereira       Architectu         Architects, Inc.       Architectu         8000 NW 7th. Street - Suite 103 - Miami, Fl. 33126       Planning         Phone: (305) 592-8045       FAX: (305) 592-5756         WWW.RODRIGUEZPEREIRA.COM       Cop. Lic. # M-C00  |
|--|--|
| <ol> <li>CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH THE LOCATION OF AND<br/>AVOID AND PROTECT UTILITY LINES, BURIED CABLES, AND OTHER UTILITIES.</li> <li>TREE, PALM, ACCENT AND BED LINES ARE TO BE LOCATED IN THE FIELD<br/>AND APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.</li> <li>ALL PLANTING SOIL SHALL BE 50:50 TOPSOIL:SAND MIX, FREE OF CLAY,<br/>STONES, ROCKS, OR OTHER FOREIGN MATTER. THIS SPECIFICATION INCLUDES<br/>ALL BACKFILL FOR BERMS AND OTHER LANDSCAPE AREAS.</li> <li>SODDED-LAWN AREAS<br/>2' DEPTH PLANTING SOIL SPREAD IN PLACE- THROUGHOUT.<br/>GROUNDCOVER PLANTING BOIL SPREAD IN PLACE- THROUGHOUT.<br/>GROUNDCOVER PLANTING SOIL SPREAD IN PLACE- THROUGHOUT.<br/>GROUNDCOVER PLANTING SOIL SPREAD IN PLACE- THROUGHOUT.<br/>TREES, PALMS, SPECIPTEN PLANT MATERIAL:<br/>24' DEPTH PLANTING SOIL SPREAD IN PLACE OR, TO THE DEPTH OF<br/>THE ROOTBALL OR CONTAINER WHICHEVER IS GREATEST.</li> <li>LANDSCAPE ISLANDS AND BUILDING FOUNDATIONS:<br/>EXCAVATE AND REMOVE ALL LIMPEROK, ROCKS, DEBRIS, ETC. TO A<br/>DEPTH OF 12' AND BACKFILL W/ 50:50 TOPSOIL:SAND MIX.<br/>BUILDING FOUNDATIONS SHALL BE THE SAME DEPTH TO A WIDTH OF<br/>36' TROM THE BUILDING BASE.</li> <li>THE SITE CONTRACTOR SHALL BE RESPONSIBLE TO BRING ALL GRADES TO<br/>WITHIN 2' OF FINAL GRADES. THIS SHALL INCLUDE A 2' APPLICATION OF 50:50<br/>TOPSOIL:SAND MIX FOR ALL LANDSCAPE AND AREAS TO BE SODDED.</li> <li>THE LANDSCAPE CONTRACTOR SHALL CALCULATE AND SUBMIT AN ITEMIZED<br/>PRICE FOR THE 2' APPLICATION OF 50:50 MIX FOR ALL GOD AREAS AS A<br/>REFERENCE IN THE CASE THAT THERE WOULD DE A DISCREPANCY BETWEEN SITE<br/>AND LANDSCAPE CONTRACTOR SHALL CALCULATE AND SUBMIT AN ITEMIZED<br/>PRICE FOR THE 2' APPLICATION OF 50:50 MIX FOR ALL SOD AREAS AS A<br/>REFERENCE IN THE CASE THAT THERE WOULD BE A DISCREPANCY BETWEEN SITE<br/>AND LANDSCAPE CONTRACTORS AND NOTIFY THE SITE CONTRACTOR OR<br/>PROJECT SUPERINTENDENT AS TO THIS DISCREPANCY. IT WILL THEN BE<br/>DETERMINED WHICH PARTY WILL PROVIDE THIS 2' TOPSOIL:SAND APPLICATION<br/>AND SUBSEQUENT PAYMENT.</li> <li>OTHER PLANTING SOIL MIXES TO HE ADDED, IE. FOR TREES, PALMS, SPECIM</li></ol> | Suez Pereira<br>ects, Inc.<br>Street - Suite 103 - Miami, Fl.<br>592-8045 FAX: (305) 592<br>ORIGUEZPEREIRA.  |
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|  |  |
| 7. CONTRACTOR SHALL COORDINATE WITH THE IRRIGATION CONTRACTOR AND<br>LEAVE PROVISIONS FOR ALL, INCLUDING UNDERGROUND UTILITY LINE LOCATIONS<br>DIAL 811 'NO CUTS' AS REQUIRED BY LAW.  |  |
| 8. ALL PLANTING BEDS SHALL BE MULCHED TO A DEPTH OF 3' WITH AN<br>APPROVED RECYCLED MULCH BY THE PRESIDING GOVERNING AGENCY. NO<br>HEAVY METALS. I.E. ARSENIC, LEAD, ETC. ARE TO BE CONTAINED IN THE MULCH<br>AND THE CONTRACTOR SHALL PROVIDE CERTIFICATION OR PROOF THAT ALL<br>MULCH IS FREE OF HEAVY METALS OR SIMILAR ENVIRONMENTAL CONTAMINANTS.   |  |
| 9. SOD SHALL BE ARGENTINE 'BAHIA' OR ST. AUGUSTINE 'FLORATAM' AS SHOWN<br>ON THE PLANS, STRONGLY ROOTED, FREE FROM WEED, FUNGUS, INSECTS AND<br>DISEASE. CONTRACTOR SHALL SOD ALL AREAS AS INDICATED ON THE PLAN<br>OR AS DIRECTED. PAYMENT SHALL BE DETERMINED BY THE TOTAL MEASURED<br>SODDED AREAS X THE UNIT PRICE SUBMITTED AND FIELD VERIFIED.   | FOR:<br>E WAY<br>FLORIDA   |
| 10. SOD SHALL BE INSTALLED IN ACCORDANCE WITH THE SPECIFICATIONS AS<br>DEFINED BY FDOT. SOD SHALL CARRY A 5-MONTH WARRANTY.  |  |
| 11. ALL TREES, PALMS, SHRUBS AND GROUNDCOVERS SHALL CARRY A<br>ONE-YEAR WARRANTY FROM THE DATE OF FINAL ACCEPTANCE.  | OUSE F#<br>M COM<br>M COM<br>M COM<br>M COM<br>M COM<br>M COM<br>M COM   |
| BY THE FLORIDA NURSERYMEN & GROWERS LANDSCAPE ASSOCIATION (FNGLA).<br>THERE SHALL BE ONE FINAL INSPECTION FOR APPROVAL BY THE PRESIDING<br>GOVERNING AGENCY. CONTRACTOR SHALL INSURE THAT THE PLANS, DETAILS,<br>SPECIFICATIONS AND NOTES HAVE BEEN ADHERED TO AND THAT THE<br>LANDSCAPE AND IRRIGATION INSTALLATION IS COMPLIANT TO ALL ITEMS AS  | OFFICE/WAREHOUSE FACILITY<br>BLDG 64 &<br>THE GRAHAM COMPANIES<br>NW 82nd AVENUE & COMMERC<br>NW 82nd AVENUE & COMMERC<br>TOWN OF MIAMI LAKES, FLOR<br>Owner: THE GRAHAM COMPANIES<br>6843 MAIN STREET MIAMI LAKES,<br>PHONE : (305) 821-1130  |
| 13. THE PLANT LIST IS INTENDED ONLY AS AN AID TO BIDDING. ANY<br>DISCREPANCIES FOUND BETWEEN THE QUANTITIES ON THE PLAN AND PLANT LIST,<br>THE QUANTITIES ON THE PLAN SHALL BE HELD VALID.   | OFF<br>NW 8<br>TO<br>Owner:<br>6843 M  |
| 14. IRRIGATION SHALL PROVIDE FOR A 100% COVERAGE WITH A 100%<br>OVERLAP, AUTOMATIC SYSTEM W/ RAIN MOISTURE SENSOR ATTACHED TO<br>CONTROLLER. ALL FLORIDA BUILDING CODE APPENDIX "F" IRRIGATION<br>REQUIREMENTS SHALL BE STRICTLY ADHERED TO FOR INSTALLATION AND<br>PREVAILING WATER MANAGEMENT DISTRICT RESTRICTIONS AND REGULATIONS<br>SHALL BE IN COMPLIANCE FOR POST-INSTALLATION WATERING SCHEDULES.  |  |
| 15. EXISTING IRRIGATION SYSTEM (IF APPLICABLE) SHALL BE RETROFITTED TO<br>COMPLY WITH THOSE SPECIFICATIONS AS OUTLINED ABOVE.  |  |
| 16. CONTRACTOR SHALL PROVIDE A WATER TRUCK DURING PLANTING TO<br>INSURE PROPER WATERING-IN DURING INSTALLATION AND WILL BE RESPONSIBLE<br>FOR CONTINUAL WATERING UNTIL FINAL ACCEPTANCE BY THE OWNER.  |  |
| 17. ALL EXISTING TREES, PALMS AND PLANT MATERIAL TO REMAIN SHALL BE<br>PROTECTED DURING CONSTRUCTION. CONTRACTOR SHALL INSTALL PROTECTIVE<br>BARRIERS SUCH AS 'TENAX' PROTECTIVE FENCING OR AS SHOWN ON THE<br>DETAILS TO BE INSTALLED AT THE BEGINNING OF THE PROJECT. BARRIERS<br>SHALL BE LOCATED TO INCLUDE THE DRIPLINE OF THE TREES, PALMS AND<br>PLANT MATERIAL WHERE POSSIBLE. THE CONTRACTOR SHALL TAKE EXTRA<br>CAUTION TO PREVENT ANY DAMAGE TO THE TRUNK, BRANCHES, ROOTS, ROOT<br>ZONE AREAS AND ADJACENT GRADES.   | REVISIONS BY   |
| 18. EXISTING TREES AND PALMS TO REMAIN SHALL BE TRIMMED PER ANSI-300<br>STANDARDS. SUPERVISION OF THE TRIMMING SHALL BE PERFORMED BY AN<br>ISA-CERTIFIED ARBORIST.   |  |
| 19. ALL EXISTING TREES AND PALMS SHALL BE 'LIFTED AND THINNED' TO<br>PROVIDE FOR AN 8' MINIMUM CLEARANCE FOR SIDEWALKS AND PEDESTRIAN<br>WALKWAYS AND A 14' MINIMUM CLEARANCE FOR ROADWAYS, DRIVEWAYS, AND<br>ALL VEHICULAR USE AREAS.   |  |
| 20. REMOVAL OF ANY TREES OR PALMS WILL REQUIRE A WRITTEN "TREE<br>REMOVAL PERMIT" FROM THE LOCAL GOVERNING AGENCY PRIOR TO REMOVAL.  |  |
| 21. ALL PLANTINGS IN NON-IRRIGATED AREAS, I.E. RIGHTS OF WAYS, SWALES, ETC.<br>SHALL BE WATERED IN THOROUGHLY AND CONTINUED TO BE WATERED<br>THROUGHOUT UNTIL C.O. ACCEPTANCE. COORDINATE WITH OWNER AND PROJECT<br>MANAGER TO PROVIDE POST C.O. WATERING TO INSURE PLANT ESTABLISHMENT<br>FOR A MINIMUM OF ONE YEAR AFTER CERTIFICATE OF OCCUPANCY<br>ACCEPTANCE.   |  |
| REMOVAL OF ANY AND ALL TREES AND PALMS   | JAMES F. SOCASH<br>RLA * 0001132<br>NOT VALID FOR CONSTRUCTION<br>UNLESS SIGNED & SEAL IN THIS BOX &<br>ALL BUILDING DEPARTMENT APPROVALS  |
| FROM THE TOWN OF MIAMI LAKES.  | ARE OBTAINED AND COMMENTS<br>INCORPORATED INTO THESE DWGS.   |
|  | Landa  |
|  | Scale<br>Drawn   |
|  | <ol> <li>ALL TREES, PALMS, SHRUBS AND GROUNDCOVERS SHALL CARRY A<br/>ONE-YEAR WARRANTY FROM THE DATE OF FINAL ACCEPTANCE.</li> <li>ALL TREES AND PALMS SHALL BE STAKED FER ACCEPTED STANDARDS<br/>BY THE FLORIDA NURSENTIEN I GROUNDCOVERS SHALL CARRY A<br/>ONE-YEAR WARRANTY FROM THE DATE OF FINAL ACCEPTANCE.</li> <li>ALL TREES AND PALMS SHALL BE STAKED FER ACCEPTED STANDARDS<br/>BY THE FLORIDA NURSENTIEN I GROUNDCOVERS SHALL DE THE PERSIDING<br/>GOVERING ACENCT. CONTRACTOR SHALL INSUE THAT THE FLAND, DETAILS,<br/>SPECIFICATIONS AND NOTES HAVE BEEN ADHERED TO AND THAT THE<br/>LANDSCAFE AND IRREGATION INSTALLATION IS COMPLIANT TO ALL ITEMS AS<br/>DIRECTED ON THE PLANS PRIOR TO SCHEDULING OF THE FINAL INSPECTION.</li> <li>THE PLANT LIST IS INTENDED ONLY AS AN AID TO BIDDING. ANY<br/>DISCREPARCIES FOUND BETWEEN THE GUANTITUES ON THE FLAN AND PLANT LIST,<br/>THE GUANTITIES ON THE PLAN SHALL BE HELD VALID.</li> <li>INRIGATION SHALL FROUDE FOR A MOST DESCREPARAGE WITH A 192%.<br/>OVERLAP, AUTOMATIC SYSTEM WIR RAIN MOST WE SENSOR ATTACHED TO<br/>CONTROLLER. ALL FLORIDA BUILDING CODE AFPENDIX T' IRRIGATION AND<br/>PREVALING WATER MANAGEMENT DISTRICT RESTRICTIONS AND REGULATIONS<br/>SHALL BE IN COMPLIANCE FOR POST-INSTALLATION WATERING SCHEDULES.</li> <li>EXISTING IRRIGATION SYSTEM (F APPLICABLE) SHALL BE RETROFITTED TO<br/>CONTRACTOR SHALL PROVIDE A WATER TRUCK DURING PLANTING TO<br/>INSURE PROPER WATERING. IN DURING INSTALLATION AND WILL BE RESPONSIBLE<br/>FOR CONTRACTOR SHALL PROVIDE A WATER TRUCK DURING PLANTING TO<br/>INSURE REOPER WATERING. IN DURING INSTALLATION AND WILL BE RESPONSIBLE<br/>FOR CONTRACTOR SHALL PROVIDE A WATER TRUCK DURING PLANTING TO<br/>INSURE PROPER WATERING. IN DURING INSTALLATION AND WILL BE RESPONSIBLE<br/>FOR CONTRACTOR SHALL PROVIDE A WATER TRUCK DURING PLANTING TO<br/>HENDRE PROPER WATERING. IN DURING INSTALLATION AND WILL<br/>BARRIERS SUCH AS 'THAN' PROTECTURE FENNING OR AS SHOUND THE<br/>PROTECTED DURING CONSTRUCTION. CONTRACTOR SHALL INSTALL PROTECTIVE<br/>BARRIERS SUCH AS 'THAN' PROTECTURE TRUCK DURING A SHOUND THE<br/>PROTECTED DE INSTALLED AT THE BEGINNING OT THE PR</li></ol> |

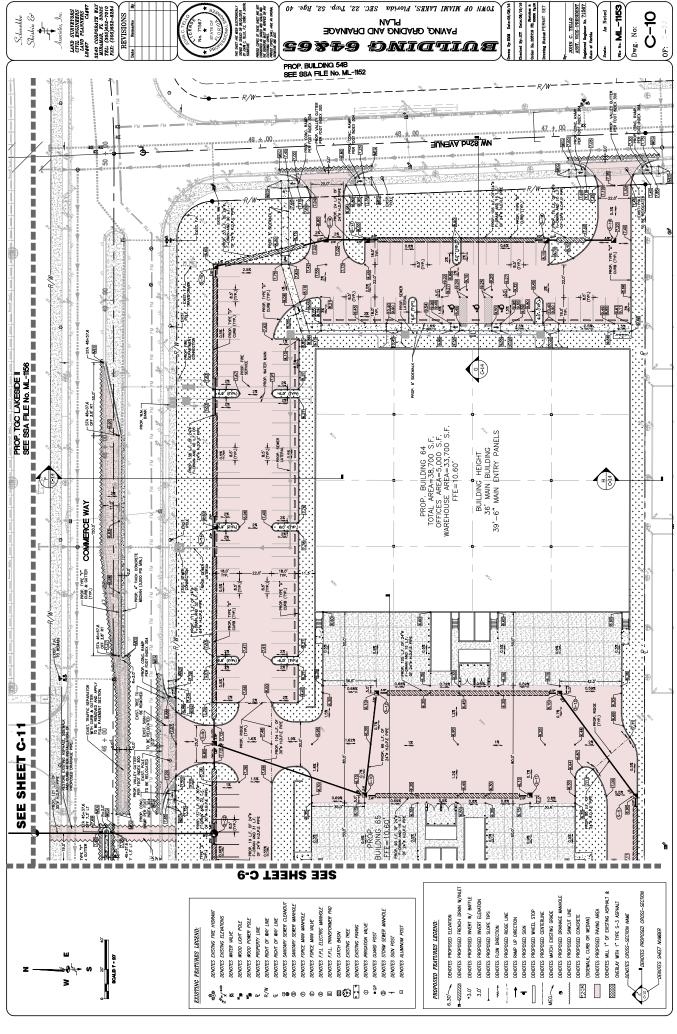
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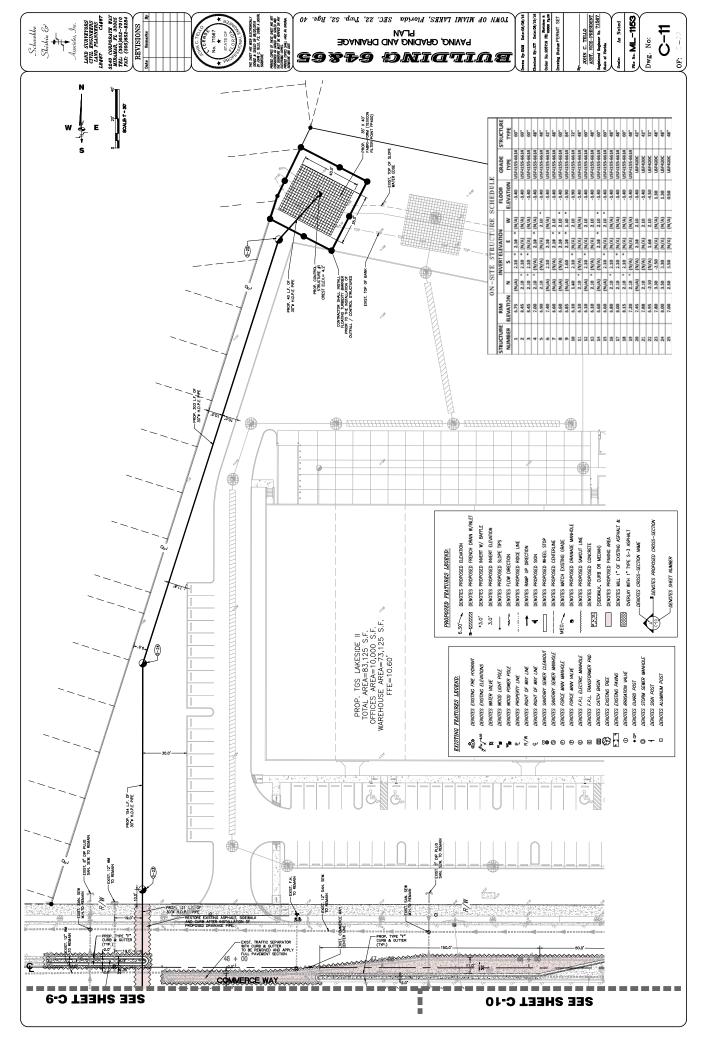
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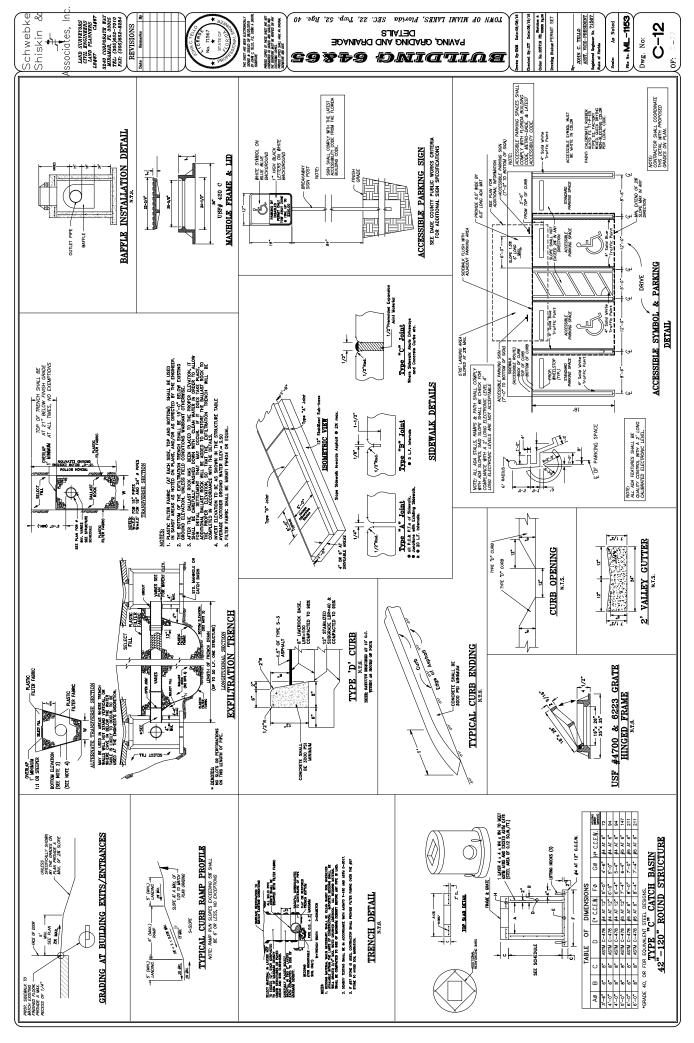












