



## **Town of Miami Lakes Memorandum**

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**To:** Honorable Mayor and Honorable Councilmembers

**From:** Edward Pidermann, Town Manager

**Subject:** Contact Tracing Presentation

**Date:** August 18, 2020

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**Recommendation:**

Please see attached PowerPoint presentation on contact tracing to be delivered by Ms. Stephanie Calle, Epidemiologist with the Department of Health in Miami-Dade County. This report is intended to be informational. However, actions may result of this item.

Attachment: