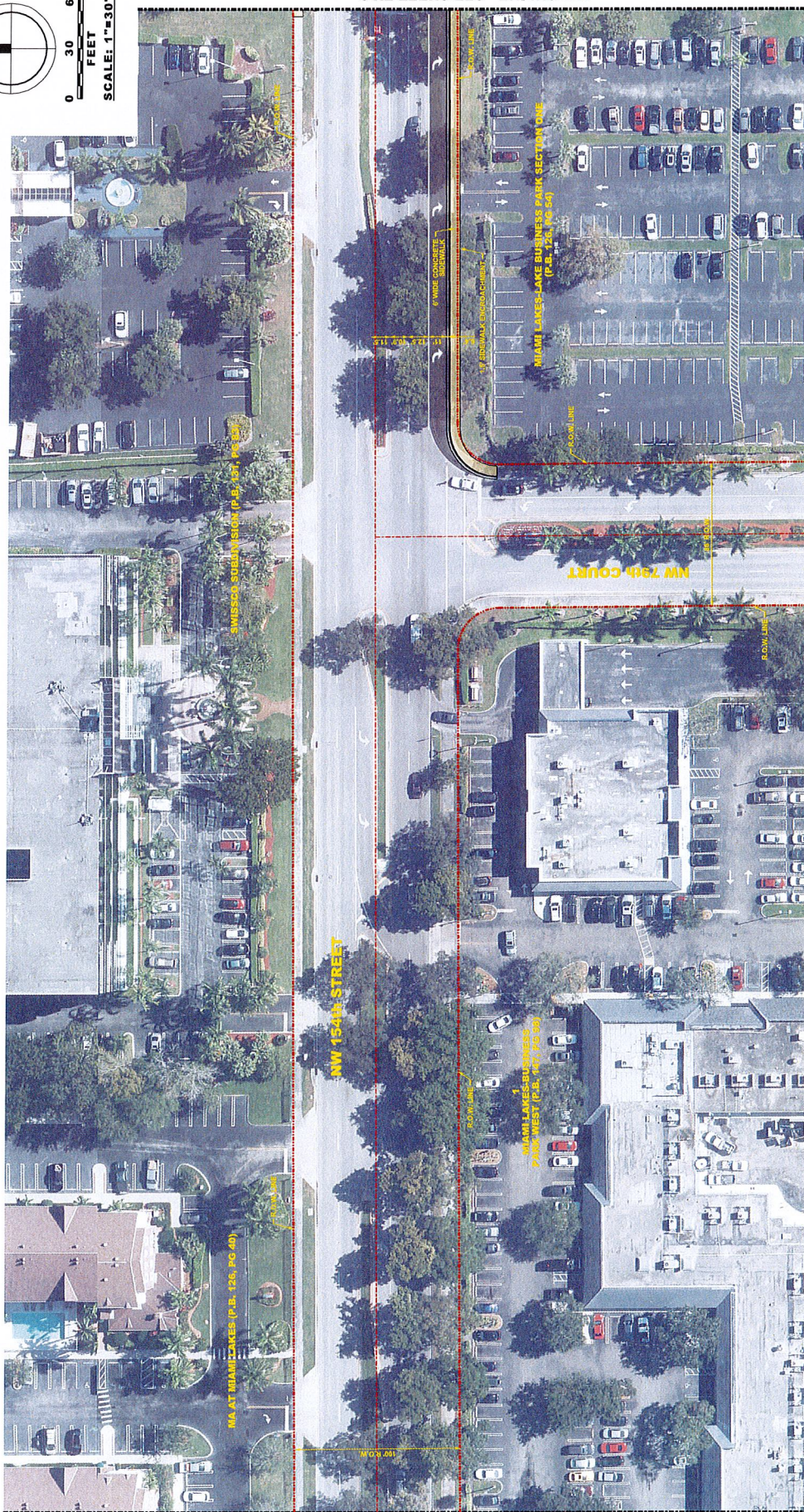




**MATCHLINE - SEE SHEET EX-7**

**MATCHLINE - SEE SHEET EX-9**

|     |      |    |                                                                                                                                                                                                                                 |             |
|-----|------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| NO. | DATE | BY | REVISION                                                                                                                                                                                                                        |             |
|     |      |    | Designed by: A.Q.                                                                                                                                                                                                               | Date: 10/15 |
|     |      |    | Drawn by: A.Q.                                                                                                                                                                                                                  | Date: 10/15 |
|     |      |    | Checked by: A.Q.                                                                                                                                                                                                                | Date: 10/15 |
|     |      |    | Approved by: ANTONIO QUEVEDO Date: 10/26/2011<br>Registered Engineer Number: 59471<br>State of Florida                                                                                                                          |             |
|     |      |    |  <b>HSQ GROUP, INC.</b><br>Engineers - Planners - Surveyors<br>5951 Northwest 7730 Drive, Suite 4<br>Miami, Florida 33155<br>C26258 - LB7924 |             |
|     |      |    | <b>NORTHWEST 154th STREET</b><br><b>R.O.W. EXHIBIT</b>                                                                                                                                                                          |             |
|     |      |    | PROJECT NUMBER                                                                                                                                                                                                                  | 1510-58D    |
|     |      |    | SHEET NUMBER                                                                                                                                                                                                                    | EX-8        |

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**NORTHWEST 154th STREET**  
R.O.W. EXHIBIT