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#### **OPINION OF TITLE**

[Buildings 64-65, Tentative Plat]

#### To: Town of Miami Lakes

With the understanding that this Opinion of Title is furnished to the Town of Miami Lakes, as an inducement for a subdivision plat covering the real property hereinafter described, it is hereby certified that I have examined the following: (i) Chicago Title Insurance Loan Policy No. 10146202000040 with an effective date of April 7, 1992, and (ii) Attorneys' Title Fund Services, LLC certified attorney title information (collectively, the "<u>Title Evidence</u>"), which Title Evidence covers the period from the beginning to October 17, 2016 at 11:00 PM.("Effective Date"), inclusive, of the following described real property:

### See Exhibit "A" attached hereto and made a part hereof.

I am of the opinion that on the last mentioned date, the fee simple title to the above-described real property was vested in:

TGC BPW South LLC, a Florida limited liability company

The Graham Companies, a Florida corporation is the manager of TGC BPW South LLC and has full power and authority to execute agreements on behalf of such limited liability company. Stuart S. Wyllie, as President of The Graham Companies, and Andre Teixeira, as Executive Vice-President and Chief Financial Officer of the Graham Companies each have full authority to sign on behalf of The Graham Companies, as manager of TGC BPW South LLC.

Subject to the following encumbrances, liens and other exceptions (If "none" please indicate):

#### 1. RECORDED MORTGAGES:

NONE.

#### 2. RECORDED CONSTRUCTION LIENS, CONTRACT LIENS AND JUDGMENTS:

NONE

#### 3. GENERAL EXCEPTIONS:

- i) Taxes for the year 2016 and subsequent years and taxes or special assessments which are not shown as existing liens by the public records.
- ii) Rights or claims of parties in possession not shown by the public records.
- iii) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
- iv) Easements or claims of easements not shown by the public records.
- v) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.

- vi) Any outstanding assessments in favor of Miami-Dade County, Florida, any special taxing district and any municipality.
- vii) Zoning and other restrictions imposed by governmental authority.
- viii) Any lien provided for by Florida Statutes in favor of any city, town, village or port authority for unpaid service charges for service by any water, sewer, waste or gas system supplying the land or service facilities.

#### 4. SPECIAL EXCEPTIONS:

- 1) Reservations and easements contained in Deed from The Trustees of the Internal Improvement Fund of the State of Florida recorded August 6, 1925, in Deed Book 560, Page 285 of the Public Records of Miami-Dade County, Florida.
- 2) Restrictions, reservations and rights-of-way, if any, in the Plat of CHAMBER'S LAND COMPANY SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 2, at Page 68, of the Public Records of Miami-Dade County, Florida.
- Agreement with Miami-Dade Water and Sword Authority regarding sewage facilities recorded May 12, 1976 in Official Records Book 9322, at Page 813 of the Public Records of Miami-Dade County, Florida.
- Agreement with Miami-Dade Water and Sword Authority regarding water facilities recorded May 12, 1976 in Official Records Book 9322, at Page 837 of the Public Records of Miami-Dade County, Florida.

I HEREBY CERTIFY that I have reviewed all the aforementioned encumbrances and exceptions and that none of them affect the validity of the Waiver of Plat.

| Name   |   | Interest         | Special Exception Number |  |  |
|--|---|------------------|--------------------------|--|--|
| The Graham Companies,<br>Florida corporation | а | Fee Simple Owner | N/A                      |  |  |

Therefore, it is my opinion that the following party(ies) must execute plat.

*I HEREBY CERTIFY* that the legal description contained in this Opinion of Title coincides with, and is the same as, the legal description in the proffered plat.

I, the undersigned, further certify that I am an attorney-at-law duly admitted to practice in the State of Florida and a member in good standing of the Florida Bar.

Respectfully submitted this  $28^{\mu}$  day of October, 2016.

Opinion of Title Page 3

Steven A. Landy, Esq.

Florida Bar No. 346020 Greenberg Traurig, P.A. 333 Avenue of the Americas Miami, FL 33131

STATE OF FLORIDA

#### COUNTY OF MIAMI-DADE

The foregoing instrument was acknowledged before me this 20 day of October, 2016, by Steven A. Landy, who is personally known to me or has produced , as identification.

My Commission Expires: 10/17/2020

Notary Public (bbrera Hrianna

**Print Name** 

Accisa

ARIANNA CABRERA Notary Public - State of Florida Commission # GG 035991 My Comm. Expires Oct 17, 2020 Bonded through National Notary Assn

#### Exhibit "A"

#### LEGAL DESCRIPTION OF "TGC BUILDING 64 AND 65"

A PORTION OF TRACTS 5, 6 AND 24 IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 52 SOUTH, RANGE 40 EAST AS SHOWN ON THE PLAT OF "CHAMBERS LAND COMPANY SUBDIVISION," AS RECORDED IN PLAT BOOK 2 AT PAGE 68 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF TRACT "F", "MIAMI LAKES BUSINESS PARK SECTION TWO", AS RECORDED IN PLAT BOOK 156 AT PAGE 68, IN THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; THENCE NORTH 02 DEGREES 13 MINUTES 40 SECONDS WEST FOR 295.60 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY AND NORTHWESTERLY ALONG A CIRCULAR CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 87 DEGREES 40 MINUTES 43 SECONDS FOR AN ARC DISTANCE OF 38.26 FEET TO A POINT OF TANGENCY: THENCE NORTH 89 DEGREES 54 MINUTES 23 SECONDS WEST FOR 645.09 FEET; (SAID LAST THREE COURSES BEING ALONG THE WEST RIGHT-OF-WAY LINE FOR N. W. 82ND AVENUE AND THE SOUTH RIGHT-OF-WAY LINE OF COMMERCE WAY AS SHOWN ON THE PLAT OF "MIAMI LAKES BUSINESS PARK 22-2", AS RECORDED IN PLAT BOOK 149 AT PAGE 15, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA); THENCE SOUTH 0 DEGREES 05 MINUTES 37 SECONDS WEST FOR 36.00 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 23 SECONDS WEST FOR 55.00 FEET; (SAID LAST TWO COURSES BEING ALONG THE EASTERLY AND SOUTHERLY LINES OF TRACT "D" OF THE SAID PLAT OF "MIAMI LAKES BUSINESS PARK 22-2); THENCE SOUTH 0 DEGREES 05 MINUTES 37 SECONDS WEST ALONG THE EAST LINE OF THE PLAT OF "LAKE HOUSE APARTMENTS", AS RECORDED IN PLAT BOOK 168 AT PAGE 27 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA FOR 283.34 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF THE AFORESAID TRACT "F", "MIAMI LAKES BUSINESS PARK SECTION TWO" FOR 737.04 FEET TO THE POINT OF BEGINNING, ALL LYING AND BEING IN THE TOWN OF MIAMI LAKES, MIAMI-DADE COUNTY, FLORIDA.

MIAMI-DADE COUNTY, FLORIDA, TAX FOLIO NO.'S 32-2022-001-0530 AND 32-2022-001-0650



### Planning, Zoning, and Code Compliance Department

| PLANNING AND ZONING PUBLIC H | TEARING APPLICATION             |
|------------------------------|---------------------------------|
| (WAIVER OF PLAT)             | RT 2014-0008 File #             |
| TEC BUNDING                  | Date Received                   |
| 64-65                        | Date of Pre-application Meeting |

NOTE TO APPLICANTS: A pre-application meeting with the Town's Planning and Zoning Department staff is required prior to official application filing. Please call 305 364-6100 for an appointment. 32-2022-001-0530

- 1. Name of Applicant \_\_\_\_\_ TGC BPW South LLC
  - a. If applicant is owner, give name exactly as recorded on deed.
  - b. If applicant is lessee, attach copy of valid lease of 1 year or more and Owner's Sworn-to-Consent form.
  - If applicant is corporation, partnership, limited partnership, or trustee, a separate Disclosure of Interest C. form must be completed.

|    | Mailing Address6843 Main Street                   |           |          |  |
|----|---|-----------|----------|--|
|    | City <u>Miami Lakes</u>                           | StateFL   | ZIP33014 |  |
|    | Tel. # (during working hours)305-817-4044         | Other     | ·····    |  |
|    | E-Mail:stu.wyllie@grahamcos.com                   | •         |          |  |
| 2. | Name of Property Owner <u>TGC BPW South LLC</u>   |           | ·        |  |
|    | Mailing Address <u>6843 Main Street</u>           | ,         |          |  |
|    | City Miami Lakes                                  | StateFL   | ZIP33014 |  |
|    | Tel. # (during working hours) <u>305-817-4044</u> | Other     |          |  |
| 3. | Contact Person Stu Wyllie                         |           |          |  |
|    | Mailing Address 6843 Main Street                  |           |          |  |
|    | City <u>Miami</u> Lakes                           | StateFL   | ZIP33014 |  |
|    | Tel. # (during working hours)305-817-4044         | Other     |          |  |
|    | E-Mail:   | Mobile #: |          |  |
|    |   | -         | _        |  |

LEGAL DESCRIPTION OF THE PROPERTY COVERED BY THE APPLICATION 4.

a. If subdivided, provide lot, block, complete name of subdivision, plat book and page number. b. If metes and bounds description, provide complete description (including section, township, and

range). c. Attach a separate typed sheet, if necessary. Please verify the accuracy of your legal description

See attached

6601 Main Street • Miami Lakes, Florida, 33014 Office: (305) 364-6100 • Fax: (305) 558-8511 Website: www.miamilakes-fl.gov

|     |          | MIAMILLAKES   |
|-----|----------|---|
|     |          | Growing Beautifully   |
| 5.  | A        | ddress or location of property (including section, township, and range): <u>NW Corner of the</u>  |
| 6.  | ]        | Intersection of NW 148th ST. & Oak Lane, Town of Miami Lakes, Section 22<br>Township 52 South, Range 40 East<br>ze of property: <u>231,198 SF</u> ×   |
| 7.  |          | ate subject property 🖾 acquired or 🗆 leased day of  |
|     |          | erm of lease;years/months.  |
| 8.  | Do<br>of | pes property owner own contiguous property to the subject property? If so, give complete legal description<br>entire contiguous property. (If lengthy, please type on a sheet labeled "Contiguous Property.") |
| 9.  |          | there an option to D purchase or Dease the subject property or property contiguous thereto? D Yes D No  |
|     | lf       | yes, who are the potential purchasers or lessees? (Complete section of Disclosure of Interest form, also.)  |
| 10. | Pre      | esent zoning classification(s): <u>IU-C</u> Present land use classification(s): <u>Industrial and Office</u>  |
| 11. | RE       | QUEST(S) COVERED UNDER THIS APPLICATION:  |
|     |          | ase check the appropriate box and give a brief description of the nature of the request in the space provided.<br>advised that all zone changes require concurrent site plan approval.                        |
|     | Q        | District Boundary (Zone) Change(s):<br>Zoning Requested:  |
|     | ۵        | Future Land Use Map (FLUM) Amendment:<br>Future Land Use Requested:   |
|     |          | Site Plan Approval  |
|     |          | Variance  |
|     | ×        | Preliminary Plat Approval:  |
|     |          | Final Plat Approval:  |
|     |          | Modification of Previous Resolution/Plan/Ordinance  |
|     |          | Modification of Declaration or Covenant   |
| 12. | Has      | a public hearing been held on this property within the last year and a half? $\Box$ Yes ${\bf \breve{Q}}$ No  |
|     | If y     | es, applicant's nameDate of Hearing   |
|     | Nat      | ure of Hearing  |
|     |          | ision of Hearing Resolution #   |
| 13. |          | is hearing being requested as a result of a violation notice?   |
|     | If ve    | es, give name to whom violation notice was served   |
|     |          | ure of violation  |
|     |          | 6601 Main Street • Miami Lakes, Florida, 33014  |
|     |          | Office: (305) 364-6100 • Fax: (305) 558-8511  |

Website: <u>www.miamilakes-fl.gov</u>

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| 14. | Are there any existing structures on the property? $\Box$ Yes 🖄 No |
|-----|--|
|     | If yes, briefly describe   |
| 15. | Is there any existing use on the property? 🛛 Yes 🛛 No              |
|     | If yes, what is the use and when was it established?               |

6601 Main Street • Miami Lakes, Florida, 33014 Office: (305) 364-6100 • Fax: (305) 558-8511 Website: <u>www.miamilakes-fl.gov</u>

#### LEGAL DESCRIPTION FOR BUILDING 64

A PORTION OF TRACTS 5, 6 AND 24 IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 52 SOUTH, RANGE 40 EAST AS SHOWN ON THE PLAT OF "CHAMBERS LAND COMPANY SUBDIVISION AS RECORDED IN PLAT BOOK 2 AT PAGE 68 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF TRACT "F", "MIAMI LAKES BUSINESS PARK SECTION TWO", AS RECORDED IN PLAT BOOK 156 AT PAGE 68 IN THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; THENCE NORTH 02 DEGREES 13 MINUTES 40 SECONDS WEST FOR 295.60 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY AND NORTHWESTERLY ALONG A CIRCULAR CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 87 DEGREES 40 MINUTES 43 SECONDS FOR AN ARC DISTANCE OF 38.26 FEET TO A POINT OF TANGENCY; THENCE NORTH 89 DEGREES 54 MINUTES 23 SECONDS WEST FOR 645.09 FEET; (SAID LAST THREE COURSES BEING ALONG THE WEST RIGHT-OF-WAY LINE FOR N. W. 82ND AVENUE AND THE SOUTH RIGHT-OF-WAY LINE OF COMMERCE WAY AS SHOWN ON THE PLAT OF "MIAMI LAKES BUSINESS PARK 22-2", AS RECORDED IN PLAT BOOK 149 AT PAGE 15 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA); THENCE SOUTH 0 DEGREES 05 MINUTES 37 SECONDS WEST FOR 36.00 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 23 SECONDS WEST FOR 55.00 FEET; (SAID LAST TWO COURSES BEING ALONG THE EASTERLY AND SOUTHERLY LINES OF TRACT "D" OF THE SAID PLAT OF "MIAMI LAKES BUSINESS PARK 22-2); THENCE SOUTH 0 DEGREES 05 MINUTES 37 SECONDS WEST ALONG THE EAST LINE OF THE PLAT OF "LAKE HOUSE APARTMENTS", AS RECORDED IN PLAT BOOK 168 AT PAGE 27 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA FOR 283.34 FEET: THENCE SOUTH 89 DEGREES 54 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF THE AFORESAID TRACT "F", "MIAMI LAKES BUSINESS PARK SECTION TWO" FOR 737.04 FEET TO THE POINT OF BEGINNING, ALL LYING AND BEING IN MIAMI-DADE COUNTY, FLORIDA.

#### OWNERSHIP AFFIDAVIT FOR CORPORATION

#### STATE OF FLORIDA

Public Hearing No. \_\_\_\_\_

#### COUNTY OF MIAMI-DADE

Before me, the undersigned authority, personally appeared, hereinafter the Affiants, who being first duly sworn by me, on oath, depose and say:

- 1. Affiants are the fee owners of the property which is the subject of the proposed hearing.
- 2. The subject property is legally described as: <u>See attached</u>
- 3. Affiants understand this affidavit is subject to the penalties of law for perjury and the possibility of voiding of any zoning granted at public hearing.

Witnesses Signaturé Stu Wyllie, President & CEO The Graham Companies, a Florida Corporation, Manager for TGC BPW South LLC, a Florida limited liability company Print Nam Signature Print Name Sworn to and subscribed before me on the 14th day of October 20 16. Affiant is personally known to me as identification. or has produced ç Nar NANCY E. ROARK MY COMMISSION # FF 229649 Notary EXPIRES: September 11, 2019 (Stamp/Seal) Bonded Thru Budget Notary Services My Commission Expires: Witnesses: Signature Print Name Signature Print Name \_\_, Affiant is personally known to me Sworn to and subscribed before me on the \_\_\_\_\_day of \_ , 20\_ as identification. or has produced Notary (Stamp/Seal)

6601 Main Street • Miami Lakes, Florida, 33014

My Commission Expires:

Office: (305) 364-6100 • Fax: (305) 558-8511

Website: <u>www.miamilakes-fl.gov</u>

#### DISCLOSURE OF INTEREST\*

If a CORPORATOIN owns or leases the subject property, list principal stockholders and percent of stock owned by each. [Note: Where principal officers or stockholders consist of other corporation(s), trust(s), partnership(s) or similar entities, further disclosure shall be made to identify the natural persons having the ultimate ownership interest.]

#### The Graham Companies, a Florida Corporation, Manager for CORPORATION NAME: TGC BPW South LLC, a Florida limited liability company

| NAME AND ADDRESS: See attached | Percentage of Stock |
|--------------------------------|---------------------|
|                                |                     |
| · ·                            |                     |
|                                |                     |
| <u> </u>                       |                     |

If a TRUST or ESTATE owns or leases the subject property, list the trust beneficiaries and percent of interest held by each. [Note: Where beneficiaries are other than natural persons, further disclosure shall be made to identify the natural persons having the ultimate ownership interest.]

| RUST / ESTATE NAME: |  |
|---------------------|--|
| IAME AND ADDRESS:   | Percentage of Interest                 |
|                     |  |
|                     |  |
| ···                 |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
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|                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

If a PARTNERSHIP owns or leases the subject property, list the principals including general and limited partners. [Note: Where partner(s) consist of other partnership(s), corporation(s), trust(s), or similar entities, further disclosure shall be made to identify the natural persons having the ultimate ownership interests.]

| PARTNERSHIP OR LIMITED PARTNERSHIP NAME: |                      |
|--|----------------------|
| NAME AND ADDRESS:                        | Percent of Ownership |
|  |                      |
|  |                      |
|  |                      |
|  |                      |
|  |                      |
|  |                      |

#### THE GRAHAM COMPANIES STOCKHOLDERS RECORD DATE March 31, 2016

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|  |                          |                     | _                          |                      |                            |                   |
|--|--------------------------|---------------------|----------------------------|----------------------|----------------------------|-------------------|
|  | A<br>SHARES              | %                   | B<br>SHARES                | %                    | TOTAL<br>SHARES            | %                 |
| WILLIAM A GRAHAM FAMILY  |                          |                     |                            |                      |                            |                   |
| CGW & EGM, Co-Teess of the PCG Rev Trust u/d/t dtd 3/25/94<br>CGW & EGM, Co-Tees, fbo Marital Trust, dtd 3/25/94 | - 26,026,1000            | -<br>18.92          | 85,754.3825<br>34,922.2000 | 9.42<br>3.84         | 85,754.3825<br>60,948.3000 | 8.1817            |
| CDY, tee, SG Younts Family Trust, fbo CD Younts, dtd 3/3/2010  |                          | -                   | 2,047.8000                 | 0.22                 | 2,047.8000                 | 5.8150<br>0.1954  |
| CAROL G. WYLLIE<br>CAROL G. WYLLIE 2012 Family Trust Agreement   | 24.7600                  | 0.02                | 446.8762                   | 0.05                 | 471.6362                   | 0.0450            |
| GRAHAM-WYLLIE Family Trust Agreement   | 9,000.0000               | 6.54                | 38,810.8200<br>9,467,9092  | 4.26<br>1.04         | 47,810.8200                | 4.5616            |
| CYNTHIA G. GORDON  | 6,815.0000               | 4.95                | 24,990.4389                | 2.74                 | 9,467.9092<br>31,805.4389  | 0.9033<br>3.0345  |
| CGW tee, Gordon Family Irrev Trust fbo KP GORDON, dtd 12/19/12   | •                        | •                   | 4,733.9496                 | 0.52                 | 4,733.9496                 | 0.4517            |
| CGW, tee Gordon Family Irrev Trust fbo LW GORDON, dtd 12/19/12<br>ELIZABETH G MARTINEZ                           | -                        | -                   | 4,733.9496                 | 0.52                 | 4,733.9496                 | 0.4517            |
| ELIZABETH G. MARTINEZ 2012 Family Trust Agreement  | 6,485.9700               | -<br>4.71           | 338.1316<br>44,876.9200    | 0.04<br>4.93         | 338.1316                   | 0.0323            |
| GRAHAM-MARTINEZ Family Trust Agreement   | -                        | -                   | 12,787.2284                | 4.93                 | 51,362.8900<br>12,787.2284 | 4.9005<br>1.2200  |
| LUIS O. MARTINEZ   | -                        | -                   | 149.5042                   | 0.02                 | 149.5042                   | 0.0143            |
| LUIS O. MARTINEZ Family Trust<br>MICHAEL A. MARTINEZ   | 4,341.0000               | 3.15                | 8,567.8079                 | 0.94                 | 12,908.8079                | 1.2316            |
| DANIEL L. MARTINEZ   |                          | -                   | 1,643.3800<br>5,199.1400   | 0.18<br>0.57         | 1,643.3800<br>5,199.1400   | 0.1568            |
| KATHRYN N. MARTINEZ  | -                        |                     | 1,643,3800                 | 0.18                 | 1,643.3800                 | 0.4960<br>0.1568  |
| ALISON'J. MARTINEZ   | -                        | -                   | 4,971.4200                 | 0,55                 | 4,971.4200                 | 0.4743            |
| STUART S. WYLLIE<br>STUART WYLLIE 2012 Family Trust Agreement  | -<br>5,295.7600          | -                   | 207.5692                   | 0.02                 | 207.5692                   | 0.0198            |
| BENJAMIN C. GORDON   | 5,295.7600<br>4,341.0000 | 3.85<br>3.15        | 11,778.0000<br>4,870.3121  | 1.29<br>0.53         | 17,073.7600                | 1.6290            |
| KATHLEEN P. GORDON   | 4,041.0000               | -                   | 1,643.3800                 | 0.53                 | 9,211.3121<br>1,643.3800   | 0.8788<br>0.1568  |
| LEE W. GORDON  | -                        | -                   | 1,643.3800                 | 0.18                 | 1,643.3800                 | 0.1568            |
| TRACY F. GRAHAM<br>ANDREA L. GRAHAM  | -                        | -                   | 1,773.0000                 | 0.19                 | 1,773.0000                 | 0.1692            |
| AG RECHICHI, tee of Trust fbo AG RECHICHI ctd u/A Vill of WEG Tst '99  | 1,630.4300<br>3,407.5000 | 1.18<br>2.48        | 13,735.6079<br>14,519.0132 | 1.51<br>1.59         | 15,366.0379<br>17,926.5132 | 1.4660            |
| AL Graham, tee of Trust fbo AL Graham Trust ctd u/A III of WEG Tst '01   | -                        | -                   | 1,362.0000                 | 0.15                 | 1,362.0000                 | 1.7103<br>0.1299  |
| RECHICHI CHILDREN'S TRUST, fbo William M. Rechichi   |                          | -                   | 393.3370                   | 0.04                 | 393.3370                   | 0.0375            |
| KRISTOPHER E. GRAHAM   | -                        | -                   | 11,465.2279                | 1.26                 | 11,465.2279                | 1.0939            |
| KE GRAHAM, tee of Trust fbo KE GRAHAM ctd u/A VIII of WEG Tst '99<br>EGM, Tee, L. E. WYLLIE TR u/a/d 8/4/93      | 3,407.5000<br>815.2200   | 2.48<br>0.59        | 14,657.5828                | 1.61                 | 18,065.0828                | 1.7236            |
| LAURA E. WYLLIE  | 013.2200                 | 0.09                | 10,610.1301<br>4,986.7600  | 1.17<br>0.55         | 11,425.3501<br>4,986.7600  | 1.0901<br>0.4758  |
| EGM, Tee, P. S. WYLLIE TR u/a/d 8/4/93   | 815.2200                 | 0.59                | 10,790.9201                | 1.19                 | 11,606.1401                | 1.1073            |
| PHILIP S. WYLLIE   |                          | •                   | 4,805.9700                 | 0.53                 | 4,805.9700                 | 0.4585            |
| CGW, Tee, D. L. MARTINEZ TR u/a/d 12/30/93<br>CGW, Tee, A. J. MARTINEZ TR u/a/d 12/30/93                         | 1,873.1600<br>1.873.1600 | 1.36                | 6,363.7912                 | 0.70                 | 8,236.9512                 | 0.7859            |
| CGW, Tee, M. A. MARTINEZ TR u/a/d 12/30/93   | 688.8350                 | 1.36<br>0.50        | 6,591.5111<br>12,297.7675  | 0.72<br>1.35         | 8,464.6711<br>12,986.6025  | 0.8076<br>1.2390  |
| CGW, Tee, K. N. MARTINEZ TR u/a/d 12/30/93   | 688.8350                 | 0.50                | 12,297.7675                | 1.35                 | 12,986.6025                | 1.2390            |
| CGG, As Custodian for K. GORDON u/Co Unif Tfrs   | 1,902.1700               | 1.38                | 5,481.7675                 | 0.60                 | 7,383.9375                 | 0.7045            |
| CGG, Tee, L. W. GORDON TR u/a/d 10/16/92<br>JOAN G. GRAHAM   | 543.4800<br>220.0000     | 0.39                | 9,327.7675                 | 1.02                 | 9,871.2475                 | 0.9418            |
|  | 80,195.1000              | 0.16                | 1,565.0000<br>449,252.8007 | <u>0.17</u><br>49.34 | 1,785.0000<br>529,447.9007 | 0.1703            |
| D. ROBERT GRAHAM FAMILY  |                          |                     |                            |                      | ,                          |                   |
| D. ROBERT GRAHAM REVOC LIV TR 9/1/2000   | 28,718.5000              | 20.87               | 13,283.6491                | 1.46                 | 42,002.1491                | 4 0074            |
| ADELE K. GRAHAM REVOC LIV TR 9/1/2000  | -                        | -                   | 9,400.0000                 | 1.03                 | 9,400.0000                 | 4.0074<br>0.8968  |
| GWENDOLYN GRAHAM   | 950.0000                 | 0.69                | 46,194.0347                | 5.07                 | 47,144.0347                | 4.4979            |
| GWENDOLYN GRAHAM, Tee, MARK E. LOGAN TR<br>GWENDOLYN GRAHAM, Tee, SARAH G. LOGAN TR                              | -                        | -                   | 996.7958                   | 0.11                 | 996.7958                   | 0.0951            |
| GWENDOLYN GRAHAM, Tee, TIMOTHY G. LOGAN TR   | -                        |                     | 996.7962<br>996.7958       | 0.11<br>0.11         | 996.7962<br>996.7958       | 0.0951            |
| GLYNN G. McCULLOUGH  | 799.0000                 | 0.58                | 35,358.1980                | 3.88                 | 36,157.1980                | 0.0951<br>3.4497  |
| WILLIAM B. McCULLOUGH  | -                        | -                   | 2,520.4594                 | 0.28                 | 2,520.4594                 | 0.2405            |
| McCULLOUGH Family Trust foo MELISSA G. McCULLOUGH<br>McCULLOUGH Family Trust foo WILLIAM G. McCULLOUGH           | -                        | -                   | 836.2852                   | 0.09                 | 836.2852                   | 0.0798            |
| McculLough Family Trust foo CAROLINE A. McculLough   | -                        | -                   | 836.2852<br>836.2849       | 0.09<br>0.09         | 836.2852<br>836.2849       | 0.0798<br>0.0798  |
| ARVA G. GIBSON   | 950.0000                 | 0.69                | 38,846.6000                | 4.27                 | 39,796.6000                | 3.7969            |
| THOMAS C. GIBSON   | -                        | -                   | 832.0000                   | 0.09                 | 832.0000                   | 0.0794            |
| THOMAS C. GIBSON, Tee, Gift Trust KENDALL C. GIBSON  | -                        | -                   | 1,813.9943                 | 0.20                 | 1,813.9943                 | 0.1731            |
| THOMAS C. GIBSON, Tee, Gift Trust ANSLEY S. GIBSON<br>THOMAS C. GIBSON, Tee, Gift Trust ADELE E. GIBSON          | -                        | -                   | 1,813.9941<br>1,813.9943   | 0.20<br>0.20         | 1,813.9941<br>1,813.9943   | 0.1731            |
| KENDALL G. ELIAS   | 950.0000                 | 0.69                | 46.842.6010                | 5.14                 | 47,792.6010                | 0.1731<br>4.5598  |
| L. ROBERT ELIAS III  | -                        | •                   | 6,013.7604                 | 0.66                 | 6,013.7604                 | 0.5738            |
| L. ROBERT ELIAS III, tee, Peyton Elias Trust und Elias Children's Trust  | -                        | -                   | 1,169.7356                 | 0.13                 | 1,169.7356                 | 0.1116            |
| L. ROBERT ELIAS III, tee, Lewis R Elias Trust und Elias Children's Trust   | 32,367.5000              | 23.52               | 1,169.7356<br>212,571.9996 | 0.13<br>23.35        | 1,169.7356                 | 0.1116<br>23.3693 |
|  |                          | 20.02               | 2 12/01 110000             | 20,00                | 244,939.4996               | 23.3093           |
| PHILIP L. GRAHAM FAMILY  | 7 000 0000               |                     |                            |                      |                            |                   |
| DONALD E. GRAHAM<br>WILLIAM W. GRAHAM, Tee, WWG 1969 Revoc Trust   | 7,222.3000<br>8,472.2000 | 5.25<br>6.16        | 75,458.3000                | 8.29                 | 82,680.6000                | 7.8884            |
| STEPHEN M. GRAHAM  | 2,222.2000               | 1.62                | 86,708.3000<br>30,458.4000 | 9.52<br>3.35         | 95,180.5000<br>32,680.6000 | 9.0810<br>3.1180  |
| -  | 17,916.7000              | 13.02               | 192,625.0000               | 21.16                | 210,541.7000               | 20.0874           |
| MARY GRAHAM CROW FAMILY  |                          |                     |                            |                      |                            |                   |
| PHILIP G. CROW   |                          | -                   | 3,251,7000                 | 0.36                 | 3,251.7000                 | 0.3102            |
| MARY YORK BEHNCKE  |                          | -                   | 2,790.0000                 | 0.31                 | 2,790.0000                 | 0.2662            |
|  | •                        | -                   | 6,041.7000                 | 0.66                 | 6,041.7000                 | 0.5764            |
| FREDERICK S. BEEBE FAMILY  |                          |                     |                            |                      |                            |                   |
| WALTER H. BEEBE  | 751.0000                 | 0.55                | 13,999.0000                | 1.54                 | 14,750.0000                | 1.4073            |
| MICHAEL BEEBE  | 596.0000                 | 0.43                | 6,170.0000                 | 0.68                 | 6,766.0000                 | 0.6455            |
|  | 1,347.0000               | 0.98                | 20,169.0000                | 2.22                 | 21,516.0000                | 2.0528            |
| GERALD E, TOMS FAMILY  |                          |                     |                            |                      |                            |                   |
| THOMAS N. TOMS II  | 1,456.0000               | 1.06                | 9,949.8000                 | 1.09                 | 11,405.8000                | 1.0882            |
| LOUIS B. TOMS  | 1,419.7000               | 1.03                | 9,733.3000                 | 1.07                 | 11,153.0000                | 1.0641            |
| REVOCABLE TRUST AGREEMENT OF ELIZABETH BRINEGAR<br>MARGARET TOMS REVOCABLE TRUST                                 | 1,413.0000               | 1.03                | 4,878,3000                 | 0.54                 | 6,291.3000                 | 0.6002            |
|  | 5,767.7000               | <u>1.07</u><br>4.19 | 5,309.7000<br>29,871.1000  | 0.58                 | 6,788.7000<br>35,638.8000  | 0.6477<br>3.4002  |
|  |                          |                     |                            |                      |                            |                   |
| TOTAL SHARES OUTSTANDING   | 137,594.0000             | 100.00              | 910,531.6003               | 100.00               | 1,048,125.6003             | 100.0000          |
| TREASURY STOCK   | 91,877.1000              |                     | 1,154,697.3000             |                      | 1,246,574.4000             |                   |
|  |                          |                     | .,                         |                      | 1240,014.4000              |                   |
| TOTAL SHARES AUTHORIZED  | 229,471.1000             |                     | 2,065,228.9003             |                      | 2,294,700.0003             |                   |
|  |                          |                     |                            |                      |                            |                   |

| Letter of Intent        |  |
|-------------------------|--|
| Property:               | Building 64 & 65   |
| Zoning:                 | Current IU-C (Industrial District – Conditional)   |
| Platting:               | Plat required to eliminate tract lines no longer needed  |
| Number of Parcels:      | 1  |
| Net Area (Plat Limits): | 6.261 +/- gross acres / 272,746 gross square feet<br>5.308 +/- net acres / 231,198 net square feet   |
| Current Use:            | Improved Pasture, Vacant Land  |
| Proposed Use:           | Tract "A"<br>Industrial Warehouse – Building "A" (64)<br>33,700 square feet of Industrial Warehouse Space<br>5,000 square feet of office space<br>Industrial Warehouse – Building "B" (65)<br>31,720 square feet of Industrial Warehouse Space<br>5,000 square feet of office space  |
| Narrative:              | The property is a rectangle shaped parcel located near the intersection of Commerce Way and NW 82 <sup>nd</sup> Avenue. The subject parcel is adjacent to land that is zoned (IU-C) and developed with similar uses, as proposed, to the northeast, southeast and south, noting that while there is a small strip within the northeasterly ad joiner with a BU district, it's larger platted tract, which is "the developed site", is zoned IU-C. The westerly ad joiner is a fenced multiple family residential community (RM-13 which is owned by the applicant).  |
|                         | The proposed project contemplates flex space warehouse and will be developed in a way that is consistent with the above mentioned adjacent parcels, which are also owned by the applicant. The subject parcel requires replatting to adhere to Chapter 28 of the County Code (as well as the Town Code), which requires conformance with Chapter 28. The property is not an original subdivision (plat) of land, but rather a replat of a portion of an underlying plat and is only required because these tracts have been repartitioned from the original lines. The Plat does not seek to create additional parcels, but rather establish the existing combined remnants of three underlying tracts as a conforming site. We respectfully request your favorable consideration of this application. |

#### 500 Foot Mailing List

| Folio            | Property Owner Name             | Property Address                        | Property City  | Property Zip Code | Mailing Address                          | Mailing City and<br>State | Mailing Zip Code |
|------------------|---------------------------------|---|----------------|-------------------|--|---------------------------|------------------|
| 32-2015-045-0260 | 14100310 LLC                    | 14100<br>PALMETTO<br>FRONTAGE RD<br>310 | MIAMI<br>LAKES | 33016-1569        | 14100<br>PALMETTO<br>FRONTAGE RD<br>#310 | MIAMI LAKES FL            | 33016-1557       |
| 32-2015-045-0180 | 200 PALMETTO<br>FRONTAGE RD LLC | 14100<br>PALMETTO<br>FRONTAGE RD<br>200 | MIAMI<br>LAKES | 33016-1569        | 1401 BRICKELL<br>AVENUE 7 FLR            | MIAMI FL                  | 33131            |
| 32-2022-041-1580 | 2015 2 IH<br>BORROWER L P       | 8342 NW 143 TER                         | MIAMI<br>LAKES | 33016-5737        | 1717 MAIN<br>STREET SUITE<br>2000        | DALLAS TX                 | 75201            |
| 32-2022-063-0060 | 4 G INVESTMENT INC              | 14160<br>PALMETTO<br>FRONTAGE RD<br>33  | MIAMI<br>LAKES | 33016-1506        | 8312 WEST 14<br>AVE                      | HIALEAH FL                | 33014            |
| 32-2015-045-0020 | AFFME<br>INVESTMENTS LLC        | 14100<br>PALMETTO<br>FRONTAGE RD<br>101 | MIAMI<br>LAKES | 33016-1569        | 1445<br>MARTINIQUE CT<br>STE 6005        | WESTON FL                 | 33016            |
| 32-2022-041-1900 | AGATHA PARRADO<br>HERAN         | 8317 NW 143 TER                         | MIAMI<br>LAKES | 33016-5739        | 8317 NW 143<br>TERR                      | MIAMI LAKES FL            | 33016-5739       |
| 32-2015-045-0230 | AGM DEVELOPMENT<br>II LLC       | 14100<br>PALMETTO<br>FRONTAGE RD<br>210 | MIAMI<br>LAKES | 33016-1569        | PO BOX 490915                            | KEY BISCAYNE<br>FL        | 33149            |
| 32-2022-041-1360 | ALDO A ALVAREZ                  | 8341 NW 143 TER                         | MIAMI<br>LAKES | 33016-5736        | 8341 NW 143<br>TERR                      | HIALEAH FL                | 33016-5736       |
| 32-2022-063-0012 | AMERICANO XII<br>REALTY CORP    | 14160<br>PALMETTO<br>FRONTAGE RD<br>12  | MIAMI<br>LAKES | 33016-1506        | 14160<br>PALMETTO<br>FRONTAGE RD<br>#32  | MIAMI LAKES FL            | 33016            |
| 32-2022-041-1870 | BARBARA LOPEZ                   | 8335 NW 143 TER                         | MIAMI<br>LAKES | 33016-5739        | 8335 NW 143<br>TERR                      | MIAMI LAKES FL            | 33016-5739       |
| 32-2022-041-0210 | BLANCA R DIAZ                   | 14451 NW 83 AVE                         | MIAMI<br>LAKES | 33016-5714        | 14451 NW 83<br>AVE                       | MIAMI LAKES FL            | 33016            |
| 32-2022-041-2080 | CHAIRMAINE SANTOS               | 8307 NW 144 ST                          | MIAMI<br>LAKES | 33016-5740        | 8307 NW 144 ST                           | MIAMI LAKES FL            | 33016-5740       |
| 32-2022-041-1420 | CHERYL SISAK                    | 14323 NW 83<br>PATH                     | MIAMI<br>LAKES | 33016-5725        | 14323 NW 83<br>PATH                      | MIAMI FL                  | 33016-5725       |
| 32-2022-041-2010 | CHRISTINA V RAMOS               | 14435 NW 83 PL                          | MIAMI<br>LAKES | 33016-5754        | 14435 NW 83 PL                           | MIAMI LAKES FL            | 33016            |

| 32-2022-041-1960 | CINDY M CASERO                          | 8314 NW 144 ST                          | MIAMI<br>LAKES | 33016-5741 | 8314 NW 144 ST                           | MIAMI LAKES FL           | 33016-5741 |
|------------------|---|---|----------------|------------|--|--------------------------|------------|
| 32-2022-006-0010 | CORNERSTONE<br>LAKES HOLDINGS<br>LLC    | 14211<br>COMMERCE WAY                   | MIAMI<br>LAKES | 33016-1556 | 1065 NE 125 ST<br># 221                  | NORTH MIAMI<br>FL        | 33161      |
| 32-2022-041-0270 | E SCOTT HEBDITCH                        | 14391 NW 83 AVE                         | MIAMI<br>LAKES | 33016-5752 | 14391 NW 83<br>AVE                       | MIAMI LAKES FL           | 33016-5752 |
| 32-2022-041-0190 | EDUARDO<br>DOMINGUEZ &W<br>VIVIAN       | 8309 NW 144 TER                         | MIAMI<br>LAKES | 33016-5747 | PO BOX 266230                            | WESTON FL                | 33326      |
| 32-2015-045-0150 | ELIO S QUARANTA                         | 14100<br>PALMETTO<br>FRONTAGE RD<br>114 | MIAMI<br>LAKES | 33016-1569 | 301 SW 135 AVE<br>UNIT C118              | PEMBROKE<br>PINES FL     | 33027      |
| 32-2022-041-0170 | ELIOT LOPEZ                             | 8321 NW 144 TER                         | MIAMI<br>LAKES | 33016-5747 | 8321 NW 144<br>TER                       | MIAMI LAKES FL           | 33016      |
| 32-2022-041-0300 | ERIKA SOLOTOFF                          | 14361 NW 83 AVE                         | MIAMI<br>LAKES | 33016-5751 | 14361 NW 83<br>AVE                       | HIALEAH FL               | 33016      |
| 32-2015-045-0090 | FIRST START<br>REALTY<br>INVESTMENT INC | 14100<br>PALMETTO<br>FRONTAGE RD<br>108 | MIAMI<br>LAKES | 33016-1569 | 16215 SW 275<br>ST                       | HOMESTEAD FL             | 33031      |
| 32-2022-041-2030 | FREDDY MACIAS<br>LOSANO                 | 14419 NW 83 PL                          | MIAMI<br>LAKES | 33016-5722 | 14419 NW 83<br>PLACE                     | MIAMI LAKES FL           | 33016      |
| 32-2022-041-1800 | FREED L CASTILLO<br>&W                  | 14332 NW 83 AVE                         | MIAMI<br>LAKES | 33016-5716 | 14332 NW 83<br>AVE                       | HIALEAH FL               | 33016-5716 |
| 32-2015-045-0040 | G EXECUTIVE<br>REALTY INC               | 14100<br>PALMETTO<br>FRONTAGE RD<br>103 | MIAMI<br>LAKES | 33016-1569 | 14100<br>PALMETTO<br>FRONTAGE RD<br>#103 | MIAMI LAKES FL           | 33016      |
| 32-2015-045-0130 | GANGSU KIM                              | 14100<br>PALMETTO<br>FRONTAGE RD<br>112 | MIAMI<br>LAKES | 33016-1569 | 675 NW 159 AVE                           | PEMBROKE<br>PINES FL     | 33028      |
| 32-2022-041-1590 | HECTOR C<br>RODRIGUEZ ROMERO            | 8348 NW 143 TER                         | MIAMI<br>LAKES | 33016-5737 | 3300 NE 191 ST<br>#1402                  | AVENTURA FL              | 33180      |
| 32-2015-045-0050 | HERMAN<br>INVESTMENTS LLC               | 14100<br>PALMETTO<br>FRONTAGE RD<br>104 | MIAMI<br>LAKES | 33016-1569 | 1445<br>MARTINIQUE CT<br>6005            | FORT<br>LAUDERDALE<br>FL | 33326      |
| 32-2022-041-1840 | HONG ZHAO                               | 8324 NW 143 TER                         | MIAMI<br>LAKES | 33016-5738 | 8324 NW 143<br>TERR                      | MIAMI LAKES FL           | 33016-5738 |
| 32-2022-041-0310 | HOON RO YUN &W MI<br>AH YUN             | 14351 NW 83 AVE                         | MIAMI<br>LAKES | 33016-5751 | 14351 NW 83<br>AVE                       | HIALEAH FL               | 33016-5751 |

| 32-2022-041-1430 | IGNACIO RESILLEZ<br>&W MARIE E   | 14313 NW 83<br>PATH                     | MIAMI<br>LAKES | 33016-5725 | 14313 NW 83<br>PATH    | MIAMI LAKES FL | 33016-5725 |
|------------------|----------------------------------|---|----------------|------------|------------------------|----------------|------------|
| 32-2022-041-1930 |                                  | 14352 NW 83 AVE                         |                | 33016-5716 | 14352 NW 83<br>AVE     | HIALEAH FL     | 33016-5716 |
| 32-2022-048-0010 |                                  | 14080 NW 82<br>AVE 1-A                  | MIAMI<br>LAKES | 33016-1547 | 14080 NW 82<br>AVE #1A | MIAMI FL       | 33016      |
| 32-2022-041-1890 | JACQUELINE G<br>HEATH            | 8323 NW 143 TER                         | MIAMI<br>LAKES | 33016-5739 | 8323 NW 143<br>TERR    | MIAMI LAKES FL | 33016-5739 |
| 32-2022-041-2070 | JACQUELINE KRAVITZ               | 8313 NW 144 ST                          | MIAMI<br>LAKES | 33016-5740 | 8313 NW 144 ST         | MIAMI LAKES FL | 33016      |
| 32-2022-041-1910 | JAVIER IZQUIERDO                 | 8311 NW 143 TER                         |                | 33016-5739 | 8311 NW 143<br>TER     | MIAMI LAKES FL | 33016      |
| 32-2022-041-1980 | JEFFREY A CAPLIN<br>&W RHODORA B | 8326 NW 144 ST                          | MIAMI<br>LAKES | 33016-5741 | 8326 NW 144 ST         | MIAMI LAKES FL | 33016-5741 |
| 32-2022-041-1940 | JESSIE ALVAREZ                   | 14362 NW 83 AVE                         |                | 33016-5716 | 14362 NW 83<br>AVENUE  | MIAMI LAKES FL | 33016      |
| 32-2022-041-2020 | JOAO NAGAMINE<br>JTRS            | 14427 NW 83 PL                          | MIAMI          | 33016-5754 | 14427 NW 83<br>PLACE   | HIALEAH FL     | 33016      |
| 32-2022-041-1570 | JOHN A KENDALL                   | 14322 NW 83 PL                          | MIAMI<br>LAKES | 33016-5720 | 14322 NW 83 PL         | HIALEAH FL     | 33016      |
| 32-2022-041-1850 | JOSE MANUEL<br>GONZALEZ &        | 8330 NW 143 TER                         |                | 33016-5738 | 8330 NW 143<br>TERR    | HIALEAH FL     | 33016-5738 |
| 32-2022-041-0260 | JOSE MOGNA &W<br>MAUREEN         | 14401 NW 83 AVE                         |                | 33016-5714 | 14401 NW 83<br>AVE     | MIAMI LAKES FL | 33016-5714 |
| 32-2022-041-0220 | JUAN GARRIDO &W                  | 14441 NW 83 AVE                         |                | 33016-5714 | 14441 NW 83<br>AVE     | MIAMI LAKES FL | 33016-5714 |
| 32-2015-045-0070 | KADOCA LLC                       | 14100<br>PALMETTO<br>FRONTAGE RD<br>106 | MIAMI<br>LAKES | 33016-1569 | 6011 SW 41 ST          | MIRAMAR FL     | 33023      |
| 32-2022-041-2110 | KATHERINE<br>STEVENSON           | 8320 NW 144 TER                         | MIAMI<br>LAKES | 33016-5746 | 8320 NW 144<br>TERR    | MIAMI LAKES FL | 33016-5746 |
| 32-2022-041-0240 | KEITH REVELL                     | 14421 NW 83 AVE                         | MIAMI<br>LAKES | 33016-5714 | 14421 NW 83<br>AVE     | MIAMI LAKES FL | 33016      |
| 32-2022-041-1600 | KELLY GUERRA                     | 8354 NW 143 TER                         |                | 33016-5737 | 8354 NW 143<br>TERR    | MIAMI FL       | 33016-5737 |
| 32-2022-041-1950 | KELLY MARTINEZ                   | 14372 NW 83 AVE                         |                | 33016-5753 | 14372 NW 83<br>AVE     | HIALEAH FL     | 33016-5753 |
| 32-2022-041-1970 | KENIA M MORERA &                 | 8320 NW 144 ST                          | MIAMI<br>LAKES | 33016-5741 | 8320 NW 144 ST         | MIAMI LAKES FL | 33016-5741 |
| 32-2022-041-2000 | LIDUVINA WEEDEN                  | 8338 NW 144 ST                          | MIAMI          | 33016-5741 | 8338 NW 144 ST         | MIAMI LAKES FL | 33016-5741 |
| 32-2022-041-2120 | LILIANA ZARATE<br>SUAREZ         | 8326 NW 144 TER                         |                | 33016-5746 | 8326 NW 144<br>TER     | MIAMI LAKES FL | 33016      |

| 32-2022-041-1920 | LOTTIE T MCMILLAN                  | 14342 NW 83 AVE                         | MIAMI<br>LAKES | 33016-5716 | 14342 NW 83<br>AVE                       | MIAMI LAKES FL | 33016-5716 |
|------------------|------------------------------------|---|----------------|------------|--|----------------|------------|
| 32-2022-041-2060 | LUIS R PERALTA-<br>PEREZ           | 8319 NW 144 ST                          | MIAMI<br>LAKES | 33016-5740 | 8319 NW 144 ST                           | MIAMI LAKES FL | 33016-5740 |
| 32-2015-045-0010 | LUMAEL LLC                         | 14100<br>PALMETTO<br>FRONTAGE RD<br>100 | MIAMI<br>LAKES | 33016-1569 | 1445<br>MARTINIQUE CT<br>STE 6005        | WESTON FL      | 33016      |
| 32-2022-041-2040 | MARIA CRISTINA<br>MARQUEZ          | 14411 NW 83 PL                          | MIAMI<br>LAKES | 33016-5722 | 14419 NW 83 PL                           | MIAMI LAKES FL | 33016      |
| 32-2022-041-0330 | MARITZA GAMBOA LE                  | 14331 NW 83 AVE                         | MIAMI<br>LAKES | 33016-5751 | 14331 NW 83<br>AVE                       | HIALEAH FL     | 33016      |
| 32-2015-045-0240 | MCM HOLDINGS INC                   | 14100<br>PALMETTO<br>FRONTAGE RD<br>300 | MIAMI<br>LAKES | 33016-1569 | 14100<br>PALMETTO<br>FRONTAGE RD<br>#300 | MIAMI FL       | 33016      |
| 32-2022-040-0030 | MIAMI DADE COUNTY                  | 8300<br>COMMERCE WAY                    | MIAMI<br>LAKES | 33016-0000 | PO BOX 330316                            | MIAMI FL       | 33233      |
| 32-2022-041-1880 | MIRELLA MENDEZ                     | 8329 NW 143 TER                         | MIAMI<br>LAKES | 33016-5739 | 8329 NW 143<br>TERR                      | MIAMI LAKES FL | 33016-5739 |
| 32-2022-041-2050 | NANCY E CARDONA                    | 8325 NW 144 ST                          | MIAMI<br>LAKES | 33016-5740 | 8325 NW 144 ST                           | MIAMI LAKES FL | 33016      |
| 32-2022-041-0280 | NELLY IBANEZ &H<br>CARLOS IBANEZ   | 14381 NW 83 AVE                         | MIAMI<br>LAKES | 33016-5752 | 14381 NW 83<br>AVE                       | MIAMI LAKES FL | 33016-5752 |
| 32-2022-041-0200 | NICHOLAS D NITTI                   | 8303 NW 144 TER                         | MIAMI<br>LAKES | 33016-5747 | 7945 NW 164<br>TER                       | MIAMI LAKES FL | 33016      |
| 32-2022-006-0190 | OAKS PLAZA LTD                     | 14125 NW 80 AVE                         | MIAMI<br>LAKES | 33016-2350 | 6500 COWPEN<br>RD STE 202                | MIAMI LAKES FL | 33016      |
| 32-2015-045-0120 | PALMETTO OFFICES<br>LLC            | 14100<br>PALMETTO<br>FRONTAGE RD<br>111 | MIAMI<br>LAKES | 33016-1569 | 10305 NW 41 ST<br>#219                   | DORAL FL       | 33178      |
| 32-2022-041-0290 | PAMELA A BROWN                     | 14371 NW 83 AVE                         | MIAMI<br>LAKES | 33016-5752 | 14371 NW 83<br>AVE                       | MIAMI LAKES FL | 33016-5752 |
| 32-2022-041-0230 | PATRICK J<br>FLAHERTY &W<br>ASTRID | 14431 NW 83 AVE                         | MIAMI<br>LAKES | 33016-5714 | 14431 NW 83<br>AVE                       | MIAMI LAKES FL | 33016-5714 |
| 32-2022-041-2090 | PEDRO P FIALLO &W<br>ZENAIDA       | 8301 NW 144 ST                          | MIAMI<br>LAKES | 33016-5740 | 8709 NW 148<br>TERR                      | HIALEAH FL     | 33018      |
| 32-2022-063-0020 | RAUL RODRIGUEZ<br>TRS              | 14160<br>PALMETTO<br>FRONTAGE RD<br>21  | MIAMI<br>LAKES | 33016-1506 | 15476 NW 77 CT<br># 705                  | MIAMI LAKES FL | 33016      |
| 32-2022-041-1810 | SANDRA CABALLERO                   |   | MIAMI<br>LAKES | 33016-5738 | 8306 NW 143<br>TER                       | MIAMI LAKES FL | 33016      |

| 32-2022-006-0020 | SSC RLTY LLC                  | 14261<br>COMMERCE WAY                   | MIAMI<br>LAKES | 33016-1556 | 14261<br>COMMERCE<br>WAY                 | MIAMI LAKES FL | 33016-1556 |
|------------------|-------------------------------|---|----------------|------------|--|----------------|------------|
|                  | STEPHEN S SIEGEL<br>&W SHERRI | 14100<br>PALMETTO<br>FRONTAGE RD<br>102 | MIAMI<br>LAKES | 33016-1569 | 14100<br>PALMETTO<br>FRONTAGE RD<br>#102 | MIAMI LAKES FL | 33016-1568 |
| 32-2022-001-0520 | THE GRAHAM<br>COMPANIES       | Not Available                           | MIAMI<br>LAKES | 33016-0000 | 6843 MAIN ST                             | MIAMI LAKES FL | 33014-2048 |
| 32-2022-041-1860 | VICTOR VALCARCE               | 8336 NW 143 TER                         | MIAMI<br>LAKES | 33016-5738 | 8336 NW 143<br>TERR                      | MIAMI LAKES FL | 33016-5738 |
| 32-2022-041-2100 | WALTER<br>FERNANDEZ &         | 8316 NW 144 TER                         | MIAMI<br>LAKES | 33016-5746 | 8316 NW 144<br>TERR                      | MIAMI LAKES FL | 33016-5746 |
| 32-2022-041-0250 | ZHIHUA DENG                   | 14411 NW 83 AVE                         | MIAMI<br>LAKES | 33016-5714 | 14411 NW 83<br>AVE                       | MIAMI LAKES FL | 33016      |



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